

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, August 2nd, 2020 – 11:00 a.m.
The Ninth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Dr. Robert Allan Hill brings us a sermon titled
“Good Trouble,” which was recorded on Wednesday, July 29.

The remainder of the service is being re-broadcast from previous services.

THE LITURGY OF THE WORD

✠ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

✠ Introit

Cantate Domino

Hans Leo Hassler (1564–1612)

Cantate Domino canticum novum,
cantate Domino omnis terra.
Cantate Domino, et benedicite nomini ejus.
Annuntiate de die in diem salutare ejus.
Annuntiate inter gentes gloriam ejus,
in omnibus populis mirabilia ejus.

*Sing to the Lord a new song,
sing to the Lord all the earth.
Sing to the Lord and bless his name:
Proclaim his salvation from day to day.
Declare his glory among the nations,
his wonders among all people.*

Psalm 96:1–3

Unison

1. All my hope is firm - ly ground - ed in the great and
 2. Tell me, who can trust our na - ture, hu - man, weak, and
 3. But in ev - ery time and sea - son, out of love's a -
 4. Thank, O thank, our great Cre - a - tor, thru God's on - ly

liv - ing Lord; who, when - ev - er I most need him, nev - er
 in - se - cure? Which of all the air - y cas - tles can the
 bun - dant store, God sus - tains the whole cre - a - tion, fount of
 Son this day; God a - lone, the heaven - ly pot - ter, made us

fails to keep his word. God I must whol - ly
 hur - ri - cane en - dure? Built on sand, naught can
 life for - ev - er - more. We who share earth and
 out of earth and clay. Quick to heed, strong in

trust, God the ev - er good and just.
 stand by our earth - ly wis - dom planned.
 air count on God's un - fail - ing care.
 deed, God shall all the peo - ple feed.

WORDS: Joachim Neander, 1680; trans. by Fred Pratt Green, 1986
 MUSIC: Herbert Howells, 1930, 1977

MICHAEL
 87.87.337

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✠ Collect (*in unison*)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✘ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.

People: In the name of Jesus Christ, you are forgiven!

All: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✘ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

1. Draw us in the Spir-it's te - ther, for when hum - bly
 2. As dis - ci - ples used to gath - er in the name of
 3. All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,
 Christ to sup, then with thanks to God the Fa - ther
 ments of thee, that by car - ing, help - ing, giv - ing,

thou art in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup: Al - le - lu - ia!
 we may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia! So now bind our friend - ship up.
 Al - le - lu - ia! We will serve thee faith - ful - ly.

WORDS: Percy Dearmer, 1931 (Mt. 18:20)
 MUSIC: Harold Friedell, 1957

UNION SEMINARY
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Lesson Genesis 32:22–31

Lector: A lesson from the Book of Genesis, chapter 32, verses 22–31:

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Ego sum panis vivus

Juan Esquivel (c1560–c1625)

Ego sum panis vivus,
qui de caelo descendi.

Si quis manducaverit ex hoc pane,
vivet in aeternum. Alleluia.

I am the living bread

which came down from heaven.

Whosoever shall eat of this bread
shall live forever. Alleluia.

John 6:58

Lesson Romans 9:1–5

Lector: A lesson from St. Paul's epistle to the Romans, chapter 9, verses 1–5:

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 145:8–9, 14–21

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Let us see your kind-ness, Lord; grant us your sal - va-tion.

Cantor: The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.

People: The LORD is good to all,
and his compassion is over all that he has made.

Cantor: The LORD upholds all who are falling,
and raises up all who are bowed down.

People: *The eyes of all look to you,
and you give them their food in due season.*

Cantor: You open your hand,
satisfying the desire of every living thing.

People: *The LORD is just in all his ways,
and kind in all his doings.*

Cantor: The LORD is near to all who call on him,
to all who call on him in truth.

People: *He fulfills the desire of all who fear him;
he also hears their cry, and saves them.*

Cantor: The LORD watches over all who love him,
but all the wicked he will destroy.

