

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, July 5<sup>th</sup>, 2020 – 11:00 a.m.  
The Fifth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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This Sunday, the Rev. Dr. Victoria Hart Gaskell, Minister for Visitation, brings us a new sermon titled "Rescuers Need Not Apply," which was recorded on Wednesday, July 1.

The remainder of the service is being re-broadcast from previous services.

## THE LITURGY OF THE WORD

✠ *Please rise in body or in heart*

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you  
*People:* And also with you.  
*The Dean:* Lift up your hearts.  
*People:* We lift them up to the Lord!

### ✠ Introit

Cantate Domino

*Hans Leo Hassler (1564–1612)*

Cantate Domino canticum novum,  
cantate Domino omnis terra.  
Cantate Domino, et benedicite nomini ejus.  
Annuntiate de die in diem salutare ejus.  
Annuntiate inter gentes gloriam ejus,  
in omnibus populis mirabilia ejus.

*Sing to the Lord a new song,  
sing to the Lord all the earth.  
Sing to the Lord and bless his name:  
Proclaim his salvation from day to day.  
Declare his glory among the nations,  
his wonders among all people.*

*Psalms 96:1–3*

1. O for a thou - sand tongues to sing my  
 2. My gra - cious Mas - ter and my God, as -  
 3. Je - sus! the name that charms our fears, that  
 4. He breaks the power of can - celed sin, he  
 5. He speaks, and listen - ing to his voice, new  
 \*6. Hear him, ye deaf; his praise, ye dumb, your  
 7. In Christ, your head, you then shall know, shall

great Re - deem - er's praise, the glo - ries of my  
 sist me to pro - claim, to spread through all the  
 bids our sor - rows cease; 'tis mu - sic in the  
 sets the pris - oner free; his blood can make the  
 life the dead re - ceive; the mourn - ful, bro - ken  
 loos - ened tongues em - ploy; ye blind, be - hold your  
 feel your sins for - given; an - tic - i - pate your

God and King, the tri - umphs of his grace!  
 earth a - broad the hon - ors of thy name.  
 sin - ner's ears, 'tis life, and health, and peace.  
 foul - est clean; his blood a - vailed for me.  
 hearts re - joice, the hum - ble poor be - lieve.  
 Sav - ior come, and leap, ye lame, for joy.  
 heaven be - low, and own that love is heaven.

\*May be omitted

WORDS: Charles Wesley, 1739  
 MUSIC: Carl G. Gläser; arr. by Lowell Mason, 1839

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✦ Collect (in unison)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## ✘ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord. Amen.*

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

*People:*

*In the name of Jesus Christ, you are forgiven!*

*All:*

*Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

1. Draw us in the Spir-it's te - ther, for when hum - bly  
 2. As dis - ci - ples used to gath - er in the name of  
 3. All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the Fa - ther  
 ments of thee, that by car - ing, help-ing, giv - ing,

thou art in the midst of them. Al - le - lu - ia!  
 break the bread and bless the cup: Al - le - lu - ia!  
 we may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.  
 Al - le - lu - ia! So now bind our friend - ship up.  
 Al - le - lu - ia! We will serve thee faith - ful - ly.

WORDS: Percy Dearmer, 1931 (Mt. 18:20)  
 MUSIC: Harold Friedell, 1957

UNION SEMINARY  
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**Lesson** Zechariah 9:9–12

*Lector:* A lesson from the Book of Zechariah, chapter 9, verses 9–12:

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** The eyes of all wait upon thee

*Jean Berger (1909–2002)*

The eyes of all wait upon thee; and thou givest them their meat in due season.  
Thou openest thine hand, and satisfiest the desire of every living thing.

*Psalms 145:15, 16*

**Lesson** Romans 7:15–25a

*Lector:* A lesson from St. Paul's epistle to the Romans, chapter 7, verses 15–25:

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Psalms 145:8–14**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



Let us see your kind-ness, Lord; grant us your sal - va-tion.

*Cantor:* The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.

*People:* The LORD is good to all,  
and his compassion is over all that he has made.

*Cantor:* All your works shall give thanks to you, O LORD,  
and all your faithful shall bless you.

