



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, July 21st, 2019 — 11:00 a.m.
The Sixth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz
✘ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.
People: *And also with you.*
Leader: Lift up your hearts.
People: *We lift them up to the Lord!*

✘ **Introit** Saints bound for heaven *arr. Alice Parker and Robert Shaw*

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious
Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the
vaults of heaven ring, and through all eternity we'll rejoice! *Traditional*

✘ **Hymn 679** O splendor of God's glory bright WAREHAM

✘ **Collect** (*in unison*)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from 'Missa Secunda'

Hans Leo Hassler (1564–1612)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Amos 8:1–12

Lector: A lesson from the book of the prophet Amos, chapter 8, verses 1–12:

This is what the Lord GOD showed me—a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

Remember not, Lord, our offences

Henry Purcell (1659-1695)

Remember not, Lord, our offences,
nor the offences of our forefathers;
neither take thou vengeance of our sins:
but spare us, good Lord, spare thy people,
whom thou hast redeemed with thy most precious blood,
and be not angry with us for ever.
Spare us, good Lord.

*from The Litany (Book of Common Prayer, 1544)***Lesson**

Colossians 1:15–28

Lector: A lesson from St. Paul's epistle to the Colossians, chapter 1, verses 15–28:

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 52

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



- Cantor:* Why do you boast, O mighty one,
of mischief done against the godly?
All day long you are plotting destruction.
- People:* *Your tongue is like a sharp razor, you worker of treachery.
You love evil more than good,
and lying more than speaking the truth.*
- Cantor:* You love all words that devour,
O deceitful tongue.
- People:* *But God will break you down forever;
he will snatch and tear you from your tent;
he will uproot you from the land of the living.*
- Cantor:* The righteous will see, and fear,
and will laugh at the evildoer, saying,
- People:* *"See the one who would not take refuge in God,
but trusted in abundant riches, and sought refuge in wealth!"*
- Cantor:* But I am like a green olive tree in the house of God.
I trust in the steadfast love of God forever and ever.
- People:* *I will thank you forever, because of what you have done.
In the presence of the faithful I will proclaim your name,
for it is good. ♪*

✦ **Gloria Patri** from 'Magnificat in B-flat major, Op. 10'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Luke 10:38–42

Lector: The Holy Gospel according to St. Luke, chapter 10, verses 38–42:

People: *Glory to you, O Lord.*

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

✠ **Hymn 358** Dear Lord and Father of mankind

REST

Sermon

“A Basket of Summer Fruit”

The Rev. Dr. Jennifer Quigley

Assistant Professor of New Testament and Early Christian Studies,

Drew University, Madison, New Jersey

Call to Prayer Lead me, Lord (*sung by all*)

LEAD ME, LORD

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from “Set me as a seal”

René Clausen (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm,
for love is strong as death.

Song of Solomon 8:6a

Community Life and Offering

At the Offertory Lord, for thy tender mercy's sake *attrib. Richard Farrant* (c. 1530–1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

from *Lidley's Prayers*, 1566

✦ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

The musical score is written on four staves in 4/4 time with a key signature of one flat (B-flat). The lyrics are: All praise and thanks to God The Fa-ther now be giv - en, The Son, and him who reigns With them in high - est hea - ven, The One e - ter - nal God, Whom heav'n and earth a - dore; For thus it was, is now, And shall be ev - er - more. A - men.

✦ **Offertory Prayer**

✦ **Hymn 562** Jesus, Lord, we look to thee

SAVANNAH

✦ **Benediction**

✦ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ **Postlude**

The preacher is the Rev. Dr. Jennifer Quigley, Assistant Professor, Drew University.

The conductor and organist is Justin Thomas Blackwell.

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Faith in Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

COMMUNITY ANNOUNCEMENTS

Ms. Heidi Freimanis-Cordts, our Director of Hospitality, continues to solicit information for the **next edition of our photo directory**. Please see her following worship to insure your inclusion in the directory.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **preachers in this year’s Summer Preaching Series**, on the theme “Faith in Community”, include: Dr. Robert Franklin (June 23 and June 30), Br. Lawrence A. Whitney, PhD, LCt (July 7), Dr. Jessica Chicka (July 14), the Rev. Dr. Jen Quigley (July 21), the Rev. Dr. Victoria Hart Gaskell (July 28 and August 4), the Rev. Dr. Robert Allan Hill (August 11 and August 18), and the Rev. Dr. Karen Coleman (August 25). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

Dean Hill’s summer speaking schedule this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (June 3–8); the New England Congregational Ministers Barth Study (June 10–11); Lakeside Chautauqua, Ohio (June 22–28); Park United Methodist Church, Hamilton, New York (July 7); Lemoyne College Retreat (July 8); Union Chapel, North Hampton, New Hampshire (July 21); the Liberal Methodist Scholars Colloquium, Dallas, Texas (August 7–9); and Point O’Woods, New York (August 20–26).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH'19, LCt, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children's Ministry

Nick Rodriguez, BS ENG'18, Ministry Assistant for Outreach and Engagement

Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates

Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates

Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, Minister for Visitation

David Ames, Sacristan

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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