



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, January 26th, 2020 — 11:00 a.m.
The Third Sunday after the Epiphany

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz

✘ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Präludium in E major

Vincent Lübeck (c.1654–1740)

Call to Worship and Greeting

The Dean: The Lord be with you

People: *And also with you.*

The Dean: Lift up your hearts.

People: *We lift them up to the Lord!*

✘ **Introit**

Introit for the Season of Epiphany

Julian J. Wachner (b. 1969)

O Lord, open thou our lips, and our mouth shall show forth thy praise.

The Lord hath manifested forth his glory: O come let us adore him.

The earth is the Lord's and he made it: O come let us adore.

Text adapted by the composer

✘ **Hymn 173**

Christ, whose glory fills the skies

RATISBON

✘ **Collect** (*in unison*)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa 'Alma Redemptoris' *Tomás Luis de Victoria (1548–1611)*

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Isaiah 9:1–4

Lector: A lesson from the prophet Isaiah, chapter 9, verses 1–4:

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Hail! gladdening Light *Charles Wood (1866–1926)*

Hail! gladdening Light, of His pure glory poured
Who is th'immortal Father, heavenly, blest,
Holiest of Holies—Jesus Christ our Lord!

Now we are come to the Sun's hour of rest;
The lights of evening round us shine;
We hymn the Father, Son, and Holy Spirit divine!

Worthiest art thou at all times to be sung
With undefiled tongue,
Son of our God, giver of life, alone:
Therefore in all the world thy glories, Lord, they own. Amen.

John Keble (1792–1866)

Lesson 1 Corinthians 1:10–18

Lector: A lesson from Paul's first epistle to the Corinthians, chapter 1, verses 10–18:

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 27:1, 4–9

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

For with you is the foun-tain of life;
in your light do we see light.

Cantor: The Lord is my light and my salvation; whom shall I fear?

People: *The Lord is the stronghold of my life;
of whom shall I be afraid?*

Cantor: One thing I asked of the Lord, that I will seek after:

People: *to live in the house of the Lord all the days of my life;
to behold the beauty of the Lord, and to inquire in the Lord's temple.*

Cantor: For the Lord will hide me in his shelter in the day of trouble.

People: *The Lord will conceal me under the cover of his tent,
and will set me high upon the rock.*

Cantor: Now my head is lifted up above my enemies all around me;
and I will offer in his tent sacrifices with shouts of joy;

People: *I will sing and make melody to the Lord.*

Cantor: Hear, O Lord, when I cry aloud,
be gracious to me and answer me!

People: "Come," my heart said, "seek the Lord's face."
Your face, Lord, do I seek.

Cantor: Do not hide your face from me.
Do not turn your servant away in anger, you who have been my help.

People: *Do not cast me off, do not forsake me,*
O God of my salvation! 🎵

✘ **Gloria Patri** from 'Magnificat in D major' *George Dyson (1883–1964)*

Glorify be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 4:12–23

Lector: The Holy Gospel according to St. Matthew, chapter 4, verses 12–23:
People: *Glory to you, O Lord.*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

The musical score is written on four staves in a single system. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The melody is a simple, hymn-like tune. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "All praise and thanks to God The Fa-ther now be giv - en, The Son, and him who reigns With them in high - est hea - ven, The One e - ter - nal God, Whom heav'n and earth a - dore; For thus it was, is now, And shall be ev - er - more. A - men."

✘ **Offertory Prayer**

✘ **Hymn 358** Dear Lord and Father of mankind REST

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude** Komm, Gott, Schöpfer, Heiliger Geist, BWV 667 *J. S. Bach* (1685–1750)

*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	11:00 a.m.	Interdenominational Protestant Worship Service (Nave)
	12:00 p.m.	Coffee Hour (Marsh Room)
	12:30 p.m.	Abolitionist Chapel Today (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
MONDAY	5:15 p.m.	Ecumenical Worship (Nave)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	3:00 p.m.	Create Space (Main Chapel, Lower Level)
	6:00 p.m.	Global Dinner Club (Thurman Room)
WEDNESDAY	11:45 a.m.	Tai Chi (Marsh Room)
	5:15 p.m.	Ecumenical Service with Eucharist/Dinner (Robinson Chapel)
THURSDAY	12:00–1:00 p.m.	Silence Practice (Nave)
	12:00–2:00 p.m.	Chaplain Office Hours (Med Campus, Talbot 113c)
	5:00–6:15 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
FRIDAY	10:00 a.m.	Weekly Meditation Group (Robinson Chapel)
SATURDAY	10am–12pm	Marsh Writers Collaborative (Thurman Room)
NEXT SUNDAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	11:00 a.m.	Interdenominational Protestant Worship Service (Nave)
	12:00 p.m.	Covered Dish Luncheon (Marsh Room)
	2:00 p.m.	Dean's Choice: Groundhog Day Skating (Boston Common)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH'19, LCt, University Chaplain for Community Life

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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