MARSH CHAPEL AT BOSTON UNIVERSITY
UNIVERSITY INTERDENOMINATIONAL PROTESTANT SERVICE OF WORSHIP

11:00 A.M.
SUNDAY, JULY 14TH, 2019
THE FIFTH SUNDAY AFTER PENTECOST

THE REV. DR. ROBERT ALLAN HILL, DEAN
The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available — please ask an usher. 79.200 MHz
Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

Introit

Saints bound for heaven

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice!

Hymn 732

Come, we that love the Lord

Collect (in unison)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie

from ‘Missa Secunda’  

Hans Leo Hassler (1564–1612)

Kyrie eleison,  
Lord, have mercy,
Christe eleison,  
Christ, have mercy,
Kyrie eleison.  
Lord, have mercy.

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson  

Amos 7:7–17

Lector: A lesson from the book of the prophet Amos, chapter 7, verses 7–17:

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"
And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Lector: The Word of the Lord.

People: Thanks be to God.
### Anthem

Lobe den Herren

Praise to the Lord,

den mächtigen König der Ehren!

the mighty king of glory!

Meine geliebete Seele,

My beloved soul,

das ist mein Begehren!

that is my desire

Kommet zu Hauft!

Come together!

Psalter und Harfe, wacht auf!

Psaltery and harp, awake!

Lasset den Lobgesang hören!

Let the song of praise be heard!

Lobe den Herren,

Praise to the Lord,

der alles, so herrlich regiert,

who rules so gloriously over all,

der dich auf Adelers Fittichen

who has led you safely

dich sicher geführet;

on eagle’s wings,

der dich erhält,

who preserves you

wie es dir selber gefällt;

as it pleases you.

hast du nicht dieses verspüret? (da capo)

Have you not perceived this? (da capo)

Joachim Neander (1650–1680)

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### Lesson

Colossians 1:1–14

Lector: A lesson from St. Paul’s epistle to the Colossians, chapter 1, verses 1–14:

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector: The Word of the Lord.

People: Thanks be to God.
Psalm 25:1–10

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Cantor: To you, O LORD, I lift up my soul.
People: O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me.
Cantor: Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous.
People: Make me to know your ways, O LORD; teach me your paths.
Cantor: Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.
People: Be mindful of your mercy, O LORD, and of your steadfast love, for they have been from of old.
Cantor: Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness' sake, O LORD!
People: Good and upright is the LORD; therefore he instructs sinners in the way.
Cantor: He leads the humble in what is right, and teaches the humble his way.
People: All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his decrees. 🎵

✠ Gloria Patri from ‘Magnificat in B-flat major, Op. 10’ C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.
Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."


People: Praise to you, Lord Christ.

Sermon “Bearing Fruit”

Dr. Jessica Chicka
University Chaplain for International Students
O Christ, your heart, compassionate

1. O Christ, your heart, compassionate, bore every human pain.
2. As once you welcomed those cast down and healed the sick, the blind,
3. O Christ, create new hearts in us that beat in time with yours,
4. O Love that made the distant stars, yet marks the sparrow's fall,

Its beating was the pulse of God; its breath, God's vast domain,
so may all bruised and broken lives through us your help still find.
that, joined by faith with your great heart, become love's open doors.
whose arms stretched wide upon a cross embrace and bear us all:

The heart of God, the heart of Christ combined in perfect rhyme
Lord, join our hearts with those who weep that none may weep alone,
We are your body, risen Christ; our hearts, our hands we yield
come, make your church a servant church that walks your servant ways,

to write God's love in human deeds, eternity in time.
and help us bear another's pain as though it were our own.
that through our life and ministry your love may be revealed.
whose deeds of love rise up to you, a sacrifice of praise!

Text: Herman G. Stuempfle Jr., b. 1923
Music: German melody, 18th cent.; adapt. X. L. Hartig, Melodien zum Mainzer Gesangbuche, 1833
Text © 2000 GIA Publications, Inc.
Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from “Set me as a seal”

Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death.

Community Life and Offering
I give you a new commandment: that ye love one another e’en as I have loved you. By this all men shall know that ye are my disciples.  

John 13:34–35

**Presentation of the Gifts (sung by all)**  

All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, The One eternal God, Whom heav’n and earth adore; For thus it was, is now, And shall be ever more. Amen.

**Offertory Prayer**

**Hymn 581** Lord, whose love through humble service  

**Benediction**

**Response** God be in my head  

**Postlude**

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The preacher is Dr. Jessica Chicka, University Chaplain for International Students. The conductor and organist is Justin Thomas Blackwell.
**SUMMER WORSHIP**

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Faith in Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

**COMMUNITY ANNOUNCEMENTS**

Ms. Heidi Freimanis-Cordts, our Director of Hospitality, continues to solicit information for the next edition of our photo directory. Please see her following worship to insure your inclusion in the directory.

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our preachers in this year’s Summer Preaching Series, on the theme “Faith in Community”, include: Dr. Robert Franklin (June 23 and June 30), Br. Lawrence A. Whitney, PhD, LC† (July 7), Dr. Jessica Chicka (July 14), the Rev. Dr. Jen Quigley (July 21), the Rev. Dr. Victoria Hart Gaskell (July 28 and August 4), the Rev. Dr. Robert Allan Hill (August 11 and August 18), and the Rev. Dr. Karen Coleman (August 25). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

Dean Hill’s summer speaking schedule this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (June 3–8); the New England Congregational Ministers Barth Study (June 10–11); Lakeside Chautauqua, Ohio (June 22–28); Park United Methodist Church, Hamilton, New York (July 7); Lemoyne College Retreat (July 8); Union Chapel, North Hampton, New Hampshire (July 21); the Liberal Methodist Scholars Colloquium, Dallas, Texas (August 7–9); and Point O’Woods, New York (August 20–26).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH’19, LC†, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers
Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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