

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, January 12th, 2020 — 11:00 a.m.

The First Sunday after Epiphany/The Baptism of Our Lord

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz
✘ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Wie schön leuchtet der Morgenstern *Dietrich Buxtehude (1637-1707)*

Call to Worship and Greeting

Leader: The Lord be with you.

People: *And also with you.*

Leader: Lift up your hearts.

People: *We lift them up to the Lord!*

✘ **Introit** Introit for the Season of Epiphany *Julian J. Wachner (b. 1969)*

O Lord, open thou our lips, and our mouth shall show forth thy praise.

The Lord hath manifested forth his glory: O come let us adore him.

The earth is the Lord's and he made it: O come let us adore. *Text adapted by the composer*

✘ **Hymn 89** Joyful, joyful, we adore thee HYMN TO JOY

✘ **Collect** (*in unison*)

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Kyrie from Missa 'Alma Redemptoris' Tomás Luis de Victoria (1548–1611)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Isaiah 42:1–9

Lector: A lesson from the prophet Isaiah, chapter 42, verses 1–9:

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Light Everlasting O. C. Christiansen (1901–1984)

O Light everlasting, O Love never failing,
Illumine our darkness, and draw us to Thee;

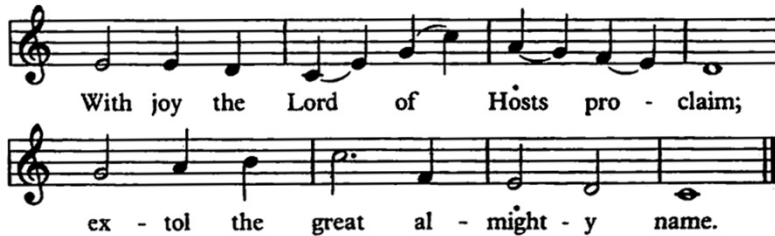
May we from thy spirit receive inspiration,
That brethren together Thy wisdom may see.
Make known to all nations Thy peace and salvation.
And help us, O Father, Thy temple to be.

O Light everlasting...

Psalm 29

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



With joy the Lord of Hosts pro - claim;
ex - tol the great al - might - y name.

- Cantor:* Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.
- People:* *Ascribe to the LORD the glory of his name;
worship the LORD in holy splendor.*
- Cantor:* The voice of the LORD is over the waters;
the God of glory thunders, the LORD, over mighty waters.
- People:* *The voice of the LORD is powerful;
the voice of the LORD is full of majesty.*
- Cantor:* The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.
- People:* *He makes Lebanon skip like a calf,
and Sirion like a young wild ox.*
- Cantor:* The voice of the LORD flashes forth flames of fire.
The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
- People:* *The voice of the LORD causes the oaks to whirl, and strips the forest bare;
and in his temple all say, "Glory!"*
- Cantor:* The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.
- People:* *May the LORD give strength to his people!
May the LORD bless his people with peace!* ♪

✠ **Gloria Patri** from 'Magnificat in D major'

George Dyson (1883–1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 3:13–17

Lector: The Holy Gospel according to St. Matthew, chapter 3, verses 13–17:

People: *Glory to you, O Lord.*

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Lector: The Gospel of the Lord.

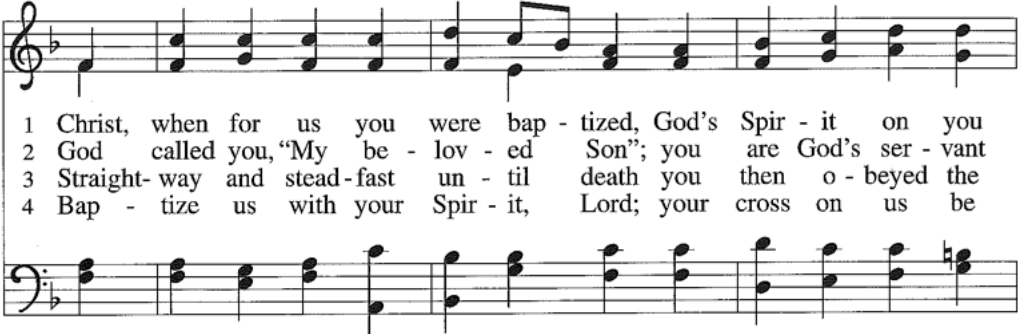
People: *Praise to you, Lord Christ.*

Sermon "Right Relationship"

