



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, November 24th, 2019 — 11:00 a.m.

The Last Sunday after Pentecost/Christ, the King

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz

✦ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Präludium in G major *Nicolaus Bruhns (1665–1697)*

Call to Worship and Greeting

Leader: The Lord be with you.

People: *And also with you.*

Leader: Hallelujah! For the Lord God omnipotent reigneth!

People: *King of Kings and Lord of Lords!*

✦ **Introit** Invocation *William Billings (1746–1800)*

Majestic God our muse inspire, and fill us with seraphic fire,
Augment our swells, our tones refine, performance ours, the glory thine.

✦ **Hymn 327** Crown him with many crowns **DIADEMATA**

✦ **Collect** (*in unison*)

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from 'Communion Service in B minor'

T. Tertius Noble (1867–1953)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Jeremiah 23:1–6

Lector: A lesson from the prophet Jeremiah, chapter 23, verses 1–6:

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Heilig

Felix Mendelssohn (1809–1847)

Heilig, heilig, heilig ist Gott der Herr Zebaoth! *Holy, Holy, Holy is the Lord of Hosts!*
Alle Lande sind seiner Ehre voll. *All the earth is full of thy glory.*
Hosianna in der Höh'! *Hosanna in the highest!*
Gelobt sei der da kommt in Namen des Herrn *Blessed is he who comes in the name of the Lord*
Hosianna in der Höh'! *Hosanna in the highest!*

Lesson Colossians 1:11–20

Lector: A lesson from St. Paul's epistle to the Colossians, chapter 1, verses 11–20:

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Canticle of Zechariah

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Hail to the Lord's Anointed, great David's greater Son!

Cantor: "Blessed be the Lord God of Israel,
 for he has looked favorably on his people and redeemed them.

People: *He has raised up a mighty savior for us
 in the house of his servant David,*

Cantor: as he spoke through the mouth of his holy prophets from of old,
 that we would be saved from our enemies
 and from the hand of all who hate us.

People: *Thus he has shown the mercy promised to our ancestors,
 and has remembered his holy covenant,*

Cantor: the oath that he swore to our ancestor Abraham,
People: to grant us that we, being rescued from the hands of our enemies,
 might serve him without fear,
 in holiness and righteousness before him all our days.

Cantor: And you, child, will be called the prophet of the Most High;
 for you will go before the Lord to prepare his ways,
People: to give knowledge of salvation to his people
 by the forgiveness of their sins.

Cantor: By the tender mercy of our God,
 the dawn from on high will break upon us,
People: to give light to those who sit in darkness and in the shadow of death,
 to guide our feet into the way of peace." 🎵 (Luke 1:68–79)

✠ **Gloria Patri** from 'Magnificat: Collegium Regale' *Herbert Howells (1892–1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Luke 23:33–43

Lector: The Holy Gospel according to St. Luke, chapter 23, verses 33–43:
People: *Glory to you, O Lord.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

✦ Hymn

King of glory, King of peace

GENERAL SEMINARY

1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

Sermon

“God Forgive Them”

The Reverend Dr. Karen Coleman
 Associate Chaplain for Episcopal Ministry

Call to Prayer

Lead me, Lord (*sung by all*)

LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
 Make thy way plain before my face.
 For it is thou, Lord, thou, Lord only,
 That makest me dwell in safety.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

We shall walk through the valley in peace

arr. Moses Hogan (1957-2003)

We shall walk through the valley in peace.

For Jesus Himself will be our leader. We shall walk through the valley in peace.

Community Life and Offering**At the Offertory** Cherubic Hymn in F major*Pyotr Ilyich Tchaikovsky (1840-1893)*

Izhe kheruvimy tayno obrazuyushche,
 i zhitovvoryashche Troitse trisvyatuyu pesn pripevayushche,
 vsyakoe nyne zhiteskoe otlozhim popechenie. Amin.

Yako da tsarya vsekh podimem,
 angelskimi nevidimo dorinosima chinmi.

Alliluiia.

*Let us, who mystically represent the cherubim
 and sing the thrice-holy hymn to the life-giving Trinity,
 now lay aside all earthly cares. Amen.*

*That we may receive the king of all,
 who comes invisibly escorted by the angelic hosts.*

Alleluia.

*Greek, 6th century***☒ Presentation of the Gifts** *(sung by all)*

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;



crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.



Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



dore, serv - ing thee whom we a - dore.

✘ **Offertory Prayer**

✘ **Hymn 694** Come, ye thankful people, come ST. GEORGE'S WINDSOR

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✘ **Postlude** Toccata in B minor *Eugène Gigout (1844–1925)*

The preacher is the Rev. Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry.

The Marsh Chapel Choir is conducted by Scott Allen Jarrett.

The organist is Justin Thomas Blackwell.

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 p.m.	Coffee Hour (Marsh Room)
	12:15 p.m.	Advent Wreath Making (Marsh Room)
	12:30 p.m.	Bible Study (Dean Hill's Office)
	12:30 p.m.	Abolitionist Chapel Today (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)

MONDAY 6:00 p.m. Community Dinner (Marsh Room)

WEDNESDAY **Thanksgiving Holiday Begins — Chapel Reopens Monday, December 2**

NEXT SUNDAY	10:35 a.m.	Take Note (Robinson Chapel)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 p.m.	Covered Dish Luncheon (Marsh Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH'19, LCt, University Chaplain for Community Life

Nick Rodriguez, BS ENG'18, Ministry Associate for Outreach and Engagement

Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Assistant

Eshita Rahman, Global Associate for Interfaith Engagement

Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Helen Houghton, Emilio Latorre, Office Assistants

Moniroath Nann, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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