People: *My mouth will speak the praise of the LORD,
and all flesh will bless his holy name forever and ever. ♪*

✘ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 14:13–21

Lector: The Holy Gospel according to St. Matthew, chapter 14, verses 13–21:
People: *Glory to you, O Lord.*

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

**The sermon was recorded specifically for today, August 2, 2020.
The remainder of the service is being re-broadcast from previous services.**

1. Lead, kindly Light, a - mid th' encir- cling gloom, Lead Thou me on!
 2. I was not ev - er thus, nor prayed that Thou Shouldst lead me on!
 3. So long Thy pow'r hath blest me, sure it still Will lead me on!

on; The night is dark, and I am far from home; Lead Thou me on!
 on; I loved to choose, and see my path: but now Lead Thou me on!
 on; O'er moor and fen, o'er crag and torrent, till The night is gone,

Keep Thou my feet; I do not ask to see
 I loved the gar - ish day, and, spite of fears,
 And, with the morn, those an - gel fa - ces smile

The dis - tant scene; one step e - nough for me.
 Pride ruled my will: re - mem - ber not past years!
 Which I have loved long since, and lost a - while.

John Henry Newman

John B. Dykes

At the Offertory

Beati quorum via, Op. 38, No. 3

C. V. Stanford (1852–1924)

Beati quorum via integra est:
 qui ambulant in lege Domini.

*Blessed are they whose way is blameless,
 who walk in the law of the Lord.*

Psalm 119:1

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

✘ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✘ **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
Before the mountains were brought forth, or you had formed the earth,
from everlasting to everlasting, you alone are God.
You created light out of darkness and brought forth life on the earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4
Heav'n and earth are full of your Glo - ry. Ho-

6
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9
Bless - ed is He who_ comes in the name of the Lord. Ho -

12
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ,
in whom you have revealed yourself, our light and our salvation.

And now we give you thanks because by appearing in the Temple
he brings his peace to the world.

The Word made flesh searches the hearts of all your people,
to bring to light the brightness of your splendor.

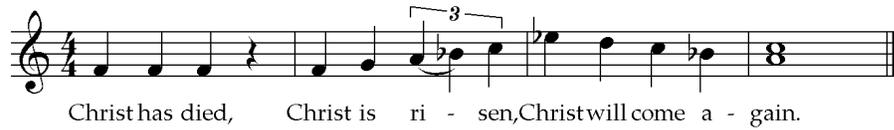
By the baptism of his suffering, death, and resurrection
you gave birth to your Church, delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):



Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord's Prayer

Celebrant:

And now, with the confidence of children of God, let us pray:

All:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Motet

Agnus Dei, from 'Mass for Four Voices'

William Byrd (c. 1540–1623)

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
grant us peace.*

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee, O be not dis - mayed,
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fi - ery tri - als thy path - ways shall lie,
 5. "The soul that on Je - sus still leans for re - pose,

is laid for your faith in his ex - cel - lent word!
 for I am thy God and will still give thee aid;
 the riv - ers of woe shall not thee o - ver - flow;
 my grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to its foes;

What more can he say than to you he hath said,
 I'll strength - en and help thee, and cause thee to stand
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - ni - po - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake."

WORDS: "K" in Rippon's *Selection of Hymns*, 1787 (2 Tim. 2:19; Heb. 13:5; Is. 43:1-2)
 MUSIC: Early USA melody; harm. from *Tabor*, 1866

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✘ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

The preacher and celebrant is the Reverend Dr. Robert Allan Hill.

The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Chloe McLaughlin.

COMMUNITY ANNOUNCEMENTS

Marsh Chapel is currently closed due to the COVID-19 pandemic.

All Marsh Chapel activities—including in-person Sunday morning services—are suspended until further notice.

The entirety of today's service was recorded prior to broadcast.

We look forward to resuming live broadcasts as soon as conditions permit.

The sermon was recorded specifically for today, August 2, 2020.

The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.

For those outside of New England, a live feed of WBUR is accessible at wbur.org.

Visit our website at bu.edu/chapel for a link to our weekly podcast

or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

Marsh Chapel is currently closed due to the COVID-19 pandemic.

Email and phone messages left in the office will be checked as quickly as possible.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Assistant

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Scott Allen Jarrett, DMA CFA'08, Director of Music

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Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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