The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available — please ask an usher. 79.200 MHz

Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Pièce héroïque César Franck (1822–1890)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit Invocation William Billings (1746–1800)

Majestic God our muse inspire, and fill us with seraphic fire,
Augment our swells, our tones refine, performance ours, the glory thine.

Hymn 75 All people that on earth do dwell OLD 100TH

Collect (in unison)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie

from ‘Communion Service in B minor’

T. Tertius Noble (1867–1953)

Kyrie eleison,    Lord, have mercy,
Christe eleison,  Christ, have mercy,
Kyrie eleison.   Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

Jeremiah 8:18–9:1

Lector: A lesson from the prophet Jeremiah, chapter 8, verse 18 through chapter 9, verse 1:

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Sicut cervus desiderat

G. P. da Palestrina (c. 1525–1594)

Sicut cervus desiderat ad fontes aquarum: As the hart yearns for the water springs:
it a desiderat anima mea ad te, Deus. so longs my soul for thee, O God!

Psalm 42:1

Lesson

1 Timothy 2:1–7

Lector: A lesson from St. Paul’s first epistle to Timothy, chapter 2, verses 1–7:

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself
a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 79:1–9

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

De - liv - er - ance be - longs to the Lord:

A - rise, O Lord, de - liv - er me.

Cantor: O God, the nations have come into your inheritance;
they have defiled your holy temple; they have laid Jerusalem in ruins.

People: They have given the bodies of your servants to the birds of the air for food,
the flesh of your faithful to the wild animals of the earth.

Cantor: They have poured out their blood like water all around Jerusalem,
and there was no one to bury them.

People: We have become a taunt to our neighbors,
mocked and derided by those around us.

Cantor: How long, O LORD? Will you be angry forever?
Will your jealous wrath burn like fire?

People: Pour out your anger on the nations that do not know you,
and on the kingdoms that do not call on your name.
For they have devoured Jacob and laid waste his habitation.

Cantor: Do not remember against us the iniquities of our ancestors;
let your compassion come speedily to meet us,
for we are brought very low.

People: Help us, O God of our salvation, for the glory of your name; deliver us,
and forgive our sins, for your name’s sake. ♫
Gloria Patri from ‘Magnificat: Collegium Regale’  
*Herbert Howells* (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.


*Lector:* The Holy Gospel according to St. Luke, chapter 16, verses 1–13:

*People:* *Glory to you, O Lord.*

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."


*People:* *Praise to you, Lord Christ.*

**Hymn 133** Leaning on the everlasting arms  
*Showalter*

**Sermon** "Remembering Howard Thurman"  
*The Rev. Dr. Robert Allan Hill, Dean*
Call to Prayer

Lead me, Lord (sung by all)

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

We shall walk through the valley in peace

We shall walk through the valley in peace.
For Jesus Himself will be our leader. We shall walk through the valley in peace.

Community Life and Offering

At the Offertory

I saw the Lord

I saw the Lord, sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, “Holy, Holy, Holy is the Lord of Hosts: the whole earth is full of his glory.” And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. 

O Trinity! O Unity!
Be present as we worship Thee,
And with the songs that angels sing
Unite the hymns of praise we bring. Amen.

John Stainer (1840–1901)

Ave, colenda Trinitas, verse 3
translated by John David Chambers
**Presentation of the Gifts** *(sung by all)*

God of grace and God of glory, on thy people pour thy pow’r;
crown thine ancient church’s story; bring her bud to glorious flow’r.

| Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore. |

**Offertory Prayer**

*Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.*

**Hymn 140**  
Great is thy faithfulness  

**Benediction**

**Response**  
God be in my head  

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude**  
Carillon  

*Herbert Murrill* (1909–1952)

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*The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.*  
*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*  
*The solo quartet is: Sarah Yanovitch, Ashley Mulcahy, Ethan DePuy, and Matthew O’Donnell.*  
*The organist is Justin Thomas Blackwell, Associate Director of Music.*
## This Week at Marsh Chapel

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<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
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<tr>
<td><strong>Today</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
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<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
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<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
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<td>12:30 p.m.</td>
<td>Bible Study (Dean Hill’s Office)</td>
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<tr>
<td><strong>Monday</strong></td>
<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
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<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<tr>
<td><strong>Tuesday</strong></td>
<td>3:00–6:00 p.m.</td>
<td>Create Space (Lower Level)</td>
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<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
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<tr>
<td><strong>Wednesday</strong></td>
<td>12:45–1:45 p.m.</td>
<td>Tai Chi (Marsh Room)</td>
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<td>5:15 p.m.</td>
<td>Ecumenical Eucharist with Dinner (Robinson Chapel)</td>
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<td><strong>Thursday</strong></td>
<td>12:00–1:00 p.m.</td>
<td>Silence Practice (Nave)</td>
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<td>5:00–6:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
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<tr>
<td><strong>Friday</strong></td>
<td>12:30 p.m.</td>
<td>Insight Meditation (registration required) (Robinson Chapel)</td>
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<td>7:00 p.m.</td>
<td>Painting in the Spirit (Marsh Room)</td>
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<tr>
<td><strong>Next Sunday</strong></td>
<td>9:45 a.m.</td>
<td>The Bach Experience (Thurman Room)</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<td>BACH <em>Jesu, nun sei gepreiset</em>, BWV 41</td>
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<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
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Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.
Welcome to Marsh Chapel

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, PhD STH’19, University Chaplain for Community Life
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Assistant
Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Mahalia Damm, Ministry Assistant for Children’s Ministry
Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Anastasya Chandra, Zoe Chock, Office Assistants
Helen Houghton, Emilio Latorre, Office Assistants
Moniroath Nann, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers
Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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