



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, April 19th, 2020 – 11:00 a.m.
Low Sunday – The Second Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise in body or in heart*

This Sunday, Dr. Jessica Chicka, University Chaplain for International Students, brings us a new sermon titled “The Right Time,” recorded specifically for today.

The remainder of the service is being re-broadcast from previous services, with segments included from April 23, 2017; April 8, 2018; and April 21, 2019.

ORDER OF SERVICE

Prelude Prelude in E-flat major, BWV 552/1 *J. S. Bach (1685–1750)*

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: *And also with you.*
The Dean: Alleluia! Christ is risen.
People: *Christ is risen indeed! Alleluia!*

✦ **Introit** Joy is come! *Traditional; Andrew Carter (b. 1939)*

Joy is come! Eastertide! Sing we all far and wide,
See the stone rolled aside, Christ our Lord is risen, bursting from his prison.
Let the sound ring around and the song now rebound: Christ the Lord is risen.

Easter joy may we bring, welcome, Lord, heaven’s King,
Winter turns into spring, darkness overtaking, and our spirits waking.
Praises flow, voices grow, sounding far: “Gloria in excelsis Deo!”

Andrew Carter

1. Crown him with man - y crowns, the Lamb up - on his throne.
 2. Crown him the Lord of life, who tri-umphed o'er the grave,
 3. Crown him the Lord of peace, whose power a scep - ter sways
 4. Crown him the Lord of love; be - hold his hands and side,

Hark! how the heav-en-ly an-them drowns all mu-sic but its own.
 and rose vic - to - rious in the strife for those he came to save.
 from pole to pole, that wars may cease, and all be prayer and praise.
 those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.

A - wake, my soul, and sing of him who died for thee,
 His glo - ries now we sing, who died, and rose on high,
 His reign shall know no end, and round his pierc - ed feet
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
 who died, e - ter - nal life to bring, and lives that death may die.
 fair flowers of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

✠ **Collect** (*in unison*)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa 'Alma Redemptoris' *Tomás Luis de Victoria* (1548–1611)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson 1 Peter 1:3-9

Lector: A lesson from the first epistle of Peter, chapter 1, verses 3-9:

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

The Lily of the Valley

arr. Wendell Whalum (1931–1987)

He's the lily of the valley, oh, my Lord.

He's the lily of the valley, oh, my Lord.

I've never been to heaven but I've been told, oh, my Lord,
That the streets up there are paved with gold, oh, my Lord.

What kind of shoes are those you wear? oh, my Lord,
That you can walk up in the air, oh, my Lord.

These shoes I wear are gospel shoes, oh, my Lord,
And you can wear these if you choose, oh, my Lord.

He's the lily of the valley, oh, my Lord.

He's the lily of the valley, oh, my Lord.

Psalm 16

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



- Cantor:* Preserve me, O God, for in you I take refuge!
- People:* I say to the Lord, "You are my Lord, I have no good apart from you."
- Cantor:* The Lord is my chosen portion and my cup; you hold my lot.
- People:* The lines have fallen for me in pleasant places; I have a glorious heritage.
- Cantor:* I bless the Lord who gives me counsel;
even at night my heart instructs me.
- People:* I have set the Lord always before me;
the Lord is at my right hand; I shall not be moved.
- Cantor:* Therefore my heart is glad, and my soul rejoices;
my body also dwells secure.
- People:* For you do not give me up to Sheol,
or let your faithful ones see the pit.
- Cantor:* You show me the path of life;
- People:* in your presence there is fullness of joy,
in your right hand are pleasures for evermore. ♪

✘ **Gloria Patri** from 'Magnificat in D major'

George Dyson (1883-1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** John 20:19-31

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 20, verses 19-31:

People: *Glory to you, O Lord.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

**The sermon was recorded specifically for today, April 19, 2020.
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Sermon "The Right Time"

Dr. Jessica Chicka
University Chaplain for International Students

Call to Prayer (sung by all)

Samuel Sebastian Wesley (1810–1876)



Lead me, Lord, lead me in thy right-ous-ness;
make thy way plain be-fore my face. For it is thou, Lord,
thou, Lord on-ly, that mak-est me dwell in safe-ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.

John 14:27

At the Offertory Ye choirs of new Jerusalem

C. V. Stanford (1852–1924)

Ye choirs of new Jerusalem, your sweetest notes employ,
The Paschal victory to hymn in strains of holy joy.
For Judah's Lion bursts His chains, crushing the serpent's head;
And cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of Hell their prey at his command restore;
His ransomed hosts pursue their way where Jesus goes before.
Triumphant in His glory now to Him all power is given;
To Him in one communion bow all saints in earth and heaven.

While we, His soldiers, praise our King, his mercy we implore,
Within His palace bright to bring and keep us evermore.

All glory to the Father be, all glory to the Son,
All glory, Holy Ghost, to Thee, while endless ages run.
Alleluia. Amen.

St. Fulbert of Chartres (d. 1028)
Translated by R. Campbell and others

✦ Presentation of the Gifts (*sung by all*)

LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:



Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!



Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ Offertory Prayer

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Our hearts be pure from e - vil, that we may see a - right
 3. Now let the heavens be joy - ful! Let earth the song be - gin!

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light;
 Let the round world keep triumph, and all that is there - in!

From death to life e - ter - nal, from earth un - to the sky,
 and lis - tening to his ac - cents, may hear, so calm and plain,
 Let all things seen and un - seen their notes in glad - ness blend,

our Christ hath brought us o - ver, with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord hath ris - en, our joy that hath no end.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

Marsh Chapel is currently closed due to the COVID-19 pandemic.

All in-person events, including Sunday morning services, are cancelled until further notice.

Email and phone messages left in the office will be checked as quickly as possible.

Marsh Chapel continues to broadcast every Sunday at 11:00 a.m. Eastern on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

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David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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