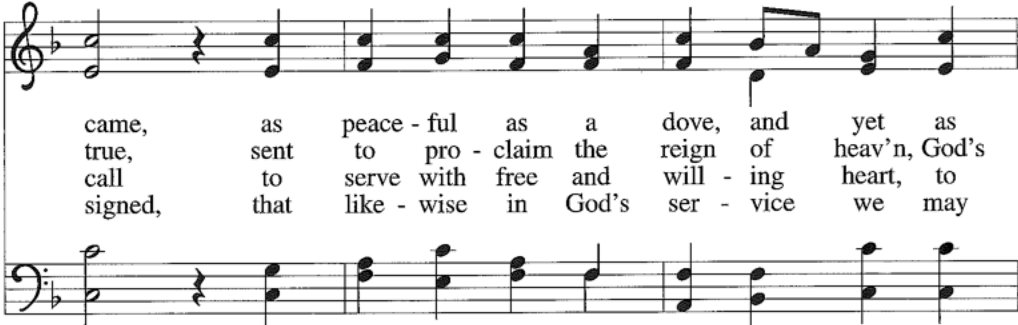
Dr. Jessica Chicka
University Chaplain for International Students

✘ **Hymn** Christ, when for us you were baptized

LOBT GOTT, IHR CHRISTEN



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead-fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may

ur - gent as a flame, as ur - gent as a flame.
 ho - ly will to do, God's ho - ly will to do.
 give your life for all, to give your life for all.
 per - fect free - dom find, may per - fect free - dom find.

Call to Prayer

Lead me, Lord (*sung by all*)

LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
 Make thy way plain before my face.
 For it is thou, Lord, thou, Lord only,
 That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

All My Trials

arr. Norman Luboff (1917–1989)

If religion was a thing that money could buy,
 the rich would live and the poor would die.

All my trials, Lord, soon be over.
 Too late, my brothers; too late, but never mind.
 All my trials, Lord, soon be over.

Traditional Spiritual

Community Life and Offering

At the Offertory Vidi aquam

Tomás Luis de Victoria (1584–1611)

Vidi aquam egredientem de templo,
a latere dextro, alleluja:

Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent, alleluja.

Confitemini Domino, quoniam bonus:
quoniam in saeculum misericordia ejus.

Gloria Patri...

Vidi aquam...

*I saw water flowing from the temple,
on the right side, alleluia:
And all to whom that water came
have been saved, and they will say, alleluia.*

*Worship the Lord, for he is good:
for his mercy is forever.*

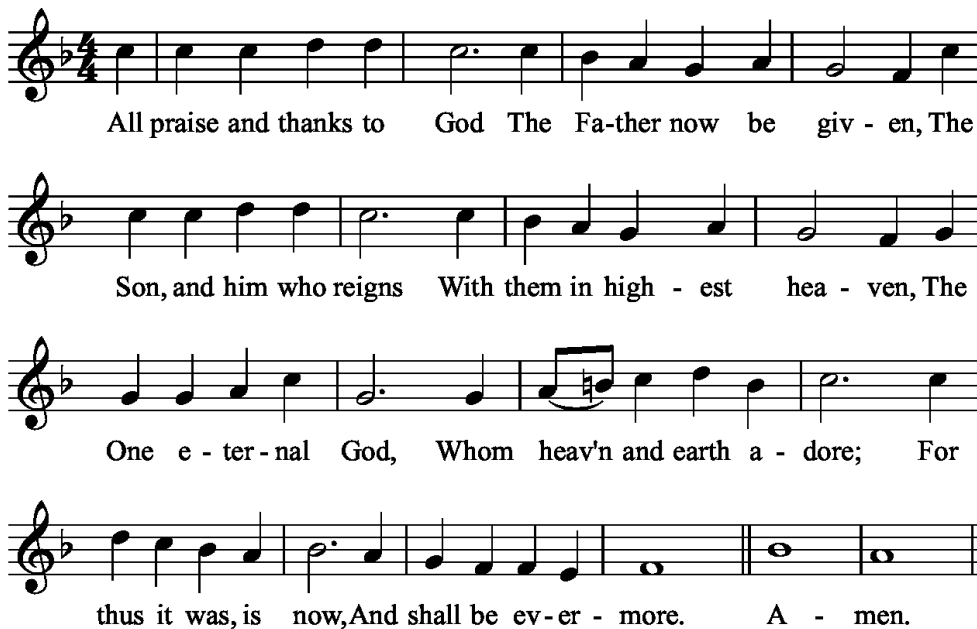
Glory to the Father...

I saw water...

Antiphon at Mass for Eastertide

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)



All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

✘ **Offertory Prayer**

✘ **Hymn 610**

We know that Christ is raised

ENGLEBERG

☒ **Benediction**

☒ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

☒ **Postlude** Lobe den Herren, op. 67/24 *Max Reger (1873–1916)*

*The preacher is Dr. Jessica Chicka, University Chaplain for International Students.
The choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

THIS WEEK AT MARSH CHAPEL

TODAY	11:00 a.m.	Interdenominational Protestant Worship Service (Nave)
	12:00 p.m.	Coffee Hour (Marsh Room)

Weekday Chapel activities have been suspended while students are on Winter Break.

NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship Service (Nave)
	12:00 p.m.	Coffee Hour (Marsh Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Dean’s Choice: Martin Luther King, Jr./Howard Thurman Sunday, January 19, 2020

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH'19, LCt, University Chaplain for Community Life

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Young Joon Seo, Ministry Associate

Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Jace Shneyderman, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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