The Liturgy of the Word

The congregation is invited into silent prayer prior to the service.

Prelude
Adagio in E major
Frank Bridge (1879–1941)

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

Introit
This is the day (from Resurrection)
Robert Kyr (b. 1952)

This is the day that the Lord has made. Let us rejoice and be glad! (Psalm 118:24)

Resurrection was commissioned by Music at Marsh Chapel and premiered on Saturday, April 27, 2019.

Hymn 181
Ye servants of God, your master proclaim
Hanover

Summary of the Law

The Chaplain: Jesus said: “The first commandment is this:
'Hear, O Israel, the Lord our God, the Lord is one.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'
The Chaplain: The second is like it: 'Love your neighbor as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.”

People: Amen. Lord have mercy.

★ Invitation to Confession

The Chaplain: Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart. (1 Corinthians 5: 7–8)

Kyrie

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord, have mercy, Christ, have mercy, Lord, have mercy.

★ Absolution

The Chaplain: May the God of love and power
Forgive you and free you from your sins,
Heal and strengthen you by the Spirit,
And raise you to new life in Christ.

All: Amen.

★ The Peace

The Chaplain: The peace of the Lord be always with you.
People: And also with you.

All may exchange signs and words of God’s peace.

★ Hymn 632

Draw us in the Spirit’s tether (stanza 1 only)

Draw us in the Spirit’s tether, for when humbly in thy name,
Two or three are met together, thou art in the midst of them.
Alleluia! Alleluia! Touch we now thy garment’s hem.

★ Collect (in unison)

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
Lesson  
Acts 9:1–6

Lector:  A lesson from the Acts of the Apostles, chapter 9, verses 1–6:

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Lector:  The Word of the Lord.
People:  Thanks be to God.

Anthem  
Tu es Petrus  
G. P. da Palestrina (1525–1594)

Tu es Petrus et super hanc petram  
You are Peter, And upon this Rock
aedificabo ecclesiam meam et portae inferi  
I will build My Church: and the gates of hell
non praevelbunt adversus eam.  
shall not overcome it.
Et tibi dabo claves regni caelorum.  
And I will give you the keys to the kingdom of heaven.

Matthew 16:18–19

Psalm 30

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor:  I will extol you, O L ORD, for you have drawn me up,
and did not let my foes rejoice over me.

People:  O L ORD my God, I cried to you for help,
and you have healed me.

Cantor:  O L ORD, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.

People:  Sing praises to the L ORD, O you his faithful ones,
and give thanks to his holy name.
Cantor: For God’s anger is but for a moment; God’s favor is for a lifetime.
   Weeping may linger for the night, but joy comes with the morning.

People: As for me, I said in my prosperity,
   "I shall never be moved."

Cantor: By your favor, O LORD, you had established me as a strong mountain;
   you hid your face; I was dismayed.

People: To you, O LORD, I cried,
   and to the LORD I made supplication:

Cantor: "What profit is there in my death, if I go down to the Pit?
   Will the dust praise you? Will it tell of your faithfulness?

People: Hear, O LORD, and be gracious to me!
   O LORD, be my helper!"

Cantor: You have turned my mourning into dancing;
   you have taken off my sackcloth and clothed me with joy,

People: so that my soul may praise you and not be silent.
   O LORD my God, I will give thanks to you forever.

♫ Gloria Patri from ‘Magnificat: St. Paul Morning Service’ Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

♫ Gospel Lesson John 21:1–19

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
   chapter 21, verses 1–19:

People: Glory to you, O Lord.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you
have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

People: Praise to you, Lord Christ.

Sermon
"This Holy Mystery: Communion Meditation" Dean Robert Allan Hill

Hymn 384 Love divine, all loves excelling (stanzas 1, 2, and 4) BEECHER

Community Life and Offering

At the Offertory Osterhymne, Op. 132 Josef Rheinberger (1839–1901)

Victimae paschali laudes
immolent Christiani.
Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.
Mors et vita duello
conflixere mirando:
Dux vitae mortuus,
regnat vivus.
Dic nobis Maria,
quid vidisti in via?
Sepulcrum Christi viventis,
et gloriem vidi resurgentis:

To the Paschal victim
let Christians offer up their songs of praise.
The Lamb has redeemed the sheep:
Christ who is without sin
has reconciled sinners to the Father.
Death and life have fought
a huge battle;
The Prince of Life was dead,
but lives and reigns.
Tell us, Mary,
what did you see on your way?
The tomb of Christ, who is alive,
and I saw the glory of his rising;
Angelicos testes, sudarium, et vestes.
Surrexit Christus spes mea: praepectet vos in Galilaeam.
Scimus Christum surrexisse ex mortuis vere:
Tu nobis, victor Rex, miserere.
Terra tremuit et quievit: 
Dum resurget in judicio Deus. Alleluia.

