

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, April 12<sup>th</sup>, 2020 – 11:00 a.m.  
Easter Sunday – The Resurrection of Our Lord

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise in body or in heart*

This Easter Sunday, 2020, the Dean of the Chapel brings us a greeting and a new Sermon entitled “Easter at a Social Distance,” recorded specifically for today.

The remainder of the service is being re-broadcast from Easter Sunday, 2017.

## THE LITURGY OF THE WORD

### Prelude

Acclamations (from *Suite Médiévale*)

*Jean Langlais (1907–1991)*



Christus vincit, Christus regnat, Christus ímpe-rat.

*“Christ is the victor, Christ is King, Christ is the ruler of the world!”*

### Easter Acclamation and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Alleluia! Christ is risen.

*People:* *Christ is risen indeed! Alleluia!*

✦ Hymn



1.Christ the Lord is risen to - day,— Al - - le - lu - ia!  
 2.Love's re-deem-ing work is done,— Al - - le - lu - ia!  
 3.Lives a - gain our glo-rious King,— Al - - le - lu - ia!  
 4.Soar we now where Christ has led,— Al - - le - lu - ia!



Earth and heaven in chor - us say,— Al - - le - lu - ia!  
 Fought the fight, the bat - tle won,— Al - - le - lu - ia!  
 Where, O death, is now thy sting? Al - - le - lu - ia!  
 Fol-lowing our ex - alt - ed Head, Al - - le - lu - ia!



Raise your joys and tri-umphs high, Al - - le - lu - ia!  
 Death in vain for - bids him rise, Al - - le - lu - ia!  
 Once he died our souls to save, Al - - le - lu - ia!  
 Made like him, like him we rise, Al - - le - lu - ia!



Sing,— ye heav'ns, and earth re - ply,— Al - - le - lu - ia!  
 Christ has o - pened par - a - dise,— Al - - le - lu - ia!  
 Where's thy vic - tory, boast - ing grave? Al - - le - lu - ia!  
 Ours,— the cross, the grave, the skies, Al - - le - lu - ia!

Text: Charles Wesley, 1739

Tune: EASTER HYMN, from *Lyra Davidica*, 1708

Arrangement: Andrew Senn

✦ Collect (*in unison*)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

✦ Invitation to the Lord's Table

*The Dean:* Christ our Lord invites to his table all who love him,  
 who earnestly repent of their sin  
 and seek to live in peace with one another.  
 Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All: Merciful God we confess that we have not loved you with our whole heart.  
We have failed to be an obedient church. we have broken your law,  
We have not done your will, we have rebelled against your love,  
we have not loved our neighbors,  
and we have not heard the cry of the needy.  
Forgive us, we pray.  
Free us for joyful obedience,  
through Jesus Christ our Lord. Amen.*

*The Dean: Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!*

*People: In the name of Jesus Christ, you are forgiven!*

*All: Glory to God. Amen. Alleluia!*

## ✘ Exchange of Peace

*The Dean: The peace of our Lord Jesus Christ be with you always!*

*People: And also with you.*

*All may exchange signs and words of God's peace.*

## ✘ Hymn

S205a

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with-in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.



*Cantor:* The Lord is my strength and my power;  
the Lord has become my salvation.

*People:* *There are joyous songs of victory  
in the tents of the righteous:*

*Cantor:* “The right hand of the Lord does valiantly,  
the right hand of the Lord is exalted,

*People:* *the right hand of the Lord  
does valiantly!”*

*Cantor:* I shall not die, but I shall live,  
and recount the deeds of the Lord.

*People:* *The Lord has chastened me sorely,  
but has not given me over to death.*

*Cantor:* Open to me the gates of righteousness,  
that I may enter through them and give thanks to the Lord.

*People:* *This is the gate of the Lord;  
the righteous shall enter through it.*

*Cantor:* I thank you that you have answered me  
and have become my salvation.

*People:* *The stone which the builders rejected  
has become the cornerstone.*

*Cantor:* This is the Lord’s doing;  
it is marvelous in our eyes.

