MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Festival Service of Word and Sacrament Sunday, April 21st, 2019 — 9:00 a.m./11:00 a.m.
Easter Sunday — The Resurrection of Our Lord

The Reverend Doctor Robert Allan Hill, Dean

♫ Hearing Assist System available—please ask an usher. 79.200 MHz
♫ Please rise, as you are able.

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude

Acclamations (from Suite Médiévale)  Jean Langlais (1907–1991)

Christus vincit, Christus regnat, Christus imperat.

“Christ is the victor, Christ is King, Christ is the ruler of the world!”

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

♫ Introit

This is the day (from Resurrection)  Robert Kyr (b. 1952)

This is the day that the Lord has made. Let us rejoice and be glad! (Psalm 118:24)

Resurrection was commissioned by Music at Marsh Chapel and will receive its premiere on Saturday, April 27 at 8:00 p.m. here in the nave of Marsh Chapel.
Collect (in unison)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Invitation to the Lord’s Table

The Dean: Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.
Confession of Sin

All: Merciful God we confess that we have not loved you with our whole heart. We have failed to be an obedient church. we have broken your law, We have not done your will, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

The Dean: Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us. In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen. Alleluia!

Exchange of Peace

The Dean: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God’s peace.

Hymn

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.
Lesson 1 Corinthians 15:19–26

Lector: A lesson from Paul’s first epistle to the Corinthians, chapter 15, verses 19–26:

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem How excellent thy name, O Lord (from Saul) G. F. Handel (1685–1759)

How excellent Thy name, O Lord,
In all the world is known!
Above all Heavn's, O King ador'd,
How hast thou set Thy glorious throne!

Hallelujah!

Psalm 118:1–2, 14–24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: O give thanks to the Lord, for he is good;
        His steadfast love endures forever!

People: Let Israel say,
        "His steadfast love endures forever."

Cantor: The Lord is my strength and my power;
        the Lord has become my salvation.

People: There are joyous songs of victory
        in the tents of the righteous:


Cantor: “The right hand of the Lord does valiantly,  
the right hand of the Lord is exalted,  
People: the right hand of the Lord  
does valiantly!”

Cantor: I shall not die, but I shall live,  
and recount the deeds of the Lord.  
People: The Lord has chastened me sorely,  
but has not given me over to death.

Cantor: Open to me the gates of righteousness,  
that I may enter through them and give thanks to the Lord.  
People: This is the gate of the Lord;  
the righteous shall enter through it.

Cantor: I thank you that you have answered me  
and have become my salvation.  
People: The stone which the builders rejected  
has become the cornerstone.

Cantor: This is the Lord’s doing;  
it is marvelous in our eyes.  
People: This is the day which the Lord has made;  
let us rejoice and be glad in it.

* Gloria Patri * from Vespers of 1610 Claudio Monteverdi (1567–1643)

Gloria Patri et Filio et Spiritui Sancto.  
Glory to the Father and Son and Holy Spirit.
Sicut erat in principio, et nunc et semper,  
As it was in the beginning, is now and ever shall be,  
et in saecula saeculorum. Amen.  
world without end. Amen. Alleluia!


* Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 24, verses 1–12:

People: Glory to you, O Lord.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was
Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

People: Praise to you, Lord Christ.

The Alleluia is then repeated.

Sermon “In Thy Light We See Light” The Rev. Dr. Robert Allan Hill, Dean

št Hymn

Tune: REGENT SQUARE, Henry T. Smart (1813–1879)
Descant: Richard Marlow

Community Life and Offering

At the Offertory Ye choirs of new Jerusalem C. V. Stanford (1852–1924)

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah’s Lion bursts His chains,
Crushing the serpents head;
And cries aloud through death’s domains
To wake the imprisoned dead.

Devouring depths of Hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.
Alleluia. Amen.

St. Fulbert of Chartres (d. 1028)
Translated by R. Campbell and others

**Presentation of the Gifts** *(sung by all)*

*LASSST UNS ERFREUEN; arr. John Rutter (b. 1945)*

Praise God, from whom all blessings flow; praise God, all creatures here below:

Alleluia! Alleluia! Praise God, the source of all our gifts!

Praise Jesus Christ, whose pow’r uplifts! Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia! Alleluia!

**Offertory Prayer**
The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Sanctus and Benedictus (sung by all)

Julian J. Wachner (b. 1969)
Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ’s offering for us,
as we proclaim the mystery of faith. (over)
Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through you Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven …

Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Other invitations regarding Communion are found on the next page of this bulletin.

Motet

This joyful Eastertide harm. Charles Wood (1866–1926)

1. This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morrow. Had Christ, that once was slain, ne’er burst his three-day prison, our faith had been in vain: But now hath Christ arisen!

2. My flesh in hope shall rest, And for a season slumber. Till trump from east to west shall wake the dead in number.
3. Death's flood hath lost his chill, since Jesus cross'd the river.
   Lover of souls, from ill my passing soul deliver. George R. Woodward (1848–1934)

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

Hymn

Text: Edmond L. Budry, 1907
Translation: R. Birch Hoyle, 1923
Tune: JUDAS MACCABEUS, G. F. Handel, 1747
Arrangement: Andrew Senn
Benediction

Response  God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Although it is our customary practice to sit for the postlude, today we ask that you begin exiting the Chapel once the clergy and choir have left the nave.

