



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, July 7th, 2019 — 11:00 a.m.
The Fourth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz
✦ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Acclamation and Greeting

The Chaplain: O Lord, open our lips
People: And our mouth shall proclaim your praise.
The Chaplain: This is the day that the Lord has made.
People: Let us rejoice and be glad in it.

✦ **Introit** Saints bound for heaven *arr. Alice Parker and Robert Shaw*

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious
Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the
vaults of heaven ring, and through all eternity we'll rejoice! *Traditional*

✦ **Hymn 97** For the fruits of this creation EAST ACKLAM

✦ Summary of the Law

The Chaplain: Jesus said: "The first commandment is this:
'Hear, O Israel, the Lord our God, the Lord is one.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'

The Chaplain: The second is like it: 'Love your neighbor as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets."
(Mark 12:29–31 & Matthew 22:37–40)

People: *Amen. Lord have mercy.*

✘ Invitation to Confession

The Chaplain: Jesus said: "Before you offer your gift,
go and be reconciled." (Matthew 5: 23–24)
As sisters and brothers in God's family,
together we plead God's forgiveness.

✘ **Kyrie** from 'Communion Service in B minor' *T. Tertius Noble (1867–1953)*

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

✘ Absolution

The Chaplain: May God have mercy on you, forgive your sins,
and bring you to everlasting life.

All: *Amen.*

✘ The Peace

The Chaplain: The peace of the Lord be always with you.

People: *And also with you.*

All may exchange signs and words of God's peace.

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only) *UNION SEMINARY*

Draw us in the Spirit's tether, for when humbly in thy name,
Two or three are met together, thou art in the midst of them.
Alleluia! Alleluia! Touch we now thy garment's hem.

The congregation remains standing.

✦ **Collect** (*in unison*)

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Anthem

Ave verum corpus

Edward Elgar (1857–1934)

Ave verus Corpus,
natum de Maria Virgine:
Vere passum,
immolatum in cruce pro homine:
Cujus latus perforatum,
unda fluxit sanguine:
Esto nobis praegustatum
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.

*Hail, true body,
born of the Virgin Mary,
Who has truly suffered,
was sacrificed on the cross for mortals,
Whose side was pierced,
whence flowed water and blood:
Be for us a foretaste (of heaven)
during our final examining.
O Jesu sweet, O Jesu pure,
O Jesu, Son of Mary.*

from the Mass for the feast of Corpus Christi

Psalm 30

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)

For the night weep - ing may tar - ry;
with the morn - ing light comes joy.

Cantor: I will extol you, O LORD, for you have drawn me up,
and did not let my foes rejoice over me.

People: O LORD my God, I cried to you for help,
and you have healed me.

Cantor: O LORD, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.

People: *Sing praises to the LORD, O you his faithful ones,
and give thanks to his holy name.*

Cantor: For God's anger is but for a moment; God's favor is for a lifetime.
Weeping may linger for the night,
but joy comes with the morning.

People: *As for me, I said in my prosperity, "I shall never be moved."*

Cantor: By your favor, O LORD,
you had established me as a strong mountain;
you hid your face; I was dismayed.

People: *To you, O LORD, I cried,
and to the LORD I made supplication:*

Cantor: "What profit is there in my death, if I go down to the Pit?
Will the dust praise you? Will it tell of your faithfulness?"

People: *Hear, O LORD, and be gracious to me!
O LORD, be my helper!"*

Cantor: You have turned my mourning into dancing;
you have taken off my sackcloth and clothed me with joy,

People: *so that my soul may praise you and not be silent.
O LORD my God, I will give thanks to you forever. ♪*

✘ **Gloria Patri** from 'Magnificat in B-flat major, Op. 10' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

Sermon "Betwixt Curation and Creation" Br. Lawrence A. Whitney, PhD, LC†
University Chaplain for Community Life

1. E - ter - nal Rul - er of the cease - less round of cir - cling
 2. We are of thee, the chil - dren of thy love, sis - ters and
 3. We would be one in ha - tred of all wrong, one in our

1. plan - ets sing - ing on their way, guide of the na - tions
 2. broth - ers of thine own dear Son; de - scend, O Ho - ly
 3. love of all things sweet and fair, one with the joy that

1. from the night pro - found in - to the glo - ry of the
 2. Spir - it, like a dove in - to our hearts, that we may
 3. break - eth in - to song, one with the grief that trem - bleth

1. per - fect day, rule in our hearts, that we may ev - er
 2. be as one: as one with thee, to whom we ev - er
 3. in - to prayer, one in the power that makes the chil - dren

1. be guid - ed and strength - ened and up - held by thee.
 2. tend; as one with him, our broth - er and our friend.
 3. free to fol - low truth, and thus to fol - low thee.

Community Life and Offering

At the Offertory Verleih uns Frieden

Felix Mendelssohn (1809–1847)

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein andrer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

*Grant us merciful peace,
O Lord! for our time.
For there is no one else to protect us
in our time of strife
except you, the one and only God.*

Martin Luther (1483–1546)

✠ Presentation of the Gifts *(sung by all)*

UNION SEMINARY

The music to this hymn is found on page 632 of the United Methodist Hymnal, stanza 2.

