

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, March 1st, 2020 — 11:00 a.m.

The First Sunday in Lent

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz

✘ Please rise, as you are able.

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Proclaim the greatness of the Lord our God!

People: *And worship God upon the holy mountain!*

✘ Introit

Gabriel Jackson (b. 1962)

O Lord, open thou our lips. And our mouth shall show forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father...

Praise ye the Lord. The Lord's name be praised.

✘ **Hymn 267** O love, how deep, how broad, how high

DEO GRACIAS

✘ Collect *(in unison)*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✘ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

Lesson Genesis 2:15–17, 3:1–7

Lector: A lesson from the Book of Genesis, chapter 2, verses 15–17, and chapter 3, verses 1–7:

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will

be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Prayers of Kierkegaard, No. 2

Knut Nystedt (1915–2014)

Lord Jesus Christ, who loved us first,
you who until the last loved those
whom you had loved from the beginning,
you who until the end of time continue
to love everyone who wants to belong to you,
your faithfulness cannot deny itself!

Søren Kierkegaard (1813–1855)

Lesson Romans 5:12–19

Lector: A lesson from St. Paul's Epistle to the Romans, chapter 5, verses 12–19:

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 32

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)

Be glad in the Lord and re - joice;
shout for joy, you up - right in heart.

- Cantor:* Blessed are those whose transgression is forgiven,
whose sin is covered.
- People:* *Blessed are those whom the Lord does not hold guilty,
and in whose spirit there is no deceit.*
- Cantor:* When I did not declare my sin, my body wasted away
through my groaning all day long.
- People:* *For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.*
- Cantor:* I acknowledged my sin to you,
and I did not hide my iniquity;
- People:* *I said, "I will confess my transgressions to the Lord";
then you forgave the guilt of my sin.*
- Cantor:* Therefore let those who are godly
offer prayer to you;
- People:* *at a time of distress, the rush of great waters
shall not reach them.*
- Cantor:* You are a hiding place for me,
you preserve me from trouble; you encompass me with deliverance.
- People:* *I will instruct you and teach you the way you should go;
I will counsel you with my eye upon you.*
- Cantor:* Do not be like an unruly horse or a mule, without understanding,
whose temper must be curbed with bit and bridle.
- People:* *Many are the pangs of the wicked;
but steadfast love surrounds those who trust in the Lord.*
- Cantor:* Be glad in the Lord, and rejoice, O righteous;
- People:* *shout for joy, all you upright in heart! ♪*

✘ **Gloria Patri** from 'Jubilate: Collegium Regale'

Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 4:1–11

Lector: The Holy Gospel according to St. Matthew, chapter 4, verses 1–11:

People: *Glory to you, O Lord.*

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Meditation "Healing in Sacrament"

The Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 613** O Thou who this mysterious bread

LAND OF REST

Community Life and Offering

At the Offertory Prayers of Kierkegaard, No. 1

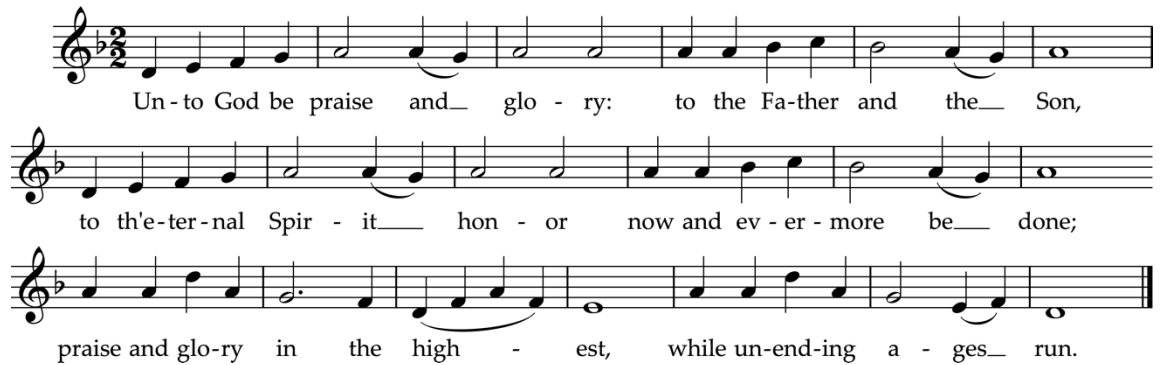
Knut Nystedt (1915–2014)

We speak this way with you, o God,
there is a language difference between us,
and yet we strive to understand you,
to make ourselves intelligible to you,
and you are not ashamed to be called our God.

Søren Kierkegaard (1813–1855)

✦ **Presentation of the Gifts** (*sung by all*)

PICARDY



Un-to God be praise and glo - ry: to the Fa-ther and the Son,
to th'e-ter-nal Spir - it hon - or now and ev - er - more be done;
praise and glo-ry in the high - est, while un-end-ing a - ges run.