*People:* *This is the day which the Lord has made;  
let us rejoice and be glad in it. ♪*

✘ **Gloria Patri** from *Vespers of 1610* Claudio Monteverdi (1567-1643)

<p>Gloria Patri et Filio et Spiritui Sancto. Sicut erat in principio, et nunc et semper, et in saecula saeculorum. Amen. Alleluia!</p>	<p><i>Glory to the Father and Son and Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. Alleluia!</i></p>
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✘ **Gospel Lesson** Matthew 28:1-10

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter 28, verses 1-10:

*People:* *Glory to you, O Lord.*

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like

lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Lector:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

The Alleluia is then repeated.

**The Dean's sermon was recorded specifically for today, Easter Sunday, 2020.  
The remainder of the service is being re-broadcast from Easter Sunday, 2017.**

**Sermon** "Easter at a Social Distance" The Rev. Dr. Robert Allan Hill, Dean

✦ **Hymn**

*Antiphon (at the beginning and end)*



1. The strife is o'er, the bat - tle done, the vic - to - ry of life\_ is
2. The powers of death have done their worst, but Christ their le - gions hath dis -
3. The three sad days are quick - ly sped, he ris - es glo - rious from the



won; the song of tri - umph has\_ be - gun. Al - le - lu - ia!  
 persed: let shout of ho - ly joy\_ out - burst. Al - le - lu - ia!  
 dead: all glo - ry to our ris - en Head! Al - le - lu - ia!

Text: Anon. Latin, 1695; trans. by Francis Pott, 1861  
 Tune: VICTORY; G. P. da Palestrina, 1591; arr. by W. H. Monk, 1861  
 Arrangement: Andrew Senn

**At the Offertory**    Sing unto God (from *Judas Maccabaeus*)

G. F. Handel (1685-1759)

Sing unto God, and high affections raise,  
To crown this conquest with unmeasured praise.

Hallelujah, Amen.

O Judah, rejoice in songs divine, with Cherubin and Seraphin, harmonious join.

Hallelujah, Amen.

✠ **Offertory Prayer**

**FESTIVAL EUCHARIST**

✠ **The Great Thanksgiving**

*Celebrant:*            The Lord be with you.

*People:*                *And also with you.*

*Celebrant:*            Lift up your hearts.

*People:*                *We lift them up to the Lord.*

*Celebrant:*            Let us give thanks to the Lord our God.

*People:*                *It is right to give our thanks and praise.*

*Celebrant:*            It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.

You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
brought us to a land flowing with milk and honey,  
and set before us the way of life.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in 4/4 time. It consists of five staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who\_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes bar numbers 4, 6, 9, and 12. The key signature has one flat (B-flat), and the time signature is 4/4. The music features a mix of eighth and quarter notes, with some rests and a final double bar line.

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4

Heav'n and earth are full of your Glo - ry. Ho -

6

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9

Bless - ed is He who\_ comes in the name of the Lord. Ho -

12

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ **Words of Institution**

*Celebrant:*

Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
By your great mercy we have been born anew  
to a living hope through the resurrection of your Son from the dead  
and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,  
declaring your wonderful deeds in Christ,  
who called us out of darkness into his marvelous light.  
When the Lord Jesus ascended, he promised to be with us always,  
in the power of your Word and Holy Spirit.



*Celebrant:*

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead  
he was recognized by his disciples in the breaking of the bread,  
and in the power of your Holy Spirit your Church has continued  
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:*

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:*

*Amen.*

## ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven...*

## ✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace. Amen.

## Communion Motet This joyful Eastertide

*harm. Charles Wood (1866-1926)*

1. This joyful Eastertide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow.

*Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen!*

2. My flesh in hope shall rest,  
And for a season slumber.  
Till trump from east to west  
Shall wake the dead in number.

3. Death's flood hath lost his chill,  
Since Jesus cross'd the river.  
Lover of souls, from ill  
My passing soul deliver.

