



# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship

Sunday, June 23<sup>rd</sup>, 2019 — 11:00 a.m.

The Second Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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◀ Hearing Assist System available—please ask an usher. 79.200 MHz

✘ Please rise, as you are able.

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*Leader:* The Lord be with you.

*People:* *And also with you.*

*Leader:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✘ **Introit** Saints bound for heaven *arr. Alice Parker and Robert Shaw*

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the vaults of heaven ring, and through all eternity we'll rejoice!

*Traditional*

✘ **Hymn 185** When morning gilds the skies LAUDES DOMINI

✘ **Collect** (*in unison*)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie** from 'Missa Secunda'

*Hans Leo Hassler (1564–1612)*

Kyrie eleison,                      *Lord, have mercy,*  
Christe eleison,                    *Christ, have mercy,*  
Kyrie eleison.                      *Lord, have mercy.*

**Assurance of Pardon**

*Leader:*                      If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*                              *Thanks be to God.*

**Lesson**                      2 Timothy 2:14–16

*Lector:*                      A lesson from the second epistle of Timothy, chapter 2, verses 14–16:

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. Avoid profane chatter, for it will lead people into more and more impiety.

*Lector:*                      The Word of the Lord.

*People:*                      *Thanks be to God.*

**Anthem**                      How can I keep from singing?

*Mark Patterson (b. 1969)*

My life flows on in endless song; above earth's lamentation.  
I hear the real though far-off hymn that hails a new creation.  
No storm can shake my inmost calm while to that Rock I'm clinging;  
since Love is Lord of heaven and earth: how can I keep from singing?

What though my joys and comforts die? I hear the truth: it liveth.  
And though the darkness gather round, songs in the night it giveth.  
No storm can shake my inmost calm while to that Rock I'm clinging;  
since Love is Lord of heaven and earth: how can I keep from singing?

Through all the tumult and the strife, I hear the music ringing;  
it sounds an echo in my soul: how can I keep from singing?  
No storm can shake my inmost calm while to that Rock I'm clinging;  
since Love is Lord of heaven and earth: how can I keep from singing?

*American Folk Hymn*

## Psalm 22:19–28

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

All the ends of the earth shall re -  
mem - ber and turn to the Lord.

- Cantor:* But you, O LORD, do not be far away!  
O my help, come quickly to my aid!
- People:* *Deliver my soul from the sword,  
my life from the power of the dog!*
- Cantor:* Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.
- People:* *I will tell of your name to my brothers and sisters;  
in the midst of the congregation I will praise you:*
- Cantor:* You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!
- People:* *For he did not despise or abhor the affliction of the afflicted;  
he did not hide his face from me, but heard when I cried to him.*
- Cantor:* From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.
- People:* *The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!*
- Cantor:* All the ends of the earth shall remember and turn to the LORD;  
and all the families of the nations shall worship before him.
- People:* *For dominion belongs to the LORD,  
and he rules over the nations. ♪*

✠ **Gloria Patri** from 'Magnificat in B-flat major, Op. 10'

C. V. Stanford (1852–1924)

Glorify be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson**    Luke 8:26–39

*Lector:*                    The Holy Gospel according to St. Luke, chapter 8 verses 26–39:

*People:*                    *Glory to you, O Lord.*

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Lector:*                    The Gospel of the Lord.

*People:*                    *Praise to you, Lord Christ.*

**Sermon**                    "Concerning Moral Leadership"

Dr. Robert Franklin  
James T. and Berta R. Laney Professor of  
Moral Leadership, Emory University  
President Emeritus, Morehouse College

✠ **Hymn 396**                    O Jesus, I have promised

ANGEL'S STORY

## Call to Prayer

Lead me, Lord (*sung by all*)

LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Response

from "Set me as a seal"

*René Clausen* (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm,  
for love is strong as death.

*Song of Solomon 8:6a*

## Community Life and Offering

### At the Offertory

Let everything that hath breath

*Jeffrey L. Ames* (b. 1969)

Sing unto the Lord a new song.  
Sing unto the Lord, all the earth.  
Declare his glory among the nations.  
Let everything that hath breath praise the Lord!

Magnify the Lord with me and exalt his name together.  
Hallelujah, bless his name, for he's worthy to be praised.  
Clap your hands, all ye people. Shout with a voice of triumph!  
For the mighty Lord is great and greatly to be praised.

Come on and praise the Lord. Let's all praise his name.  
Praise him with the timbrel; praise him with the dance.  
Stand upon your feet and just lift up holy hands.  
Sing "Hallelujah"; praise his holy name.  
For the Lord is worthy to be praised!

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

All praise and thanks to God The Fa-ther now be giv - en, The  
Son, and him who reigns With them in high - est hea - ven, The  
One e - ter - nal God, Whom heav'n and earth a - dore; For  
thus it was, is now, And shall be ev - er - more. A - men.

✘ **Offertory Prayer**

✘ **Hymn 436**      The voice of God is calling

MEIRIONYDD

✘ **Benediction**

✘ **Response**      God be in my head

*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**

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*The preacher is Dr. Robert Franklin, Professor of Moral Leadership, Emory University, Atlanta, Georgia.*

*The choir is the Youth Choir of Glenn Memorial United Methodist Church, Atlanta, Georgia,  
conducted by Michael Dauterman.*

*The soloist in "How can I keep from singing?" is Grace Adams Ward.*

*The service choir is the Marsh Chapel Collegium Vocale, conducted by Dr. Scott Allen Jarrett.*

*The pianist is Misha Stefanuk.*

*The organist is Dr. Scott Allen Jarrett, Director of Music at Marsh Chapel.*

## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Faith in Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## COMMUNITY ANNOUNCEMENTS

Ms. Heidi Freimanis-Cordts, our Director of Hospitality, continues to solicit information for the **next edition of our photo directory**. Please see her following worship to insure your inclusion in the directory.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **preachers in this year’s Summer Preaching Series**, on the theme “Faith in Community”, include: Dr. Robert Franklin (June 23 and June 30), Br. Lawrence A. Whitney, PhD, LCt (July 7), Dr. Jessica Chicka (July 14), the Rev. Dr. Jen Quigley (July 21), the Rev. Dr. Victoria Hart Gaskell (July 28 and August 4), the Rev. Dr. Robert Allan Hill (August 11 and August 18), and the Rev. Dr. Karen Coleman (August 25). For more details on the Summer Preaching Series, visit our website at [bu.edu/chapel](http://bu.edu/chapel).

**Dean Hill’s summer speaking schedule** this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (June 3–8); the New England Congregational Ministers Barth Study (June 10–11); Lakeside Chautauqua, Ohio (June 22–28); Park United Methodist Church, Hamilton, New York (July 7); Lemoyne College Retreat (July 8); Union Chapel, North Hampton, New Hampshire (July 21); the Liberal Methodist Scholars Colloquium, Dallas, Texas (August 7–9); and Point O’Woods, New York (August 20–26).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

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**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Br. Lawrence A. Whitney, PhD STH'19, LCt, University Chaplain for Community Life**

**The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

Mahalia Damm, Ministry Assistant for Children's Ministry

Nick Rodriguez, BS ENG'18, Ministry Assistant for Outreach and Engagement

Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates

Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates

Phoebe Oler, Denise-Nicole Stone, Marsh Associates

**Jessica Chicka, PhD STH'19, University Chaplain for International Students**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

The Reverend Dr. Victoria Hart Gaskell, Minister for Visitation

David Ames, Sacristan

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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