



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, August 4<sup>th</sup>, 2019 — 11:00 a.m.  
The Eighth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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◀ Hearing Assist System available—please ask an usher. 79.200 MHz  
✘ Please rise, as you are able.

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*Liturgist:* This is the day the Lord has made.

*People:* Let us rejoice and be glad in it.

✘ **Introit** Saints bound for heaven *arr. Alice Parker and Robert Shaw*

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the vaults of heaven ring, and through all eternity we'll rejoice!

*Traditional*

✘ **Hymn 674** See the morning sun ascending *UNSER HERRSCHER*

### ✘ Opening Prayer

*Liturgist:* You who are Grace, Love, and Power:  
To you all hearts are open, all desires, known  
and from you no secrets are hidden.

*People:* Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may love you more dearly and  
more worthily give glory to you,

*All:* through Jesus Christ our Lord. Amen.

## ✘ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*Celebrant:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ is with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

✠ **Prayer for Illumination** (*spoken in unison*)

Gracious, Loving, Holy, and One, open our hearts and minds by the power of the Holy Spirit, that as the Scriptures are read and your word proclaimed, we may hear with joy what you say to us today. Amen.

**Lesson** Hebrews 10:32–11:1

*Lector:* A lesson from the epistle to the Hebrews, chapter 10, verse 32, through chapter 11, verse 1:

But recall those earlier days when, after you had been enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to abuse and persecution, and sometimes being partners with those so treated. For you had compassion for those who were in prison, and you cheerfully accepted the plundering of your possessions, knowing that you yourselves possessed something better and more lasting. Do not, therefore, abandon that confidence of yours; it brings a great reward. For you need endurance, so that when you have done the will of God, you may receive what was promised. For yet “in a very little while, the one who is coming will come and will not delay; but my righteous one will live by faith. My soul takes no pleasure in anyone who shrinks back.” But we are not among those who shrink back and so are lost, but among those who have faith and so are saved. Now faith is the assurance of things hoped for, the conviction of things not seen.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Call to remembrance

*Richard Farrant* (c. 1530–1580)

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth: but according to Thy mercy think Thou on me, O Lord, for Thy goodness.

*Psalms 25:6–7*

**Lesson** 2 Corinthians 5:16–20

*Lector:* A lesson from the second epistle to the Corinthians, chapter 5, verses 16–20:

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors

for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

### Psalm 107:1–9, 43

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



Give thanks to the Lord for *stead-fast* love,



for all God's *won-der-ful* works.

*Cantor:* O give thanks to the LORD, for he is good;  
for his steadfast love endures forever.

*People:* Let the redeemed of the LORD say so,  
those he redeemed from trouble

*Cantor:* and gathered in from the lands,  
from the east and from the west,  
from the north and from the south.

*People:* Some wandered in desert wastes,  
finding no way to an inhabited town;

*Cantor:* hungry and thirsty, their soul fainted within them.

*People:* Then they cried to the LORD in their trouble,  
and he delivered them from their distress;

*Cantor:* he led them by a straight way,  
until they reached an inhabited town.

*People:* Let them thank the LORD for his steadfast love,  
for his wonderful works to humankind.

*Cantor:* For he satisfies the thirsty,  
and the hungry he fills with good things.

*People:* Let those who are wise give heed to these things,  
and consider the steadfast love of the LORD. ♪

✘ **Gloria Patri**            from ‘Magnificat in B-flat major, Op. 10’            C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson**    Matthew 28:16–20

*Lector:*                    The Holy Gospel according to St. Matthew, chapter 28, verses 16–20:  
*People:*                    *Glory to you, O Lord.*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Lector:*                    The Gospel of the Lord.  
*People:*                    *Praise to you, Lord Christ.*

**Sermon**                    “Faith in Community”                    The Reverend Dr. Victoria Hart Gaskell  
Minister for Visitation

✘ **Hymn 385**            Let us plead for faith alone                    SAVANNAH

## Community Life and Offering

**At the Offertory**    Ave verum corpus                    William Byrd (c.1540–1623)

Ave verum Corpus, natum de Maria Virgine: Vere passum, immolatum in cruce pro homine: Cujus latus perforatum, unda fluxit sanguine: Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen	<i>Hail, true body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste (of heaven) during our final examining. O sweet, O pure, O Jesu, Son of Mary, have mercy on me. Amen</i>
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*from the Mass for the feast of Corpus Christi*

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

The musical score is written on four staves in 4/4 time with a key signature of one flat (B-flat). The melody is simple and homophonic, with lyrics printed below each staff. The lyrics are: "All praise and thanks to God The Fa-ther now be giv - en, The Son, and him who reigns With them in high - est hea - ven, The One e - ter - nal God, Whom heav'n and earth a - dore; For thus it was, is now, And shall be ev - er - more. A - men."