Postlude  Toccata (from Symphonie No. 5, Op. 41/1)  Charles-Marie Widor (1844–1937)

The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The brass quintet is Majestic Brass: Eric Berlin and Richard Watson, trumpet; Whitacre Hill, horn;
Greg Spiridopoulos, trombone; and Takatsugu Hagiwara, tuba.
The timpanist is Jonathan Hess.
The organist is Justin Thomas Blackwell, Associate Director of Music.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.
**EASTER LILY DEDICATIONS**

**Given By:**
Tania and Greg Batson
Sandra Cole and Reggie Payne

**In Honor of:**
Thomas Batson
Our parents—Barbara Cole and Raymond Payne

**EASTER LILY MEMORIALS**

**Given By:**
Kathleen Ahamed-Broadhurst
Donna and Rich Antonelli
Suzanne BeDell
Gordon L. Benson
Melissa Benson
Gil Burden
Sandra Cole and Reggie Payne
Sandra Cole and Reggie Payne

**In Memory of:**
Thomas R. Broadhurst, Jr.
Mary Quinn
Crisanti BeDell
The Rev. LeRoy A. Benson, Gladys C. Benson, and Karl E. Benson
Arabella Aubuchon
Phyllis Burden
Our parents—Kenneth Cole and Mary Payne
Our grandparents—Mary and Norman Payne,
Mary and Edgar Cole,
and Bertha and Henry Hooks
The Rev. Dr. Karen Coleman
Mary Ann and Len Conte
Dana Coombs
Peter Ivars Elmuts
Michele Evans
Deborah J. Hamilton
Jan and Robert Hill
Jan and Robert Hill
Jan and Robert Hill
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Ute Possekel
Cecelia and Jerry Robinson
Bonnie and Richard Russell
Anja and Bernhard von Vacano
Virginia Heider Wiegand
and Thomas Joseph Heider

**In Memory of:**
The Rev. Dr. Karen Coleman
Mary Quinn
Crisanti BeDell
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Ute Possekel
Cecelia and Jerry Robinson
Bonnie and Richard Russell
Anja and Bernhard von Vacano
Virginia Heider Wiegand
and Thomas Joseph Heider
The Dean, Chaplains, and Staff of Marsh Chapel wish everyone a happy Easter.

Planting in the Spirit — Tuesday, April 23 — 4:00 p.m. — Marsh Room
On Tuesday afternoon, Marsh Chapel will host a green twist on our Painting in the Spirit activity — but instead of going home with a painting you’ve created, take home your own tiny terrarium. Perfect for bringing some greenery into small spaces! This event often fills to capacity early, so reserve your spot right away by contacting Dr. Jessica Chicka at jchicka@bu.edu.

A Women’s Gathering for all women in the Marsh Chapel community will be held next Sunday, April 28, 2019 at 12:30 p.m. at the home of Jan Hill, 96 Bay State Road, Apartment 10. Lunch will be provided and a program will follow. The program will be "Breast Cancer in Women: a View from Sub-Saharan Africa," presented by Dr. Toyin Shonukan. Toyin is a member of the Marsh Chapel Chapter and a member of the Thurman Choir. She was trained in Hematology and Medical Oncology at New York University and in Molecular Cell Biology and Genetics at Cornell University. Over the last decade, she has been involved in cancer drug development. This promises to be very informative and interesting, and we hope you can join us. Please RSVP to Heidi Freimanis-Cordts, hrf@bu.edu.

To receive our monthly newsletter, Common Ground, please email Heidi Freimanis-Cordts, Director of Hospitality, at hrf@bu.edu.

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our children’s education is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
## This Week at Marsh Chapel

<table>
<thead>
<tr>
<th><strong>Today</strong></th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>7:30 a.m.</td>
<td>Easter Sunrise Service (BU Beach)</td>
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<td>8:00 a.m.</td>
<td>Children’s Easter Egg Hunt and Book Giveaway (BU Beach)</td>
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<td>8:00 a.m.</td>
<td>Easter Sunday Breakfast (Marsh Room; until 10:45 a.m.)</td>
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<td>9:00 a.m.</td>
<td>Interdenominational Festival Eucharist (Nave)</td>
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<td>Children’s Easter Egg Hunt and Book Giveaway (BU Beach)</td>
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<tr>
<td><strong>Monday</strong></td>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
<td>Robinson Chapel</td>
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<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
<td>Nave</td>
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<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
<td>Marsh Room</td>
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<tr>
<td><strong>Tuesday</strong></td>
<td>4:00 p.m.</td>
<td>Planting in the Spirit (Marsh Room)</td>
<td>Marsh Room</td>
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<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
<td>Thurman Room</td>
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<tr>
<td><strong>Wednesday</strong></td>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Robinson Chapel)</td>
<td>Robinson Chapel</td>
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<td><strong>Thursday</strong></td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
<td>Nave</td>
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<td>5:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
<td>Robinson Chapel</td>
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<td><strong>Saturday</strong></td>
<td>8:00 p.m.</td>
<td><strong>Dean’s Choice: Marsh Chapel Choir Concert (Nave)</strong></td>
<td>Nave</td>
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<td>ROBERT KYR Resurrection</td>
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<td><em>A new oratorio commissioned by Music at Marsh Chapel.</em></td>
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<td>Free Admission</td>
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<td><strong>Next Sunday</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
<td>Thurman Room</td>
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<td>10:30 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
<td>Robinson Chapel</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
<td>Nave</td>
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<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
<td>Thurman Room</td>
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<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
<td>Marsh Room</td>
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<td><strong>12:30 p.m.</strong></td>
<td><strong>Women’s Gathering (Home of Jan Hill)</strong></td>
<td>Home of Jan Hill</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
<td>Thurman Room</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Dean Hill’s Office)</td>
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WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students

Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music

Justin Thomas Blackwell, MM CFA’09, Associate Director of Music

Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality

The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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