*George R. Woodward (1848-1934)*

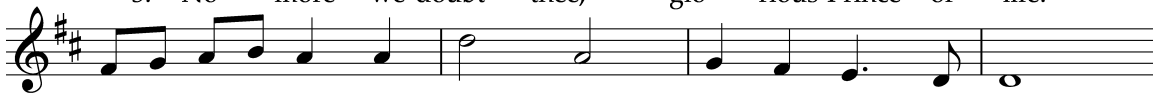
## Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord. Amen.

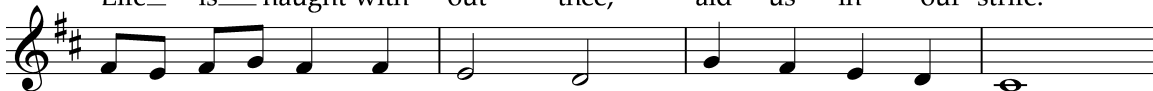
✦ Hymn



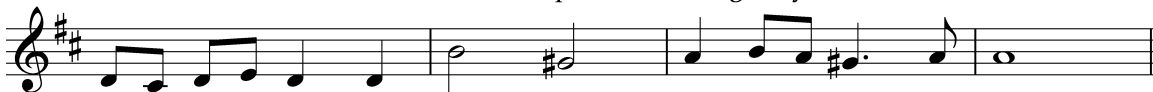
1. Thine be the glo - ry, ris - en, — con-quer-ing Son;  
 2. Lo! Je - sus meets thee, ris - en — from the tomb;  
 3. No more we doubt thee, glo - rious Prince of life!



end - less — is the vic - tory thou o'er death hast won.  
 lov - ing - ly he greets thee, scat - ters fear and gloom.  
 Life — is — naught with - out thee; aid us in our strife.



An - gels — in bright rai - ment rolled the stone a - way,  
 Let — the — church with glad - ness hymns of tri - umph sing,  
 Make us — more than con - quers, through thy death-less love;



kept — the — fold - ed grave - clothes where thy — bod - y lay.  
 for — the — Lord now liv - eth; death hath — lost its sting.  
 bring us — safe through Jor - dan to thy — home a - bove.

*Refrain*



Thine be the glo - ry, ris - en, — con-quer-ing Son;



end - less — is the vic - tory thou o'er death hast won.

Text: Edmond L. Budry, 1907

Translation: R. Birch Hoyle, 1923

Tune: JUDAS MACCABEUS, G. F. Handel, 1747

Arrangement: Andrew Senn

✘ **Benediction**

✘ **Response**      God be in my head      *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**      Toccata (from *Symphonie No. 5, Op. 41/1*)      *Charles-Marie Widor (1844-1937)*

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*The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*

*The soloists are Douglas Dodson, countertenor; and Ethan DePuy, tenor.*

*The brass quintet is Majestic Brass: Eric Berlin and Richard Watson, trumpet; Whitacre Hill, horn;*

*Greg Spiridopoulos, trombone; and Takatsugu Hagiwara, tuba.*

*The timpanist is Jonathan Hess.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

## COMMUNITY ANNOUNCEMENTS

**Boston University is closed through the end of the academic semester.  
All Marsh Chapel activities, including live in-person Sunday morning services,  
have been suspended.**

**The bulk of today's service was re-broadcast from our Easter Sunday service on April 16, 2017.  
The Dean's sermon was recorded specifically for today, Easter Sunday, 2020.**

**Worship with us on the radio at WBUR 90.9 FM  
or online around the globe at [wbur.org](http://wbur.org).**

**Visit our website at [bu.edu/chapel](http://bu.edu/chapel) for a link to our weekly podcast  
or to view or print a copy of the Sunday morning bulletin.**

## WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*Marsh Chapel is currently closed due to the COVID-19 outbreak.*

*Email and phone messages left in the office will be checked daily.*

*Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

### **The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

### **Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

### **Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

### **Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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