Angels standing as witnesses, the shroud and linen cloth. 
Christ my hope has risen: He has gone to Galilee before you. 
Truly, we know Christ has risen from the dead: O King and victor, have mercy on us. 
The earth trembled, and was still: When God arose to judgement. 
Alleluia. Sequence for Easter Week and Offertory for Easter Sunday

**Presentation of the Gifts** *(sung by all)*

*The music to this hymn is found on page 632 of the United Methodist Hymnal, stanza 2.*

As disciples used to gather in the name of Christ to sup, Then with thanks to God the Father break the bread and bless the cup, Alleluia! Alleluia! So now bind our friendship up.

**Offertory Prayer**

**THE LITURGY OF THE EUCHARIST**

**Preparation**

*Celebrant:* Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread.

*People:* Amen.

**The Great Thanksgiving**

*Celebrant:* The Lord be with you.
*People:* And also with you.
*Celebrant:* Lift up your hearts.
*People:* We lift them to the Lord.
*Celebrant:* Let us give thanks to the Lord our God.
*People:* It is right to give God thanks and praise.
Celebrant: It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty, eternal, and triune God,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the paschal mystery
Christ has conquered the powers of death and hell
and restored in all people the image of your glory.
He has placed us once more
in paradise
and opened the gate of eternal life.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing forever the hymn of your glory:

✠ Sanctus and Benedictus (sung by all)  
Julian J. Wachner (b. 1969)

Holy, Holy, Holy! Lord God of pow'r and might
Heav'n and earth are full of your Glory.
Hosanna in the highest, Hosanna in the highest, Hosanna!
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest, Hosanna!
Epiclesis

Celebrant: We praise and bless you, loving God, through Jesus Christ, our savior; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us Christ’s body and blood.

Words of Institution

Celebrant: On the night before Jesus died he had supper with friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended Jesus took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Anamnesis

Celebrant: And so we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Acclamation

Celebrant: Great is the mystery of faith:

(Sung by all)

Christ has died, Christ is risen, Christ will come again.
**Commemoration**

_Celebrant:_ Lord of all life,
help us to work together for that day
when your realm comes
and justice and mercy will be seen in all the earth.
Look with favor on your people,
gather us into your loving arms
and bring us with all the saints
to feast at your table in heaven.

**Doxology**

_Celebrant:_ Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,
all honor and glory are yours, Almighty God, now and forever.

_People:_ Amen.

**The Lord’s Prayer**

_Celebrant:_ As our Savior taught us so we pray:

_All:_ Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

**Fraction**

_Celebrant:_ We break this bread
to share in the body of Christ.

_All:_ Though we are many, we are one body,
because we all share in one bread.

**Agnus Dei (sung by the choir)**

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.
**Distribution of the Elements and Healing Prayer**

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations:** Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

**Motet**

These are they which follow the Lamb  

__John Goss (1800–1880)__

These are they which follow the Lamb whithersoever He goeth.  
These were redeemed from among men, being the first-fruits unto God and to the Lamb.  
And in their mouth was found no guile, for they are without fault before the throne of God.

**Post-Communion Prayer (sung by all)**

_Union Seminary_

The music to this hymn is found on page 632 of the United Methodist Hymnal, stanza 3.

All our meals and all our living make us sacraments of thee,  
That by caring, helping, giving, we may true disciples be.  
Alleluia! Alleluia! We will serve thee faithfully.

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

**Hymn 630**

Become to us the living bread  

__Gelobt set Gott__

**Benediction**

**Response**

God be in my head  

__arr. John Rutter (b. 1945)__

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in my heart and in my thinking.  
God be at mine end and at my departing.  

_Old English Prayer from Sarum Primer_

**Postlude**

Fanfare  

__William Mathias (1934–1992)__
### THIS WEEK AT MARSH CHAPEL

<table>
<thead>
<tr>
<th>TIME</th>
<th>EVENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>TODAY</td>
<td>9:45 a.m. Morning Study Group (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m. Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:50 a.m. Children’s Education (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:00 noon Covered Dish Luncheon (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m. Bible Study (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)</td>
</tr>
<tr>
<td>NEXT SUNDAY</td>
<td>11:00 a.m. Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>“This I Believe” Sunday</td>
</tr>
<tr>
<td></td>
<td>12:00 noon Coffee Hour (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)</td>
</tr>
</tbody>
</table>

### COMMUNITY ANNOUNCEMENTS

The Dean, Chaplains, and staff of Marsh Chapel wish all students well as they complete their final projects and exams.

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to **check the Marsh Chapel schedule** printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer**. An informal coffee hour in the Marsh Room follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.