✦ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✦ **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.

You brought all things into being and called them good.
From the dust of the earth you formed us in your image
and breathed into us the breath of life.

When we turned away, and our love failed, your love remained steadfast.
When rain fell upon the earth for forty days and forty nights,
you bore up the ark on the waters, saved Noah and his family,
and made covenant with every living creature on earth.

When you led your people to Mount Sinai for forty days and forty nights,
you gave us your commandments and made us your covenant people.

Celebrant:

When your people forsook your covenant,
your prophet Elijah fasted for forty days and forty nights;
and on your holy mountain, he heard your still small voice.

And so, with your people on earth and all the company of heaven,
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in treble clef. It begins with a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The score is divided into five systems, each starting with a measure number (4, 6, 9, 12). The key signature has one flat (B-flat). The piece concludes with a double bar line.

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
4
Heav'n and earth are full of your Glo - ry. Ho -
6
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!
9
Bless - ed is He who comes in the name of the Lord. Ho -
12
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ **Words of Institution**

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
When you gave him to save us from our sin,
your Spirit led him into the wilderness,
where he fasted forty days and forty nights to prepare for his ministry.
When he suffered and died on a cross for our sin, you raised him to life,
presented him alive to the apostles during forty days,
and exalted him at your right hand.

Celebrant:

By the baptism of his suffering, death, and resurrection
you gave birth to your Church, delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
Now, when we your people prepare for the yearly feast of Easter,
you lead us to repentance for sin and the cleansing of our hearts,
that during these forty days of Lent we may be gifted and graced
to reaffirm the covenant you made with us through Christ.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Special Note on Communion Today

Mindful of health concerns, in this season, we offer Holy Communion in these ways: First (**this option we most strongly recommend**), you may receive the bread only (in concert with longstanding Christian tradition, communion “in one kind” is full communion); Second, you may receive bread and then wine/grape juice in a discreet communion cup on the lectern side; Third, you may receive by intinction on the pulpit side. As ever, those preferring a simple blessing instead, or needing gluten-free bread may so indicate to the server.

Other invitations regarding communion are found on the next page.

Motet

Ave verum corpus

Edward Elgar (1857–1934)

Ave verus Corpus,
natum de Maria Virgine:
Vere passum,
immolatum in cruce pro homine:
Cujus latus perforatum,
unda fluxit sanguine:
Esto nobis praegustatum
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.

*Hail, true body,
born of the Virgin Mary,
Who has truly suffered,
was sacrificed on the cross for mortals,
Whose side was pierced,
whence flowed water and blood:
Be for us a foretaste (of heaven)
during our final examining.
O Jesu sweet, O Jesu pure,
O Jesu, Son of Mary.*

from the Mass for the feast of Corpus Christi

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✦ Hymn 468

Dear Jesus, in whose life I see

HURSFLEY

✦ Benediction

✦ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ Postlude

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The soprano soloist is Sarah Yanovitch.

The organist is Justin Thomas Blackwell, Associate Director of Music.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. Gluten-free bread is available upon request.

Healing Prayer Stations Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	11:00 a.m.	Interdenominational Protestant Worship Service (Nave)
	12:00 p.m.	Covered Dish Luncheon (Marsh Room)
	12:30 p.m.	Lenten Bible Study (Thurman Room)
MONDAY	5:15 p.m.	Ecumenical Worship (Nave)
	5:15 p.m.	Bibles & Brews (Fuller's BU Pub)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	3:00 p.m.	Create Space (Main Chapel, Lower Level)
	6:00 p.m.	Global Dinner Club (Thurman Room)
WEDNESDAY	11:45 a.m.	Tai Chi (Marsh Room)
	12:00 p.m.	Citywide Read: <i>The Parable of the Sower</i> (Thurman Room)
	5:15 p.m.	Ecumenical Service with Eucharist/Dinner (Robinson Chapel)
THURSDAY	12:00–1:00 p.m.	Silence Practice (Nave)
	12:00–2:00 p.m.	Chaplain Office Hours (Med Campus, Talbot 113c)
	5:00 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
FRIDAY	10:00 a.m.	Weekly Meditation Group (Robinson Chapel)
SATURDAY	10:00 a.m.	Marsh Writers Collaborative (Thurman Room)
NEXT SUNDAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	11:00 a.m.	Interdenominational Protestant Worship Service (Nave)
	12:00 p.m.	Coffee Hour (Marsh Room)
	12:30 p.m.	Lenten Bible Study (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)

Marsh Chapel Women's Forum: Dr. P.K. Newby, "Food and Nutrition: The Top Five Things You Need to Know." Sunday, March 29, 12:30 p.m. at the home of Jan Hill. (RSVP: hrf@bu.edu.)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH'19, LCt, University Chaplain for Community Life

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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