*People:* They shall speak of the glory of your kingdom,  
and tell of your power,

*Cantor:* to make known to all people your mighty deeds,  
and the glorious splendor of your kingdom.  
*People:* *Your kingdom is an everlasting kingdom,  
and your dominion endures throughout all generations.*  
*Cantor:* The LORD is faithful in all his words,  
and gracious in all his deeds.  
*People:* *The LORD upholds all who are falling,  
and raises up all who are bowed down.* 🎵

✘ **Gloria Patri** from 'Magnificat in G major'

*C. V. Stanford (1852–1924)*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 11:16–19, 25–30

*Lector:* The Holy Gospel according to St. Matthew, chapter 11, verses 16–19 and 25–30:  
*People:* *Glory to you, O Lord.*

"But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Lector:* The Gospel of the Lord.  
*People:* *Praise to you, Lord Christ.*

**The sermon was recorded specifically for today, July 5, 2020.  
The remainder of the service is being re-broadcast from previous services.**

**Sermon** "Rescuers Need Not Apply"

The Reverend Dr. Victoria Hart Gaskell  
Minister for Visitation

1. Ho - ly Spir - it, Truth di - vine, dawn up -  
 2. Ho - ly Spir - it, Love di - vine, glow with -  
 3. Ho - ly Spir - it, Power di - vine, fill and  
 4. Ho - ly Spir - it, Right di - vine, King with -

on this soul of mine; Word of God and  
 in this heart of mine; kin - dle ev - ery  
 nerve this will of mine; grant that I may  
 in my con - science reign; be my Lord, and

in - ward light, wake my spir - it, clear my sight.  
 high de - sire; per - ish self in thy pure fire.  
 strong - ly live, brave - ly bear, and no - bly strive.  
 I shall be firm - ly bound, for - ev - er free.

WORDS: Samuel Longfellow, 1864  
 MUSIC: Adapt. from Orlando Gibbons, 1623

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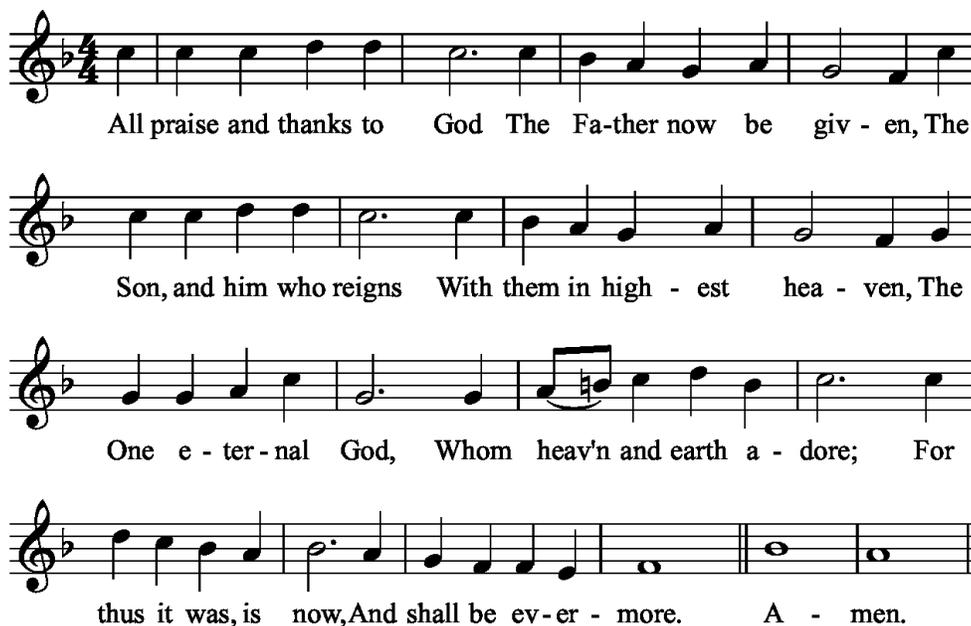
**At the Offertory**

O quam gloriosum

Tomás Luis de Victoria (1548–1611)

O quam gloriosum est regnum,  
 in quo cum Christo gaudent omnes Sancti!  
 Amicti stolis albis,  
 sequuntur Agnum, quocumque ierit.

*O how glorious is the kingdom  
 in which all the saints rejoice with Christ,  
 clad in robes of white  
 they follow the Lamb wherever he goes.*



All praise and thanks to God The Fa-ther now be giv - en, The  
 Son, and him who reigns With them in high - est hea - ven, The  
 One e - ter - nal God, Whom heav'n and earth a - dore; For  
 thus it was, is now, And shall be ev - er - more. A - men.

