ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit Saints bound for heaven

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice!

Hymn 92 For the beauty of the earth

Collect (in unison)

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of this redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie

from ‘Missa Secunda’

Hans Leo Hassler (1564–1612)

Kyrie eleison,
Christe eleison,
Kyrie eleison.

Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

Assurance of Pardon

_The Dean:_ If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

_All:_ Thanks be to God.

Lesson

Isaiah 5:1–7

_Lector:_ A lesson from the prophet Isaiah, chapter 5, verses 1–7:

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

_Lector:_ The Word of the Lord.

_People:_ Thanks be to God.

Anthem

_Cibavit eos_ William Byrd (c. 1540–1623)

Cibavit eos ex adipe frumenti, alleluia. He fed them from the fullness of the wheat, alleluia.

Et de petra melle saturavit eos, alleluia. And sated them with honey from the rock, alleluia.

Exultate Deo adiutori nostro, Rejoice in God our helper,
Iubilate Deo Iacob. sing for joy to the God of Jacob.

Gloria Patri et Filio et Spiritui Sancto Glory be to the Father, the Son, and the Holy Spirit,
sicut erat in principio et nunc et semper, as it was in the beginning, is now,

Introit for Corpus Christi
Lesson  
Hebrews 11:29–12:2

Lector:  
A lesson from the epistle to the Hebrews, chapter 11, verse 29 through chapter 12, verse 2:

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector:  
The Word of the Lord.

People:  
Thanks be to God.

Psalm 80:1–2, 8–19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

[Music notation]

The God of Abraham praise, all praise be God’s name, who was, and is, and is to be, and still the same!
Cantor: Give ear, O Shepherd of Israel, you who lead Joseph like a flock!

People: You who are enthroned upon the cherubim, shine forth before Ephraim and Benjamin and Manasseh.

Cantor: You brought a vine out of Egypt; you drove out the nations and planted it.

People: You cleared the ground for it; it took deep root and filled the land.

Cantor: The mountains were covered with its shade, the mighty cedars with its branches;

People: it sent out its branches to the sea, and its shoots to the River.

Cantor: Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

People: The boar from the forest ravages it, and all that move in the field feed on it.

Cantor: Turn again, O God of hosts; look down from heaven, and see; have regard for this vine, the stock that your right hand planted.

People: They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance.

Cantor: But let your hand be upon the one at your right hand, the one whom you made strong for yourself.

People: Then we will never turn back from you; give us life, and we will call on your name.

Restore us, O LORD God of hosts; let your face shine, that we may be saved.

Antiphon (sung by all)

The God of Abraham praise, all prais-ed be God's name,

who was, and is, and is to be, and still the same!
Gloria Patri from ‘Magnificat in B-flat major, Op. 10’ 
C. V. Stanford (1852–1924)

Gloria be to the Father, and to the Son, and to the Holy Ghost; 
As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector: The Holy Gospel according to St. Luke, chapter 12, verses 49–56:
People: Glory to you, O Lord.

"I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

People: Praise to you, Lord Christ.

Hymn 144 This is my Father’s world

Sermon “Summer Reverie” The Reverend Dr. Robert Allan Hill, Dean

Hymn 147 All things bright and beautiful

Call to Prayer Lead me, Lord (sung by all)

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness; 
Make thy way plain before my face. 
For it is thou, Lord, thou, Lord only, 
That maketh me dwell in safety.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response
from “Set me as a seal”
René Clausen (b. 1953)
Set me as a seal upon your heart, as a seal upon your arm,
for love is strong as death.
Song of Solomon 8:6a

Community Life and Offering

At the Offertory
Peace I leave with you
Walter L. Pelz (b. 1926)
Peace I leave with you, my peace I give unto you: not as the world giveth give I unto you.
Let not your heart be troubled; neither let it be afraid.
John 14:27

Presentation of the Gifts (sung by all)
NUN DANKET; arr. John Rutter (b. 1945)
The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3
All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav’n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

Offertory Prayer

Hymn 664
Sent forth by God’s blessing
THE ASH GROVE

Benediction

Response
God be in my head
arr. John Rutter (b. 1945)
God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.
Old English Prayer from Sarum Primer

Postlude

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.
Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Faith in Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

Ms. Heidi Freimanis-Cordts, our Director of Hospitality, continues to solicit information for the next edition of our photo directory. Please see her following worship to insure your inclusion in the directory.

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our preachers in this year’s Summer Preaching Series, on the theme “Faith in Community”, include: Dr. Robert Franklin (June 23 and June 30), Br. Lawrence A. Whitney, PhD, LC† (July 7), Dr. Jessica Chicka (July 14), the Rev. Dr. Jen Quigley (July 21), the Rev. Dr. Victoria Hart Gaskell (July 28 and August 4), the Rev. Dr. Robert Allan Hill (August 11 and August 18), and the Rev. Dr. Karen Coleman (August 25). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

Dean Hill’s summer speaking schedule this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (June 3–8); the New England Congregational Ministers Barth Study (June 10–11); Lakeside Chautauqua, Ohio (June 22–28); Park United Methodist Church, Hamilton, New York (July 7); Lemoyne College Retreat (July 8); Union Chapel, North Hampton, New Hampshire (July 21); the Liberal Methodist Scholars Colloquium, Dallas, Texas (August 7–9); and Point O’Woods, New York (August 20–26).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, PhD STH’19, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers
Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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