The congregation is invited into silent prayer prior to the service.

Prelude

Präludium in G major
Nicolaus Bruhns (1665–1697)

Call to Worship and Greeting

Leader: The Lord be with you.
People: And also with you.
Leader: Hallelujah! For the Lord God omnipotent reigneth!
People: King of Kings and Lord of Lords!

Introit

Invocation
William Billings (1746–1800)

Majestic God our muse inspire, and fill us with seraphic fire,
Augment our swells, our tones refine, performance ours, the glory thine.

Hymn 327
Crown him with many crowns
Diademata

Collect (in unison)

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie

from ‘Communion Service in B minor’

T. Tertius Noble (1867–1953)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

Jeremiah 23:1–6

Lector: A lesson from the prophet Jeremiah, chapter 23, verses 1–6:

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Heilig

Heilig, heilig, heilig ist Gott der Herr Zebaoth!
Alle Lande sind seiner Ehre voll.
Hosianna in der Höh'!
Gelobt sei der da kommt in Namen des Herrn
Hosianna in der Höh'!

Holy, Holy, Holy is the Lord of Hosts!
All the earth is full of thy glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord
Hosanna in the highest!
Lesson

Colossians 1:11–20

Lector: A lesson from St. Paul’s epistle to the Colossians, chapter 1, verses 11–20:

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector: The Word of the Lord.
People: Thanks be to God.

Canticle of Zechariah

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: "Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them.

People: He has raised up a mighty savior for us in the house of his servant David,

Cantor: as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us.

People: Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant,
Cantor: the oath that he swore to our ancestor Abraham,
People: to grant us that we, being rescued from the hands of our enemies,
         might serve him without fear,
         in holiness and righteousness before him all our days.
Cantor: And you, child, will be called the prophet of the Most High;
         for you will go before the Lord to prepare his ways,
People: to give knowledge of salvation to his people
         by the forgiveness of their sins.
Cantor: By the tender mercy of our God,
         the dawn from on high will break upon us,
People: to give light to those who sit in darkness and in the shadow of death,
         to guide our feet into the way of peace.”
(Luke 1:68–79)

♫ Gloria Patri
from ‘Magnificat: Collegium Regale’
Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

♫ Gospel Lesson

Lector: The Holy Gospel according to St. Luke, chapter 23, verses 33–43:
People: Glory to you, O Lord.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals,
one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know
what they are doing." And they cast lots to divide his clothing. And the people stood by, watching;
but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah
of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine,
and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him,
"This is the King of the Jews." One of the criminals who were hanged there kept deriding him and
saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do
you not fear God, since you are under the same sentence of condemnation? And we indeed have
been condemned justly, for we are getting what we deserve for our deeds, but this man has done
nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He
replied, "Truly I tell you, today you will be with me in Paradise."

People: Praise to you, Lord Christ.
**Hymn**

King of glory, King of peace

1 King of glory, King of peace, I will love thee;
2 Wherefore with my utmost art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may never cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast granted my request, thou hast heard me;
Though my sins against me cried, thou didst clear me;
Small it is in this poor sort to enroll thee;

thou didst note my working breast, thou hast spared me.
and alone, when they replied, thou didst hear me.
e'en eternity's too short to extol thee.

---

**Sermon**

“God Forgive Them”

The Reverend Dr. Karen Coleman
Associate Chaplain for Episcopal Ministry

**Call to Prayer**

Lead me, Lord (sung by all)

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

---

**Prayers of the People and The Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response  We shall walk through the valley in peace  

We shall walk through the valley in peace.
For Jesus Himself will be our leader. We shall walk through the valley in peace.

Community Life and Offering

At the Offertory  Cherubic Hymn in F major  

Izhe kheruvimy tayno obrazuyushche,
i zhivotvoryashche Troitse trisvyatuyu pesn pripevayushche,
vsyakoe nyne zhiteskoe otlozhim popechenie. Amin.
Yako da tsarya vsekh podimem,
angelskimi nevidimo dorinosima chinmi.
Alliluia.

Let us, who mystically represent the cherubim
and sing the thrice-holy hymn to the life-giving Trinity,
now lay aside all earthly cares. Amen.
That we may receive the king of all,
who comes invisibly escorted by the angelic hosts.
Alleluia.  

Greek, 6th century

Presentation of the Gifts (sung by all)  

CWM RHONDDA

God of grace and God of glory, on thy people pour thy pow’r;
crown thine ancient church’s story; bring her bud to glorious flow’r.
Grant us wisdom, grant us courage, serving thee whom we adore,
serving thee whom we adore.
Offertory Prayer

Hymn 694 Come, ye thankful people, come

ST. GEORGE’S WINDSOR

Benediction

Response God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude Toccata in B minor

Eugène Gigout (1844–1925)

The preacher is the Rev. Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry.
The Marsh Chapel Choir is conducted by Scott Allen Jarrett.
The organist is Justin Thomas Blackwell.

THIS WEEK AT MARSH CHAPEL

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<th>Today</th>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>TODAY</td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
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<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
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<td>12:15 p.m.</td>
<td>Advent Wreath Making (Marsh Room)</td>
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<td>12:30 p.m.</td>
<td>Bible Study (Dean Hill’s Office)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
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<tr>
<th>Monday</th>
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<tr>
<td>MONDAY</td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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| Wednesday   |         | Thanksgiving Holiday Begins — Chapel Reopens Monday, December 2 |

<table>
<thead>
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<td>Covered Dish Luncheon (Marsh Room)</td>
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Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH’19, LC†, University Chaplain for Community Life
Nick Rodriguez, BS ENG’18, Ministry Associate for Outreach and Engagement
Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Assistant
Eshita Rahman, Global Associate for Interfaith Engagement
Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Anastasya Chandra, Zoe Chock, Office Assistants
Helen Houghton, Emilio Latorre, Office Assistants
Moniroath Nann, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers
Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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