✘ **Offertory Prayer**

## THE LITURGY OF THE EUCHARIST

✘ **The Great Thanksgiving**

*Celebrant:* The Lord is with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
In the beginning, the Holy Spirit moved over the face of the waters.  
You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
The Spirit came upon prophets and teachers,  
anointing them to speak your Word.

*Celebrant:* And so, with your people on earth and all the company of heaven,  
and giving voice to all creation,  
we praise your name and join the unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

*Julian J. Wachner* (b. 1969)

4  
6  
9  
12

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might  
Heav'n and earth are full of your Glo - ry. Ho -  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!  
Bless - ed is He who comes in the name of the Lord. Ho -  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

The musical score is written on five staves in 4/4 time. It features a treble clef and a key signature of one flat (B-flat). The lyrics are placed below the notes, with line numbers 4, 6, 9, and 12 indicating the start of each line. The piece concludes with a double bar line.

✦ **Words of Institution**

*Celebrant:* Holy are you, and blessed is the Son Jesus Christ.  
At his baptism in the Jordan, the Spirit descended upon him  
and declared him your beloved Son.  
With the Spirit upon him, he turned away the temptations of sin.  
The Spirit anointed him to preach good news to the poor,  
to proclaim release to the captives and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
and to announce that the time had come  
when you would save your people.  
He healed the sick, fed the hungry, and ate with sinners.

*Celebrant:*

By the baptism of his suffering, death, and resurrection  
you gave birth to your Church, delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
When the Lord Jesus ascended, he promised to be with us always.

We remember how, when Jesus sat at supper with his friends, he took bread.  
And when he had given thanks,  
he broke the bread and gave it to his disciples, saying,  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

Likewise after supper he took a cup,  
And when he had given thanks, he gave the cup to his disciples, saying:  
“Drink this, all of you; this is the sign of a new covenant, sealed with my  
blood, for you and for many for the forgiveness of sins.  
Each time you drink this, remember me.”

On the day you raised him from the dead  
he was recognized by his disciples in the breaking of the bread,  
and in the power of the Holy Spirit, your Church has continued  
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ’s offering for us,  
as we proclaim the mystery of faith.

*(Sung by all):*

Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:*

Pour out the Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ,  
redeemed by his blood and empowered by the gifts of the Spirit.

By the Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
showing forth the fruit of the Spirit until Christ comes in final victory,  
and we feast at the heavenly banquet.



*Celebrant:* Through the Son Jesus Christ, with the Holy Spirit in your servant Church, all honor and glory is yours, Almighty God, now and for ever.

*All:* *Amen.*

### ✠ **The Lord's Prayer**

*Celebrant:* And now, with the confidence of children of God, we are bold to say:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### ✠ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

### ✠ **Distribution of the Elements**

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

### **Prayer of Thanksgiving** (*in unison*)

Eternal God, we give you thanks for this holy mystery  
in which you have given yourself to us.

Grant that we may go into the world  
in the strength of the Holy Spirit,  
to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.



## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Faith in Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## COMMUNITY ANNOUNCEMENTS

Ms. Heidi Freimanis-Cordts, our Director of Hospitality, continues to solicit information for the **next edition of our photo directory**. Please see her following worship to insure your inclusion in the directory.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **preachers in this year’s Summer Preaching Series**, on the theme “Faith in Community”, include: Dr. Robert Franklin (June 23 and June 30), Br. Lawrence A. Whitney, PhD, LCt (July 7), Dr. Jessica Chicka (July 14), the Rev. Dr. Jen Quigley (July 21), the Rev. Dr. Victoria Hart Gaskell (July 28 and August 4), the Rev. Dr. Robert Allan Hill (August 11 and August 18), and the Rev. Dr. Karen Coleman (August 25). For more details on the Summer Preaching Series, visit our website at [bu.edu/chapel](http://bu.edu/chapel).

**Dean Hill’s summer speaking schedule** this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (June 3–8); the New England Congregational Ministers Barth Study (June 10–11); Lakeside Chautauqua, Ohio (June 22–28); Park United Methodist Church, Hamilton, New York (July 7); Lemoyne College Retreat (July 8); Union Chapel, North Hampton, New Hampshire (July 21); the Liberal Methodist Scholars Colloquium, Dallas, Texas (August 7–9); and Point O’Woods, New York (August 20–26).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

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**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Br. Lawrence A. Whitney, PhD STH'19, LCt, University Chaplain for Community Life**

**The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

Mahalia Damm, Ministry Assistant for Children's Ministry

Nick Rodriguez, BS ENG'18, Ministry Assistant for Outreach and Engagement

Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates

Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates

Phoebe Oler, Denise-Nicole Stone, Marsh Associates

**Jessica Chicka, PhD STH'19, University Chaplain for International Students**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

The Reverend Dr. Victoria Hart Gaskell, Minister for Visitation

David Ames, Sacristan

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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