☒ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

☒ The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
 always and everywhere to give thanks to you,  
 Almighty God, creator of heaven and earth.  
 Before the mountains were brought forth, or you had formed the earth,  
 from everlasting to everlasting, you alone are God.  
 You created light out of darkness and brought forth life on the earth.  
 You formed us in your image and breathed into us the breath of life.  
 When we turned away, and our love failed, your love remained steadfast.  
 You delivered us from captivity, made covenant to be our sovereign God,  
 and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven  
 we praise your name and join their unending hymn:

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4 Heav'n and earth are full of your Glo - ry. Ho-

6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9 Bless - ed is He who\_ comes in the name of the Lord. Ho -

12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

*Celebrant:*

Holy are you, and blessed is your Son Jesus Christ,  
in whom you have revealed yourself, our light and our salvation.

And now we give you thanks because by appearing in the Temple  
he brings his peace to the world.

The Word made flesh searches the hearts of all your people,  
to bring to light the brightness of your splendor.

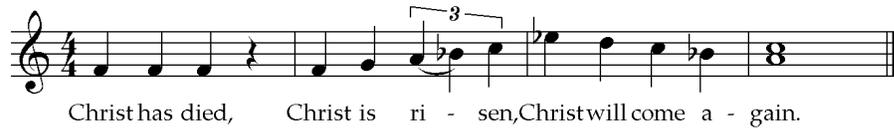
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church, delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

(Sung by all):



*Celebrant:*

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:*

*Amen.*

### ✠ The Lord's Prayer

*Celebrant:*

And now, with the confidence of children of God, let us pray:

*All:*

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### ✠ Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us your peace.

### Distribution of the Elements

#### Motet

Agnus Dei, from 'Mass for Four Voices'

William Byrd (c. 1540–1623)

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

*Lamb of God, who takes away the sins of the world,  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

*Lamb of God, who takes away the sins of the world,  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,  
grant us peace.*

### Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

1. Where char - i - ty and love pre - vail, there  
 2. With grate - ful joy and ho - ly fear true  
 3. For - give we now each oth - er's faults as  
 4. Let strife a - mong us be un - known, let  
 5. Let us re - call that in our midst dwells  
 6. Love can ex - clude no race or creed if

God is ev - er found; brought here to - geth - er  
 char - i - ty we learn; let us with heart and  
 we our faults con - fess; and let us love each  
 all con - ten - tion cease; be Christ the glo - ry  
 God's be - got - ten Son; as mem - bers of his  
 hon - ored be God's name; our com - mon life em -

by Christ's love, by love are we thus bound.  
 mind and strength now love Christ in re - turn.  
 oth - er well in Chris - tian ho - li - ness.  
 that we seek, be ours his ho - ly peace.  
 bod - y joined, we are in him made one.  
 brac - es all whose Mak - er is the same.

WORDS: 9th cent. Latin; trans. by Omer Westendorf, 1961 (1 Jn. 4:16)  
 MUSIC: Alexander R. Reinagle, 1836; harm. from *Hymns Ancient and Modern*, 1861

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☒ **Benediction**

☒ **Response**

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

☒ **Postlude**

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*The preacher is the Reverend Dr. Victoria Hart Gaskell, Minister for Visitation.*

*The celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*

*The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*

*Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.*

<b>COMMUNITY ANNOUNCEMENTS</b>
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**Boston University is currently closed due to the COVID-19 pandemic.**

**All Marsh Chapel activities—including in-person Sunday morning services—are suspended until further notice.**

**The entirety of today's service was recorded prior to broadcast.**

**We look forward to resuming live broadcasts as soon as conditions permit.**

**The sermon was recorded specifically for today, July 5, 2020.**

**The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.**

**For those outside of New England, a live feed of WBUR is accessible at [wbur.org](http://wbur.org).**

**Visit our website at [bu.edu/chapel](http://bu.edu/chapel) for a link to our weekly podcast  
or to view or print a copy of the Sunday morning bulletin.**

## WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*Marsh Chapel is currently closed due to the COVID-19 pandemic.*

*Email and phone messages left in the office will be checked as quickly as possible.*

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### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

### **The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

### **Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

### **Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

### **Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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