The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available—please ask an usher. 79.200 MHz
Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Präludium in G major
Nicolaus Bruhns (1665–1697)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Proclaim the greatness of the Lord our God!
People: And worship God upon the holy mountain!

Introit

from “Arise, shine, for thy light has come”
Kenneth Jennings (1925–2015)

Arise, shine, for thy light has come,
And the glory of the LORD has risen upon thee.
Isaiah 60:1

Hymn 258
O wondrous sight! O vision fair
Wareham

Collect (in unison)

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Invitation to the Lord’s Table

Celebrant: Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

Confession of Sin

All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us.
In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!
All: Glory to God. Amen.

Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!
People: And also with you.

All may exchange signs and words of God’s peace.

Hymn 632 Draw us in the Spirit’s tether (stanza 1 only)
Lesson

Exodus 34:29–35

Lector: A lesson from the Book of Exodus, chapter 34, verses 29–35:

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Resplenduit facies ejus

Resplenduit facies ejus sicut sol,
vestimenta autem ejus facta sunt
alba sicut nix.
Et ecce apparuerunt illis
Moyses et Elias, loquentes cum Jesu.
Alleluia.  

His face shone like the sun,
and his clothes likewise became
as white as snow.
And behold, there appeared to them
Moses and Elijah, speaking with Jesus.
Alleluia.

Tomás Luis de Victoria (1548–1611)

Matthew 17:2–3

Lesson

2 Corinthians 3:12–4:2

Lector: A lesson from Paul’s second Epistle to the Corinthians, chapter 3, verses 12 through chapter 4, verse 2:

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose
heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 99

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Be exalted, O God, above the heavens!
Let your glory over all the earth be found.

Cantor: The LORD is king; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!

People: The LORD is great in Zion; he is exalted over all the peoples.
Let them praise your great and awesome name. Holy is the LORD!

Cantor: Mighty King, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.

People: Extol the LORD our God; worship at his footstool.
Holy is the LORD!

Cantor: Moses and Aaron were among his priests,
Samuel also was among those who called on his name.
They cried to the LORD, and he answered them.

People: He spoke to them in the pillar of cloud;
they kept his decrees, and the statutes that he gave them.

Cantor: O LORD our God, you answered them;
you were a forgiving God to them, but an avenger of their wrongdoings.

People: Extol the LORD our God, and worship at his holy mountain.
Surely the LORD our God is holy! 🎵
**Gloria Patri** from ‘Magnificat (Winchester Service)’  
*Herbert Howells* (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.


*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 9, verses 28–36:

*People:* Glory to you, O Lord.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.


*People:* Praise to you, Lord Christ.

**Sermon**  
Communion Meditation  
The Rev. Dr. Robert Allan Hill, Dean

**Hymn 623** Here, O my Lord, I see thee face to face  
*Penitentia*

**Community Life and Offering**

**At the Offertory** And then shall your light break forth (from *Elijah*)  
*Felix Mendelssohn* (1809–1847)

And then shall your light break forth as the light of morning breaketh:  
and your health shall speedily spring forth then:  
and the glory of the Lord ever shall reward you.  
Lord, our Creator. how excellent Thy Name is in all the nations!  
Thou fillest heaven with Thy glory.
**Presentation of the Gifts** *(sung by all)*

Praise God who reigns on high,
The Lord whom we adore,
The Father, Son, and Holy Ghost,
One God forevermore.

*Rejoice, rejoice, rejoice, give thanks and sing.*

**Offertory Prayer**

**THE SACRAMENT OF HOLY COMMUNION**

**The Great Thanksgiving**

_Celebrant:_ The Lord be with you.
_People:_ And also with you.
_Celebrant:_ Lift up your hearts.
_People:_ We lift them up to the Lord.
_Celebrant:_ Let us give thanks to the Lord our God.
_People:_ It is right to give our thanks and praise.

_Celebrant:_ It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.

God of all times and all places, God of the infinite and infinitesimal,  
in the blazing splendor of your glory you called forth light from darkness,  
day from night, land from oceans,  
and life in all its dazzling array from lifeless matter.  
Among the living you made and called humankind,  
imprinting upon us your image, to be bearers of your glory in the world.  
Though we failed to shine, and hid your image within us,  
you continued to call us into fellowship with you  
and to fulfill your mission for us through prophets, scriptures, priests,  
and a people you redeemed for yourself.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:
Sanctus and Benedictus *(sung by all)*

Julian J. Wachner (b. 1969)

Words of Institution

**Celebrant:**

Holy are you, and blessed is your Son Jesus Christ.
In him we see the fullness of your glory revealed in human form.
Born into poverty, he fulfilled his mother’s song,
that you would fill the hungry with good things,
and send the rich empty away.
Declaring the nearness of your kingdom,
he forgave sinners, cast out demons,
raised the dead, restored the blind and lame,
visited the sick, the prisoners and the needy,
and gathered disciples to continue to declare
the good news in word and deed,
transfiguring the world in the power of your Holy Spirit.
Celebrant: By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.
The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements and Healing Prayer

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

Motet Beautiful Savior

Fair are the meadows, fairer the woodlands,
Robed in flowers of blooming spring;
Jesus is fairer, Jesus is purer,
He makes our sorrowing spirit sing.

Beautiful Savior! Lord of the Nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be thine!

arr. F. M. Christiansen (1871–1955)

Joseph A. Seiss (1823–1904)
Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord.
Amen.

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

※ Hymn 188 Christ is the world’s light

※ Benediction

※ Response God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

※ Postlude Allein Gott in der Höh sei Ehr

The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir and Thurman Choir are conducted by Dr. Scott Allen Jarrett, Director of Music.
The mezzo-soprano soloist is Kim Leeds.
The organist is Justin Thomas Blackwell.
<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>TODAY</td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Covered Dish Luncheon (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
</tr>
<tr>
<td>MONDAY</td>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>7:00 p.m.</td>
<td>Religion on Tap (Fuller’s BU Pub)</td>
</tr>
<tr>
<td>TUESDAY</td>
<td>3:00 p.m.</td>
<td>Create Space (Marsh Chapel, Lower Level)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Shrove Tuesday Pancake Dinner (Marsh Room)</td>
</tr>
<tr>
<td>ASH WEDNESDAY</td>
<td>8:30 a.m.</td>
<td>Ecumenical Morning Prayer (Nave)</td>
</tr>
<tr>
<td></td>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Ecumenical Ash Wednesday Service (Nave)</td>
</tr>
<tr>
<td>THURSDAY</td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
</tr>
<tr>
<td></td>
<td>5:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
</tr>
<tr>
<td>NEXT SUNDAY</td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
</tr>
</tbody>
</table>

**Lenten Devotions**

For the sixth year, the ministry staff of Marsh Chapel offers a daily emailed Lenten devotion from Ash Wednesday until Easter Sunday. Each email includes a scripture passage, reflection, and encouragement for further action or more information. Registration for the Lenten devotion is currently available on the Marsh Chapel website under the heading “Worship — Devotions.”
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students

Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music

Justin Thomas Blackwell, MM CFA’09, Associate Director of Music

Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality

The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Anjellee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.