The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available—please ask an usher. 79.200 MHz
Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.
People: And also with you.
Leader: Lift up your hearts.
People: We lift them up to the Lord!

Introit

Invocation

William Billings (1746–1800)

Majestic God our muse inspire, and fill us with seraphic fire,
Augment our swells, our tones refine, performance ours, the glory thine.

Hymn 159

Lift high the cross

Crucifer

Collect (in unison)

Lord, we pray that your grace may always precede and follow us, that we may continually
be given to good works; through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever. Amen.

Kyrie

from ‘Communion Service in B minor’

T. Tertius Noble (1867–1953)

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord, have mercy, Christ, have mercy, Lord, have mercy.
Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson 2 Kings 5:1–15c

Lector: A lesson from the Second Book of Kings, chapter 5, verses 1–15:

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.” He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Lector: The Word of the Lord.

People: Thanks be to God.
Anthem

Quam pulchri sunt gressus tui, filia principis!
Collum tuum sicut turris eburnea, oculi tui divini,
et comae capitis tui sicut purpura regis.
Quam pulchra es, et quam decora carissima!
Alleluia.

How beautiful are thy feet, O prince’s daughter!
Thy neck as a tower of ivory, thy eyes divine,
and the hairs of thy head as royal purple.
How beautiful and pleasing art thou, my dearest!
Alleluia.

Motet for the Feast of the Immaculate Conception

Lesson

2 Timothy 2:8–15

Lector: A lesson from the Paul’s second epistle to Timothy, chapter 2, verses 8–15:

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 66:1–12

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Make a joyful noise to God, all the earth;
sing the glory of his name; give to him glorious praise.
Cantor: Say to God, "How awesome are your deeds!
Because of your great power, your enemies cringe before you.

People: All the earth worships you; they sing praises to you,
sing praises to your name."

Cantor: Come and see what God has done:
he is awesome in his deeds among mortals.

People: He turned the sea into dry land;
they passed through the river on foot.

Cantor: There we rejoiced in him, who rules by his might forever,
whose eyes keep watch on the nations—
let the rebellious not exalt themselves.

People: Bless our God, O peoples,
let the sound of his praise be heard,

Cantor: who has kept us among the living,
and has not let our feet slip.

People: For you, O God, have tested us;
you have tried us as silver is tried.

Cantor: You brought us into the net;
you laid burdens on our backs;

People: you let people ride over our heads;
we went through fire and through water;
yet you have brought us out to a spacious place.

限り

 Antarphon (sung by all)

O people, be glad and sing for joy!

De - clare God's glo - ry in ev - ery land!

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.
Gospel Lesson  Luke 17:11–19

Lector: The Holy Gospel according to St. Luke, chapter 17, verses 11–19:
People: Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

People: Praise to you, Lord Christ.

Sermon “Spring Tonic” The Rev. Dr. Victoria Hart Gaskell Minister for Visitation

Hymn 92 For the beauty of the earth DIX

Call to Prayer Lead me, Lord (sung by all) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response We shall walk through the valley in peace arr. Moses Hogan (1957–2003)

We shall walk through the valley in peace.
For Jesus Himself will be our leader. We shall walk through the valley in peace.
Community Life and Offering

**At the Offertory**  
Fix Me Jesus  
*Augustis O. Hill* (b. 1953)

Oh, fix me; fix me, Jesus, fix me.
Fix me for my journey home.
  [fix me Jesus, fix me]
Fix me for my long white robe.
Fix me for the streets of gold.
Fix me for my starry crown.  
*Traditional Spiritual*

**Presentation of the Gifts** *(sung by all)*  
*CWM RHONDDA*

*The music to this hymn is found on page 577 of the United Methodist* *Hymnal.*

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient church’s story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.

**Offertory Prayer**

*Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.*

**Hymn 551**  
Awake, O sleeper, rise from death  
*MARSH CHAPEL*

**Benediction**

**Response**  
God be in my head  
*arr. John Rutter* (b. 1945)

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in my heart and in my thinking.  
God be at mine end and at my departing.  
*Old English Prayer from Sarum Primer*

**Postlude**

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*The preacher is the Rev. Dr. Victoria Hart Gaskell, Minister for Visitation.*

*The tenor soloist is Ethan DePuy.*

*The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.*
## This Week at Marsh Chapel

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Today</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group</td>
<td>Thurman Room</td>
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<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note</td>
<td>Robinson Chapel</td>
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<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship</td>
<td>Nave</td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education</td>
<td>Thurman Room</td>
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<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour</td>
<td>Marsh Room</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal</td>
<td>Robinson Chapel</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study</td>
<td>Thurman Room</td>
</tr>
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**Monday**
- Columbus Day — Classes Cancelled — No Chapel Events Scheduled

**Tuesday**
- 3:00–6:00 p.m. Create Space (Lower Level)
- 6:00 p.m. Global Dinner Club (Thurman Room)

**Wednesday**
- 12:45–1:45 p.m. Tai Chi (Marsh Room)
- 5:15 p.m. Ecumenical Eucharist with Dinner (Robinson Chapel)

**Thursday**
- 12:00–1:00 p.m. Silence Practice (Nave)
- 5:00–6:00 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

**Saturday**
- 8:30 a.m. Study Retreat (Marsh Chapel, Lower Level)
- 12:30 p.m. Inner Strength Gospel Choir Concert (Steps of Marsh Chapel)

**Next Sunday**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 p.m. Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Thurman Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.
We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH’19, LCT, University Chaplain for Community Life
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Assistant
Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Mahalia Damm, Ministry Assistant for Children’s Ministry
Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Anastasya Chandra, Zoe Chock, Office Assistants
Helen Houghton, Emilio Latorre, Office Assistants
Moniroath Nann, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers
Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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