MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Word and Sacrament
Sunday, March 31st, 2019 — 11:00 a.m.
The Fourth Sunday in Lent

The Reverend Doctor Robert Allan Hill, Dean

�建 Hearing Assist System available—please ask an usher. 79.200 MHz
严禁 Please rise, as you are able.

ORDER OF WORSHIP

Prelude
Präludium in F-sharp minor, BuxWV 146
Dieterich Buxtehude (c.1637–1707)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Bless the Lord who forgives all our sins.
People: God’s mercy endures forever.

Introit
from “Venite exultemus Domino”
Benjamin Britten (1913–1976)

O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving:
and show ourselves glad in him with psalms.
O come, let us worship, and fall down:
and kneel before the Lord our God.
Psalm 95:1, 2, 6

Hymn 108
God hath spoken by the prophets
Ebenezer
**Collect** *(in unison)*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Invitation to the Lord's Table**

*Celebrant:* Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

**Confession of Sin**

*All:* Merciful God we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us. In the name of Jesus Christ, you are forgiven!

*People:* In the name of Jesus Christ, you are forgiven!

*All:* Glory to God. Amen.

**Exchange of Peace**

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* And also with you.

*All may exchange signs and words of God’s peace.*
Lesson

Joshua 5:9–12

Lector: A lesson from the prophet Joshua, chapter 5, verses 9–12:

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem

Exsultate justi

Ludovico da Viadana (c. 1560–1627)

Exsultate justi in Domino: Rejoice in the Lord, O ye just:
rectos decet collaudatio. Praise is fitting for the upright.
Confitemini Domino in cithara, Give praise to God upon the harp,
in psalterio decem cordarum psallite illi. play upon the ten-stringed psaltery.
Cantate ei canticum novum, Sing to him a new song,
bene psallite ei in vociferatione. Sing skillfully with a strong voice.

Psalm 33:1–3

Lesson

2 Corinthians 5:16–21

Lector: A lesson from Paul’s second epistle to the Corinthians, chapter 5, verses 16–21:

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!
All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector: The Word of the Lord.
People: Thanks be to God.
Psalm 32

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Cantor: Blessed are those whose transgression is forgiven, whose sin is covered.

People: Blessed are those whom the Lord does not hold guilty, and in whose spirit there is no deceit.

Cantor: When I did not declare my sin, my body wasted away through my groaning all day long.

People: For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

Cantor: I acknowledged my sin to you, and I did not hide my iniquity;

People: I said, “I will confess my transgressions to the Lord”; then you forgave the guilt of my sin.

Cantor: Therefore let those who are godly offer prayer to you;

People: at a time of distress, the rush of great waters shall not reach them.

Cantor: You are a hiding place for me, you preserve me from trouble; you encompass me with deliverance.

People: I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

Cantor: Do not be like an unruly horse or a mule, without understanding, whose temper must be curbed with bit and bridle.

People: Many are the pangs of the wicked; but steadfast love surrounds those who trust in the Lord.

Cantor: Be glad in the Lord, and rejoice, O righteous;

People: shout for joy, you upright in heart! 🎵
Gloria Patri  
from “Venite exultemus Domino”  
Benjamin Britten (1913–1976)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson  

Lector:  
The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 15, verses 1–3 and 11–24:

People:  
Glory to you, O Lord.

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

Lector:  
The Gospel of the Lord.

People:  
Praise to you, Lord Christ.

