Hearing Assist System available—please ask an usher. 79.200 MHz

Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude
O Gott, du frommer Gott, Op. 65/50
Nun danket alle Gott, Op. 65/59

Sigfrid Karg-Elert (1877–1933)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit
Invocation

William Billings (1746–1800)

Majestic God our muse inspire, and fill us with seraphic fire,
Augment our swells, our tones refine, performance ours, the glory thine.

Hymn 73
O worship the King, all glorious above

Lyons

Collect (in unison)

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie
from ‘Communion Service in B minor’  
_T. Tertius Noble_ (1867–1953)

Kyrie eleison,  
Lord, have mercy,  
Christe eleison,  
Christ, have mercy,  
Kyrie eleison.  
Lord, have mercy.

Assurance of Pardon

_The Dean:_  
If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

_All:_  
Thanks be to God.

Lesson
Jeremiah 4:11–12, 22–28

_Lector:_  
A lesson from the prophet Jeremiah, chapter 4, verses 11–12 and 22–28:

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the _LORD_, before his fierce anger. For thus says the _LORD_: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

_Lector:_  
The Word of the Lord.

_People:_  
Thanks be to God.

Anthem
All my trials  

If religion was a thing that money could buy,  
the rich would live and the poor would die.

_All my trials, Lord, soon be over._  
_Too late, my brothers; too late, but never mind._  
_All my trials, Lord, soon be over._

Now hush, little baby, don’t you cry.  
You know that man is born to die.

_All my trials, Lord . . ._  
_Bahamian Spiritual_
Psalm 14

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: Fools say in their hearts, "There is no God."
People: They are corrupt, they do abominable deeds;
there is no one who does good.

Cantor: The L ORD looks down from heaven on humankind
to see if there are any who are wise, who seek after God.

People: They have all gone astray, they are all alike perverse;
there is no one who does good, no, not one.

Cantor: Have they no knowledge, all the evildoers
who eat up my people as they eat bread,
and do not call upon the L ORD?

People: There they shall be in great terror,
for God is with the company of the righteous.

Cantor: You would confound the plans of the poor,
but the L ORD is their refuge.

People: O that deliverance for Israel would come from Zion!
When the L ORD restores the fortunes of his people,
Jacob will rejoice; Israel will be glad. ♫

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson Luke 15:1–10

Lector: The Holy Gospel according to St. Luke, chapter 15, verses 1–10:
People: Glory to you, O Lord.

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and
the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he
told them this parable: "Which one of you, having a hundred sheep and losing one of them, does
not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When
he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

People: Praise to you, Lord Christ.

**Hymn 420**  
Breathe on me, Breath of God  
TRENTHAM

Sermon  
“All Count”  
The Reverend Dr. Robert Allan Hill, Dean

**Hymn (stanzas 1 and 3 only)**

Text: Charles Wesley (1707–1788)  
Tune: HYFRYDOL; Rowland Hugh Prichard (1811–1887)
Call to Prayer  
Lead me, Lord (sung by all)  

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response  
We shall walk through the valley in peace  
*arr. Moses Hogan (1957–2003)*

We shall walk through the valley in peace.  
For Jesus Himself will be our leader. We shall walk through the valley in peace.

Community Life and Offering

At the Offertory  
Psalm 43: Richte mich, Gott, Op. 78, no. 2  
*Felix Mendelssohn (1809–1847)*

Richte mich, Gott, und führe meine Sache  
Judge me, O God, and plead my cause  
against an unholy people, and deliver me  
from the false and evil people!

wider das unheilige Volk und errette mich  
for you, o God, are my strength.  
von den falschen und bösen Leuten.  
Why do you keep me so far away?  

Denn du bist der Gott meiner Stärke;  
Why must I go about in mourning,  
Warum verstössest du mich?  
with the enemy oppressing me?  
Warum lassest du mich so traurig geh’n,  
Sende dein Licht und deine Wahrheit,  
wenn mein Feind mich drängt?  
Send forth your light and your fidelity;  
Sende dein Licht und deine Wahrheit,  
dass sie mich leiten  
let them lead me  
zu deinem heiligen Berge,  
zu deinem heiligen Berge,  
und zu deiner Wohnung.  
and bring me to your holy mountain,  
und zu deiner Wohnung.  
to your dwelling place.  

Dass ich hineingehe zum Altar Gottes,  
Then I will go into the altar of God,  
zu dem Gott, der meine Freude und Wonne ist,  
the God of my gladness and joy;  
und dir, Gott, auf der Harfe danke, mein Gott.  	hen will I give you thanks upon the harp, my God.
Was betrübst du dich, meine Seele, 
und bist so unruhig in mir?
Harre auf Gott!
Denn ich werde ihm noch danken, 
da er meines Angesichts Hülfe, 
und mein Gott ist.

Why art thou cast down, my soul, 
and why art thou disquieted in me?
Hope in God!
For I will yet praise him, 
in the presence of my savior 
and my God.

❖ Presentation of the Gifts (sung by all)  

*CWM RHONDDA*

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient church’s story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.

❖ Offertory Prayer

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

❖ Hymn 341  

*I sought the Lord*  

*PEACE*

❖ Benediction

❖ Response  

*God be in my head*  

*arr. John Rutter* (b. 1945)

God be in my head and in my understanding.  God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

❖ Postlude  

*Fanfare*  

*William Mathias* (1934–1992)

*The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.*  
*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*  
*The soprano soloist is MaryRuth Lown.*  
*The organist is Justin Thomas Blackwell, Associate Director of Music.*
## This Week at Marsh Chapel

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Today</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
</tr>
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<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
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<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
</tr>
<tr>
<td><strong>Monday</strong></td>
<td>5:00 p.m.</td>
<td>Bibles &amp; Brews (Fuller’s BU Pub)</td>
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<td></td>
<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
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<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<tr>
<td><strong>Tuesday</strong></td>
<td>3:00–6:00 p.m.</td>
<td>Create Space (Lower Level)</td>
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<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
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<tr>
<td><strong>Wednesday</strong></td>
<td>12:45–1:45 p.m.</td>
<td>Tai Chi (Marsh Room)</td>
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<td>5:15 p.m.</td>
<td>Ecumenical Eucharist with Dinner (Robinson Chapel)</td>
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<tr>
<td><strong>Thursday</strong></td>
<td>12:00–1:00 p.m.</td>
<td>Silence Practice (Nave)</td>
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<td></td>
<td>5:00–6:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
</tr>
<tr>
<td><strong>Saturday</strong></td>
<td>10:00 a.m.</td>
<td><strong>Alumni Service of Remembrance (Nave)</strong></td>
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<tr>
<td><strong>Next Sunday</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
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<td>Abolitionist Chapel Today (Thurman Room)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Dean Hill’s Office)</td>
</tr>
</tbody>
</table>

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, PhD STH’19, University Chaplain for Community Life
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Shruti Gupta, Marsh Associates

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Cornelia Johnson, Alec Vaughn, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Assistant
Hillary Santiago, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Mahalia Damm, Ministry Assistant for Children’s Ministry
Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Anastasya Chandra, Zoe Chock, Office Assistants
Helen Houghton, Emilio Latorre, Office Assistants
Moniroath Nann, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers
Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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