As disciples used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So now bind our friendship up.

✠ Offertory Prayer

THE LITURGY OF THE EUCHARIST

✠ The Great Thanksgiving

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

✠ Preface

Celebrant: You are worthy of our thanks and praise, Sovereign God of truth,
for by the breath of your mouth you have spoken your word,
and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight.
Though we chose the path of rebellion you would not abandon your own.
Again and again you drew us into your covenant of grace.

Celebrant: You gave your people the law and taught us by your prophets
to become your reign of justice, mercy and peace.
In becoming signs of your realm on earth,
we echo the song of the angels in heaven, evermore praising you and saying:

✠ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4 Heav'n and earth are full of your Glo - ry. Ho -

6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9 Bless - ed is He who_ comes in the name of the Lord. Ho -

12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✠ **Anamnesis**

Celebrant: Thrice Holy God, you are the most holy one,
enthroned in splendor and light,
yet in coming in the person of Jesus,
you reveal the power of your love made perfect in our human weakness.

People: *Thanks be to God. Amen.*

Celebrant: Embracing our humanity, Jesus showed us the way of salvation:
having loved us to the end by dying on the cross,
we are set free from the bonds of sin to live abundant lives for one another
that we might rise and reign with Christ in glory.

People: *Thanks be to God. Amen.*

✘ Institution

Celebrant: On the night of betrayal, Jesus took bread and gave you thanks;
broke it and gave it to the disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

People: *Thanks be to God. Amen.*

Celebrant: In the same way, after supper, Jesus took the cup, gave you thanks,
and gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

People: *Thanks be to God. Amen.*

✘ Acclamation

Celebrant: Therefore, we proclaim the death Jesus suffered on the cross,
we celebrate the resurrection bursting from the tomb,
and we rejoice that Christ reigns at your right hand on high,
even as we long for the fullness of your realm in our midst.

People: *Dying you destroy our death,
Rising you restore our life:
Savior Jesus, come in glory.*

✘ Epiclesis

Celebrant: As we recall the one, perfect sacrifice of our redemption, O God,
by your Holy Spirit let these gifts of your creation be to us
the body and blood of our Savior Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

People: *Amen. Come, Holy Spirit.*

✘ Intercessions

Celebrant: Look with favor on your people,
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick, let the oppressed go free,
and call forth in power faithful witnesses to your love,
your mercy, and your grace.

People: *Amen. Come, Holy Spirit.*

✠ Doxology

Celebrant: Gather your people from the ends of the earth
to feast with all your saints at the table in your realm,
where the new creation is brought to perfection in Jesus Christ;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honor and glory are yours, almighty God, for ever and ever.

People: Amen.

✠ The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ The Fraction *(responsive)*

Celebrant: Lamb of God, you take away the sins of the world,

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world,

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world,

People: Grant us your peace.

✠ Distribution of the Elements and Healing Prayer

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.

✠ Post-Communion Prayer *(sung by all)*

UNION SEMINARY

The music to this hymn is found on page 632 of the United Methodist Hymnal, stanza 3.

All our meals and all our living make us sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

✘ **Hymn 631** O food to pilgrims given O WELT, ICH MUSS DICH LASSEN

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✘ **Postlude**

The preacher and celebrant is Br. Lawrence A. Whitney, LCt, University Chaplain for Community Life.

The choir is conducted by Carey Shunskis and Justin Thomas Blackwell.

The organist is Justin Thomas Blackwell.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Faith in Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

COMMUNITY ANNOUNCEMENTS

Ms. Heidi Freimanis-Cordts, our Director of Hospitality, continues to solicit information for the **next edition of our photo directory**. Please see her following worship to insure your inclusion in the directory.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **preachers in this year’s Summer Preaching Series**, on the theme “Faith in Community”, include: Dr. Robert Franklin (June 23 and June 30), Br. Lawrence A. Whitney, PhD, LCt (July 7), Dr. Jessica Chicka (July 14), the Rev. Dr. Jen Quigley (July 21), the Rev. Dr. Victoria Hart Gaskell (July 28 and August 4), the Rev. Dr. Robert Allan Hill (August 11 and August 18), and the Rev. Dr. Karen Coleman (August 25). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

Dean Hill’s summer speaking schedule this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (June 3–8); the New England Congregational Ministers Barth Study (June 10–11); Lakeside Chautauqua, Ohio (June 22–28); Park United Methodist Church, Hamilton, New York (July 7); Lemoyne College Retreat (July 8); Union Chapel, North Hampton, New Hampshire (July 21); the Liberal Methodist Scholars Colloquium, Dallas, Texas (August 7–9); and Point O’Woods, New York (August 20–26).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH'19, LCt, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children's Ministry

Nick Rodriguez, BS ENG'18, Ministry Assistant for Outreach and Engagement

Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates

Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates

Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, Minister for Visitation

David Ames, Sacristan

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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