



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship  
Sunday, June 21<sup>st</sup>, 2020 – 11:00 a.m.  
The Third Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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This Sunday, the Reverend Dr. Karen Coleman brings us a new sermon titled  
“Have You Ever Been Afraid?” which was recorded on Thursday, June 18.

The remainder of the service is being re-broadcast from previous services.

## ORDER OF WORSHIP

✠ *Please rise in body or in heart*

### Prelude

### Call to Worship and Greeting

*The Associate Chaplain:*      The Lord be with you  
*People:*                              *And also with you.*  
*The Associate Chaplain:*      Lift up your hearts.  
*People:*                              *We lift them up to the Lord!*

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1. God of love and God of power, grant us in this burn-ing hour  
 2. We are not the first to be ban-ished by our fears from thee;  
 3. All our lives be-long to thee, thou our fi-nal loy-al-ty;  
 4. God of love and God of power, make us wor-thy of this hour;

grace to ask these gifts of thee, dar-ing hearts and spir-its free.  
 give us cour-age, let us hear heav-en's trum-pets ring-ing clear.  
 slaves are we when-e'er we share that de-vo-tion an-y-where.  
 of-fering lives if it's thy will, keep-ing free our spir-its still.

God of love and God of power, thou hast called us for this hour.

WORDS: Gerald H. Kennedy, ca. 1939  
 MUSIC: Joachim Neander, 1680

UNSER HERRSCHER  
 77.77.77

✠ Collect (*in unison*)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Lesson** Genesis 21:8–21

*Lector:* A lesson from the Book of Genesis, chapter 21, verses 8–21:

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the

water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Lector:* The Word of the Lord.  
*People:* Thanks be to God.

**Anthem** Hear the voice and prayer

*Thomas Tallis (1505–1585)*

Hear the voice and prayer of thy servants,  
that they make before thee this day.  
That thine eyes may be open toward this house night and day,  
ever toward this place, of which thou hast said:  
"My Name shall be there."  
And when thou hearest have mercy on them.

*2 Chronicles 6:19–21*

**Lesson** Romans 6:1b–11

*Lector:* A lesson from St. Paul's epistle to the Romans, chapter 6, verses 1–11:

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in the newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector:* The Word of the Lord.  
*People:* Thanks be to God.

**Psalm 86:1–10, 16–17**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



*Cantor:* Incline your ear, O LORD, and answer me,  
for I am poor and needy.  
*People:* Preserve my life, for I am devoted to you;  
save your servant who trusts in you. You are my God;  
*Cantor:* be gracious to me, O Lord,  
for to you do I cry all day long.

*People: Gladden the soul of your servant,  
 for to you, O Lord, I lift up my soul.*  
*Cantor: For you, O Lord, are good and forgiving,  
 abounding in steadfast love to all who call on you.*  
*People: Give ear, O LORD, to my prayer;  
 listen to my cry of supplication.*  
*Cantor: In the day of my trouble I call on you,  
 for you will answer me.*  
*People: There is none like you among the gods, O Lord,  
 nor are there any works like yours.*  
*Cantor: All the nations you have made  
 shall come and bow down before you, O Lord,  
 and shall glorify your name.*  
*People: For you are great and do wondrous things;  
 you alone are God.*  
*Cantor: Turn to me and be gracious to me; give your strength to your servant;  
 save the child of your serving girl.*  
*People: Show me a sign of your favor,  
 so that those who hate me may see it and be put to shame,  
 because you, LORD, have helped me and comforted me. ♪*

✘ **Gloria Patri** from 'Magnificat in G major'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 10:24–39

*Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 10, verses 24–39:  
 People: Glory to you, O Christ.*

"A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

*Lector: The Gospel of the Lord.  
 People: Praise to you, Lord Christ.*

The sermon was recorded specifically for today, June 21, 2020.  
The remainder of the service is being re-broadcast from previous services.

Sermon

“Have You Ever Been Afraid?”

