ORDER OF WORSHIP

Prelude

Präludium in G minor, BuxWV 149

Dieterich Buxtehude (c.1637–1707)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Bless the Lord who forgives all our sins.
People: God’s mercy endures forever.

Introit

from “Veni exultemus Domino”

Benjamin Britten (1913–1976)

O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving:
and show ourselves glad in him with psalms.
O come, let us worship, and fall down:
and kneel before the Lord our God.

Psalm 95:1, 2, 6

Hymn 267

O love, how deep, how broad, how high

Deo Gracias
Collect (in unison)

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa ‘O quam gloriosum’ Tomás Luis de Victoria (1548–1611)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Isaiah 55:1–9

Lector: A lesson from the prophet Isaiah, chapter 55, verses 1–9:

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Lector: The Word of the Lord.

People: Thanks be to God.
Anthem

Oh come, everyone that thirsteth (from *Elijah*)  
Felix Mendelssohn (1809–1847)

Oh come, everyone that thirsteth, oh come to the waters, o come unto Him!  
Oh hear and your souls shall live forever.

Psalm 63:1–8

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

Cantor: O God, you are my God, I seek you, my soul thirsts for you;  
my flesh faints for you, as in a dry and weary land where there is no water.

People: So I have looked upon you in the sanctuary,  
beholding your power and glory.

Cantor: Because your steadfast love is better than life,  
my lips will praise you.

People: So I will bless you as long as I live;  
I will lift up my hands and call on your name.

Cantor: My soul is satisfied as with a rich feast,  
and my mouth praises you with joyful lips...

People: …when I think of you on my bed,  
and meditate on you in the watches of the night;

Cantor: For you have been my help,  
and in the shadow of your wings I sing for joy.

People: My soul clings to you;  
your right hand upholds me. ♫

♫ Gloria Patri

from “Venite exultemus Domino”  
Benjamin Britten (1913–1976)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 13, verses 1–9:

People: Glory to you, O Lord.

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"


People: Praise to you, Lord Christ.

Hymn 355 Depth of mercy! Can there be

Serenon “The Poetry and Piety of St. John of the Cross” Dean Robert Allan Hill

Call to Prayer Lead me, Lord (sung by all)

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response
from “Were you there?”
arr. Bob Chilcott (b. 1955)

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Community Life and Offering

At the Offertory
Like as the hart

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me, Where is now thy God?  

Psalm 42:1–3

Presentation of the Gifts (sung by all)

Offertory Prayer

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

Hymn 396

Benediction
Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude

Jesus Christus, unser Heiland (vs. 1)

Franz Tunder (1614–1667)

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The soloists are Sarah Yanovitch, Kim Leeds, Ethan DePuy, and Matthew O’Donnell.

The organist is Justin Thomas Blackwell.

THIS WEEK AT MARSH CHAPEL

This afternoon at 3:00 p.m., members of the queer community (LGBTQ+) and their allies are invited to join at the Old West Church (131 Cambridge Street) for a Service of Lamentation, Resistance, and Celebration in response to the actions of the UMC General Conference of 2019. All persons who are friends of equality and justice within God’s Church are invited to attend.

Global Meditation Retreat — Saturday, March 30 — 10am–2 pm — Marsh Chapel, Lower Level

Give yourself a chance to relax and recharge at the midpoint of the semester by learning different meditation techniques from around the globe and a variety of faith traditions. Guided meditation, embodied meditation, and artistic meditation are just some of the practices we explore together. Lunch is provided. To register, contact Dr. Jessica Chicka, jchicka@bu.edu.

A Women’s Gathering for all Women in the Marsh Chapel Community will be held Sunday, April 28, 2019 at 12:30 p.m. at the home of Jan Hill, 96 Bay State Road, Apt. 10. Lunch will be provided and a program will follow. The program will be "Breast Cancer in Women: a View from Sub-Saharan Africa," presented by Dr. Toyin Shonukan. Toyin is a member of Marsh Chapel. She was trained in Hematology and Medical Oncology at New York University and in Molecular Cell Biology and Genetics at Cornell University. Over the last decade, she has been involved in cancer drug development. This promises to be very informative and interesting, and we hope you can join us. Please RSVP by April 21st to Heidi Freimanis-Cordts, hrf@bu.edu.

To receive our monthly newsletter, Common Ground, please email Heidi Freimanis-Cordts, Director of Hospitality, at hrf@bu.edu.
# This Week at Marsh Chapel

<table>
<thead>
<tr>
<th><strong>Today</strong></th>
<th><strong>Time</strong></th>
<th><strong>Event</strong></th>
<th><strong>Location</strong></th>
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<tbody>
<tr>
<td></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
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<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
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<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
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<td>12:30 p.m.</td>
<td>Bible Study (Dean Hill’s Office)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
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<td></td>
<td>3:00 p.m.</td>
<td><strong>Service of Lamentation, Resistance, and Celebration</strong> (Old West Church, 131 Cambridge Street, Boston)</td>
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<tr>
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<td></td>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
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<td></td>
<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
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<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<td></td>
<td>3:00 p.m.</td>
<td>Create Space (Marsh Chapel, Lower Level)</td>
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<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
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<tr>
<td></td>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Robinson Chapel)</td>
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<td></td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
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<td>5:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
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<tr>
<td></td>
<td>10am–2pm</td>
<td><strong>Global Meditation Retreat</strong> (Marsh Chapel, Lower Level)</td>
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<td>12:00 p.m.</td>
<td><strong>Covered Dish Luncheon</strong> (Marsh Room)</td>
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<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
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Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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