



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, June 9th, 2019 — 11:00 a.m.

The Day of Pentecost

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz
✘ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: The Holy Spirit came down from heaven.

People: *To teach us and lead us into truth. Alleluia!*

✘ **Introit** Saints bound for heaven *arr. Alice Parker and Robert Shaw*

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the vaults of heaven ring, and through all eternity we'll rejoice!

Traditional

✘ **Hymn 57** O for a thousand tongues to sing (stanzas 1–5 and 7 only) AZMON

✘ **Collect** (*in unison*)

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from 'Missa Secunda'

Hans Leo Hassler (1564–1612)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

Acts 2:1–21

Lector: A lesson from the Acts of the Apostles, chapter 2, verses 1–21:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

Confirma hoc Deus

G. P. da Palestrina (1525–1594)

Confirma hoc Deus,
quod operatus es in nobis;
A templo sancto tuo quod est in Jerusalem,
tibi offerent Reges munera. Alleluia.

*Stablish the thing, O God,
that thou hast wrought in us,
For thy sacred temple's sake at Jerusalem:
so shall kings bring presents unto thee. Alleluia.*

*Offertory for Pentecost***Lesson**

Romans 8:14–17

Lector: A lesson from St. Paul's Epistle to the Romans, chapter 8, verses 14–17:

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 104:24–34, 35b

Praise to the Lord, the Al - might - y,



who rules all cre - a - tion.

Cantor: O LORD, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

People: *Yonder is the sea, great and wide,*

creeping things innumerable are there, living things both small and great.

Cantor: There go the ships,

and Leviathan that you formed to sport in it.

People: *These all look to you to give them their food*

in due season;

Cantor: when you give to them, they gather it up;

when you open your hand, they are filled with good things.

*People: When you hide your face, they are dismayed;
when you take away their breath, they die and return to their dust.*

*Cantor: When you send forth your spirit, they are created;
and you renew the face of the ground.*

*People: May the glory of the LORD endure forever;
may the LORD rejoice in his works —*

*Cantor: who looks on the earth and it trembles,
who touches the mountains and they smoke.*

*People: I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.*

*Cantor: May my meditation be pleasing to him,
for I rejoice in the LORD.*

*People: Let sinners be consumed from the earth, and let the wicked be no more.
Bless the LORD, O my soul. Praise the LORD ♪*

✦ **Gloria Patri** from 'Magnificat in B-flat major, Op. 10' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ **Gospel Lesson** John 14:8–17

Lector: The Holy Gospel according to St. John, chapter 14, verses 8–17:

People: Glory to you, O Lord.

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

✦ Hymn 133

Leaning on the everlasting arms

SHOWALTER

Sermon

“A Call to Ministry”

The Rev. Dr. Robert Allan Hill, Dean

✦ Hymn

Love divine, all loves excelling

HYFRYDOL



1. Love di - vine, — all loves ex - cell - ing, joy of heav'n to earth come down;
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast!
 3. Fin - ish, then, — thy new cre - a - tion; pure and spot - less let us be.



fix in us — thy hum - ble dwell - ing; all thy faith - ful mer - cies crown!
 Let us all — in thee in - her - it; let us find that sec - ond rest.
 Let us see — thy great sal - va - tion per - fect - ly re - stored in thee;



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love, thou art;
 Take a - way our bent to sin - ning; Al - pha and O - me - ga be;
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,



vis - it us with thy sal - va - tion; en - ter ev - 'ry trem - bling heart.
 end of faith, as its be - gin - ning, set our hearts at lib - er - ty.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Call to Prayer

Lead me, Lord (*sung by all*)

LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
 Make thy way plain before my face.
 For it is thou, Lord, thou, Lord only,
 That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from "Set me as a seal" René Clausen (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm,
for love is strong as death.

Song of Solomon 8:6a

Community Life and Offering

At the Offertory Factus est repente Gregor Aichinger (1564–1628)

Factus est repente de coelo sonus,
tamquam advenientis spiritus
ubi erant sedentes, alleluia;
Et repleti sunt omnes Spiritu Sancto,
loquentes magnalia Dei, alleluia.

*Suddenly there came a sound from heaven,
as of a mighty wind coming
where they were sitting, alleluia;
and they were all filled with the Holy Spirit,
speaking the wonderful works of God, alleluia.*

Confirma hoc, Deus, quod operatus es in nobis:
A templo sancto tuo, quod est in Jerusalem,
tibi offerent reges munera. Alleluia.

*Strengthen, O God, what you have made in us,
from your Holy Temple in Jerusalem,
so shall kings bring gifts unto thee. Alleluia.*

Acts 2:2–4 and Psalm 68:28–29

✘ **Presentation of the Gifts** (*sung by all*) NUN DANKET; arr. John Rutter (b. 1945)

The music to this hymn is found on page 102 of the United Methodist Hymnal, stanza 3

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav'n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

✘ **Offertory Prayer**

✘ **Hymn 664** Sent forth by God's blessing THE ASH GROVE

✘ **Benediction**

✘ **Response** God be in my head arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Faith in Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

COMMUNITY ANNOUNCEMENTS

Ms. Heidi Freimanis-Cordts, our Director of Hospitality, continues to solicit information for the **next edition of our photo directory**. Please see her following worship to insure your inclusion in the directory.

Those seeking a copy of “**Forms of Ministry in our Midst**”, a description of life at Marsh Chapel, may obtain one from Heidi Freimanis-Cordts following worship.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **preachers in this year’s Summer Preaching Series**, on the theme “Faith in Community”, include: Dr. Robert Franklin (June 23 and June 30), Br. Lawrence A. Whitney, PhD, LC+ (July 7), Dr. Jessica Chicka (July 14), the Rev. Dr. Jen Quigley (July 21), the Rev. Dr. Victoria Hart Gaskell (July 28 and August 4), the Rev. Dr. Robert Allan Hill (August 11 and August 18), and the Rev. Dr. Karen Coleman (August 25). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

Dean Hill’s summer speaking schedule this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (June 3–8); the New England Congregational Ministers Barth Study (June 10–11); Lakeside Chautauqua, Ohio (June 22–28); Park United Methodist Church, Hamilton, New York (July 7); Lemoyne College Retreat (July 8); Union Chapel, North Hampton, New Hampshire (July 21), and Point O’Woods, New York (August 20–26).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, PhD STH'19, LCt, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children's Ministry

Nick Rodriguez, BS ENG'18, Ministry Assistant for Outreach and Engagement

Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates

Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates

Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, Minister for Visitation

David Ames, Sacristan

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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