The Reverend Dr. Karen Coleman  
Associate Chaplain for Episcopal Ministry

✦ Hymn 730

O day of God, draw nigh

ST. MICHAEL

1. O day of God, draw nigh in beau - ty  
2. Bring to our trou - bled minds, un - cer - tain  
3. Bring jus - tice to our land, that all may  
4. Bring to our world of strife thy sov - ereign  
5. O day of God, draw nigh as at cre -

and in power; come with thy time - less  
and a - fraid, the qui - et of a  
dwell se - cure, and fine - ly build for  
word of peace, that war may haunt the  
a - tion's birth; let there be light a -

judg - ment now to match our pres - ent hour.  
stead - fast faith, calm of a call o - beyed.  
days to come foun - da - tions that en - dure.  
earth no more, and des - o - la - tion cease.  
gain, and set thy judg - ments on the earth.

WORDS: R. B. Y. Scott, 1937  
MUSIC: *Genevan Psalter*, 1551; arr. by William Crotch, 1836

ST. MICHAEL  
SM

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

At the Offertory

O God, thou art my God

Henry Purcell (1659-1695)

<sup>1</sup>O God, thou art my God: early will I seek thee.

<sup>2</sup>My soul thirsteth for thee, my flesh also longeth after thee:  
in a barren and dry land where no water is.

<sup>3</sup>Thus have I looked for thee in holiness: that I might behold thy power and glory.

<sup>4</sup>For thy loving-kindness is better than the life itself: my lips shall praise thee.

<sup>5</sup>As long as I live will I magnify thee on this manner: and lift up my hands in thy Name.

<sup>8</sup>Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice.  
Hallelujah!

Psalm 63:1-5, 8

✦ Hymn

O Jesus, I have promised

WOLVERCOTE



1.O Je - sus, I have prom - ised, to serve thee to the end; be  
2.O let me hear thee speak - ing in ac - cents clear and still, a -  
3.O Je - sus, thou hast prom - ised to all who fol - low thee, that  
4.O let me see thy foot - marks, and in them plant mine own; my



thou for - ev - er near me, my mast - er and my friend; I  
bove the storms of pas - sion, the mur - murs of self - will; O  
where thou art in glo - ry there shall thy ser - vant be; and,  
hope to fol - low du - ly is in thy strength a - lone; O



shall not fear the bat - tle, if thou art by my side, nor  
speak to re - as - sure me, to has - ten or con - trol; O  
Je - sus, I have prom - ised to serve thee to the end; O  
guide me, call me, draw me, up - hold me to the end; and



wan - der from the path - way, if thou wilt be my guide.  
speak, and make me lis - ten, thou guar - dian of my soul.  
give me grace to fol - low, my mas - ter and my friend.  
then in heaven re - ceive me, my sav - ior and my friend.

Text: John E. Bode (1816-1874)

Music: William Harold Ferguson (1874-1950)

☒ **Benediction**

☒ **Response**

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

☒ **Postlude**

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*The preacher is the Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*

*The organists are Justin Thomas Blackwell, Associate Director of Music;*

*Scott Allen Jarrett, who contributed the prelude and Prayers of the People, as recorded especially for today's service;  
and Timothy Brumfield, who contributed the postlude, as recorded on June 25, 2017.*

*Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.*

## COMMUNITY ANNOUNCEMENTS

**Boston University is currently closed due to the COVID-19 pandemic.**

**All Marsh Chapel activities—including in-person Sunday morning services—are suspended until further notice.**

**The entirety of today's service was recorded prior to broadcast.**

**We look forward to resuming live broadcasts as soon as conditions permit.**

**The sermon was recorded specifically for today, June 21, 2020.**

**The remainder of the service is being re-broadcast from previous services.**

**Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.**

**For those outside of New England, a live feed of WBUR is accessible at [wbur.org](http://wbur.org).**

**Visit our website at [bu.edu/chapel](http://bu.edu/chapel) for a link to our weekly podcast  
or to view or print a copy of the Sunday morning bulletin.**

## WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*Marsh Chapel is currently closed due to the COVID-19 pandemic.*

*Email and phone messages left in the office will be checked as quickly as possible.*

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### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

### **The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

### **Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

### **Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

### **Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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