ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Prelude and Fugue in G major, BWV 541

J. S. Bach (1685–1750)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit

Invocation

William Billings (1746–1800)

Majestic God our muse inspire, and fill us with seraphic fire,
Augment our swells, our tones refine, performance ours, the glory thine.

Hymn 62

All creatures of our God and King (stanzas 1–4, 7)

LASST UNS ERFREUEN

Collect (in unison)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
**Invitation to the Lord’s Table**

_Celebrant:_ Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

**Confession of Sin**

_All:_ Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

_Celebrant:_ Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us.
In the name of Jesus Christ, you are forgiven!

_People:_ In the name of Jesus Christ, you are forgiven!
_All:_ Glory to God. Amen.

**Exchange of Peace**

_Celebrant:_ The peace of our Lord Jesus Christ be with you always!
_People:_ And also with you.

All may exchange signs and words of God’s peace.

**Hymn 632**

_Draw us in the Spirit’s tether (stanza 1 only) _

**Union Seminary**
Lesson 2 Timothy 1:1–14

Lector: A lesson from the St. Paul’s second epistle to Timothy, chapter 1, verses 1–14:

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—who I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem Priidite, poklonimia, from All-Night Vigil Sergei Rachmaninoff (1873–1943)

Amin.
Priidite, poklonimsya Tsarevi nashemu Bogu.
Priidite, poklonimya i pripadyom Khristu Tsarevi nashemu Bogu.
Priidite, poklonimya i pripadyom Samomu Khristu Tsarevi I Bogu nashemu.
Priidite, poklonimya i pripadyom Yemu

Amen.
O come, let us worship God our King.
O come, let us worship and fall down before Christ, our King and God.
O come, let us worship and fall down before the very Christ, our King and our God.
O come, let us worship and fall down before Him.
Psalm 37:1–9

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Do just-ly, love mer-cy, walk hum-bly with your God.

Cantor: Do not fret because of the wicked; do not be envious of wrongdoers,

People: For they will soon fade like the grass, and wither like the green herb.

Cantor: Trust in the L ORD, and do good; so you will live in the land, and enjoy security.

People: Take delight in the L ORD, and he will give you the desires of your heart.

Cantor: Commit your way to the L ORD; trust in him, and he will act.

People: He will make your vindication shine like the light, and the justice of your cause like the noonday.

Cantor: Be still before the L ORD, and wait patiently for him; do not fret over those who prosper in their way, over those who carry out evil devices.

People: Refrain from anger, and forsake wrath.

Do not fret—it leads only to evil.

Cantor: For the wicked shall be cut off, but those who wait for the L ORD shall inherit the land.

* Gloria Patri * from ‘Magnificat: Collegium Regale’ 
Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

* Gospel Lesson * Luke 17:5–10

Lector: The Holy Gospel according to St. Luke, chapter 17, verses 5–10:

People: Glory to you, O Lord.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or
tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

People: Praise to you, Lord Christ.

Sermon “Living Faith”
Dr. Jessica Chicka
University Chaplain for International Students

Hymn (next page) If you but trust in God to guide you
WER NUR DEN LIEBEN GOTT

Community Life and Offering

At the Offertory Let us break bread together

Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.
Let us drink wine together . . .
Let us praise God together . . .

Traditional Spiritual

Presentation of the Gifts (sung by all)

God of grace and God of glory, on thy people pour thy pow’r;
crown thine ancient church’s story; bring her bud to glorious flow’r.

Grant us wisdom, grant us courage, serving thee whom we adore,
serving thee whom we adore.

Offertory Prayer
Sermon Hymn

If you but trust in God to guide you

1. If you but trust in God to guide you with gentle hand through all your ways, you’ll find that God is there be-
2. What gain is there in anxious weeping, in helpless anger and distress? If you are in your Savior’s quietness con-
3. The Lord our restless hearts is holding, in peace and service faithfully. Trust heaven’s word; though un-
4. Sing, pray, and keep God’s ways unswerving, of- fer your side you when crosses come, in trying days. Trust then in keep- ing, in sorrow will he love you less? For Christ who fold- ing, what wisdom from on high has sent. God, who has serv- ing, you’ll find God’s promise true to be. This is our

God’s unchanging love; build on the rock that will not move. took for you a cross will bring you safe through ev’ry loss. chosen us by grace, knows very well the fears we face. confidence indeed: God never fails in time of need.
THE SACRAMENT OF HOLY COMMUNION

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You have made from one every nation and people
to live on all the face of the earth.
And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

Sanctus and Benedictus (sung by all) Julian J. Wachner (b. 1969)
Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. He commissioned us to be his witnesses to the ends of the earth and to make disciples of all nations, and today his family in all the world is joining at his holy table.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with your Church throughout the world, and strengthen it in every nation and among every people to witness faithfully in your name.
Celebrant: By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.

Motet Ego sum panis vivus William Byrd (1543–1623)

Ego sum panis vivus, I am the living bread
qui de caelo descendit. which came down from heaven.
Si quis manducaverit ex hoc pane, Whosoever shall eat of this bread

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.
Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

**Hymn 438**  
Forth in thy name, O Lord, I go  
DUKE STREET

**Benediction**

**Response**  
God be in my head  
arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude**  
Fantasia in A minor  
J. S. Bach/M. Reger (1873–1916)

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**The preacher is Dr. Jessica Chicka, University Chaplain for International Students.**  
**The celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.**  
**The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.**  
**The organist is Justin Thomas Blackwell, Associate Director of Music.**

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**COMMUNION AT MARSH CHAPEL**

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations:** Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.
<table>
<thead>
<tr>
<th><strong>TODAY</strong></th>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
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<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<td>World Communion Sunday</td>
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<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
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<td></td>
<td>12:00 p.m.</td>
<td>Covered Dish Luncheon (Marsh Room)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Dean Hill’s Office)</td>
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<td><strong>MONDAY</strong></td>
<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
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<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<td><strong>TUESDAY</strong></td>
<td>3:00–6:00 p.m.</td>
<td>Create Space (Lower Level)</td>
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<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
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<td><strong>WEDNESDAY</strong></td>
<td>12:45–1:45 p.m.</td>
<td>Tai Chi (Marsh Room)</td>
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<td>5:15 p.m.</td>
<td>Ecumenical Eucharist with Dinner (Robinson Chapel)</td>
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<td><strong>THURSDAY</strong></td>
<td>12:00–1:00 p.m.</td>
<td>Silence Practice (Nave)</td>
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<td></td>
<td>5:00–6:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
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<tr>
<td><strong>FRIDAY</strong></td>
<td>12:30 p.m.</td>
<td>Insight Meditation <em>(registration required)</em> (Robinson Chapel)</td>
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<td><strong>NEXT SUNDAY</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
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<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
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<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
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Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH’19, LC†, University Chaplain for Community Life
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Assistant
Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Mahalia Damm, Ministry Assistant for Children’s Ministry
Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Anastasya Chandra, Zoe Chock, Office Assistants
Helen Houghton, Emilio Latorre, Office Assistants
Moniroath Nann, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers
Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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