Sermon  
“The Mysticism of St. John of the Cross”  
Dean Robert Allan Hill

Hymn 631  
O food to pilgrims given  
O WELT, ICH MUSS DICH LASSEN

Community Life and Offering
At the Offertory

Kyrie, from *Messe Solennelle*, op. 16

Louis Vierne (1870–1937)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

presentation of the gifts (*sung by all*)

**Picardy**

\[\text{Un-to God be praise and glory: to the Father and the Son,} \]

\[\text{to th'e-ter-nal Spir-it hon-or now and ev-er-more be} \text{done;} \]

\[\text{praise and glo-ry in the high est, while un-end-ing a} \text{ges run.} \]

offertory prayer

**The Sacrament of Holy Communion**

the great thanksgiving

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them up to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. In love you made us for yourself; and when we had fallen into sin and become subject to evil and death, your love remained steadfast. You bid your faithful people cleanse their hearts and prepare with joy for the Easter feast,
Celebrant (cont’d): that, renewed by your Word and Sacraments
and fervent in prayer and works of justice and mercy,
we may come to the fullness of grace
that you have prepared for those who love you.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

*Sanctus and Benedictus* *(sung by all)*  
Julian J. Wachner (b. 1969)

\[\text{ Sanctus and Benedictus (sung by all)}\]

\[\text{Holy, Holy, Holy! Lord God of pow'r and might}\]

\[\text{Heav'n and earth are full of your Glory. Hosanna in the highest, Hosanna in the highest, Hosanna!}\]

\[\text{Blessed is He who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest, Hosanna!}\]

*Words of Institution*

Celebrant: Holy are you, and blessed is your Son Jesus Christ,
whom you sent in the fullness of time to redeem the world.
He emptied himself, taking the form of a servant,
being born in our likeness.
He humbled himself and became obedient unto death,
even death on a cross.
Celebrant (cont’d): He took upon himself our sin and death and offered himself, a perfect sacrifice for the sin of the whole world. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

(Sung by all):

\[\text{Christ has died, Christ is risen, Christ will come again.}\]

Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.
The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements and Healing Prayer

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

Motet

Thou knowest, Lord, the secrets of our hearts

Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our pray’rs;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour,
Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee.

Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our pray’rs;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour,
Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee.

Book of Common Prayer

Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our pray’rs;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour,
Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee.

Order for the Burial of the Dead
Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us.

Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord. Amen.

*Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.*

**Hymn 299** When I survey the wondrous cross

**Benediction**

**Response** God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude** Wir glauben all an einen Gott, BWV 680

*The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell.*

To receive our monthly newsletter, **Common Ground**, please email Heidi Freimanis-Cordts, Director of Hospitality, at hrf@bu.edu.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
### This Week at Marsh Chapel

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Today</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Covered Dish Luncheon (Marsh Room)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
<td></td>
</tr>
<tr>
<td><strong>Monday</strong></td>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>7:00 p.m.</td>
<td><strong>Religion on Tap (BU Pub)</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Tuesday</strong></td>
<td>3:00 p.m.</td>
<td>Create Space (Marsh Chapel, Lower Level)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
<td></td>
</tr>
<tr>
<td><strong>Wednesday</strong></td>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Robinson Chapel)</td>
<td></td>
</tr>
<tr>
<td><strong>Thursday</strong></td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>5:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
<td></td>
</tr>
<tr>
<td><strong>Next Sunday</strong></td>
<td>9:45 a.m.</td>
<td><strong>The Bach Experience (Nave)</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td><strong>Interdenominational Protestant Worship (Nave)</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>BACH <em>Liebster Gott, wenn werd ich sterben?</em> BWV 8</td>
<td></td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
<td></td>
</tr>
</tbody>
</table>

A **Women's Gathering** for all Women in the Marsh Chapel Community will be held Sunday, April 28, 2019 at 12:30 p.m. at the home of Jan Hill, 96 Bay State Road, Apt. 10. Lunch will be provided and a program will follow. The program will be "Breast Cancer in Women: a View from Sub-Saharan Africa," presented by Dr. Toyin Shonukan. Toyin is a member of Marsh Chapel. She was trained in Hematology and Medical Oncology at New York University and in Molecular Cell Biology and Genetics at Cornell University. Over the last decade, she has been involved in cancer drug development. This promises to be very informative and interesting, and we hope you can join us. Please RSVP by April 21st to Heidi Freimanis-Cordts, hrf@bu.edu.
We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students

Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music

Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality

The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdiu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.