Hearing Assist System available—please ask an usher. 79.200 MHz

Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Adagio, from Chorale No. 3 in A minor
César Franck (1822–1890)
Cantabile in B major
Franck

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Bless the Lord who forgives all our sins.
People: God’s mercy endures forever.

Introit

from “Venite exultemus Domino” Benjamin Britten (1913–1976)
O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving:
and show ourselves glad in him with psalms.
O come, let us worship, and fall down:
and kneel before the Lord our God.

Hymn 127 Guide me, O thou great Jehovah
CWM RHONDDA
aginator​(in unison)

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie  from Missa ‘O quam gloriosum’  Tomás Luis de Victoria (1548–1611)

Kyrie eleison,  Lord, have mercy,
Christe eleison,  Christ, have mercy,
Kyrie eleison.  Lord, have mercy.

Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* Thanks be to God.

Lesson  Deuteronomy 26:1–11

*Lector:* A lesson from the Book of Deuteronomy, chapter 26, verses 1–11:

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together
with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

_Lector:_ The Word of the Lord.
_People:_ Thanks be to God.

**Anthem** Almighty and everlasting God  
Orlando Gibbons (1583–1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

*Collect for the Third Sunday after Epiphany*

**Lesson** Romans 10:8b–13

_Lector:_ A lesson from Paul’s epistle to the Romans, chapter 10, verses 8–13:

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

_Lector:_ The Word of the Lord.
_People:_ Thanks be to God.

**Psalm 91:1–2, 9–16**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

| Cantor: You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the LORD, |
| People: "My refuge and my fortress; my God, in whom I trust." |
| Cantor: Because you have made the LORD your refuge, the Most High your dwelling place, |
| People: no evil shall befall you, no scourge come near your tent. |
Cantor: For he will command his angels concerning you
to guard you in all your ways.

People: On their hands they will bear you up,
so that you will not dash your foot against a stone.

Cantor: You will tread on the lion and the adder,
the young lion and the serpent you will trample under foot.

People: Those who love me, I will deliver;
I will protect those who know my name.

Cantor: When they call to me, I will answer them;
I will be with them in trouble, I will rescue them and honor them.

People: With long life I will satisfy them,
and show them my salvation.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 4, verses 1–13:

People: Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness,
where for forty days he was tempted by the devil. He ate nothing at all during those days, and
when they were over, he was famished. The devil said to him, "If you are the Son of God, command
this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread
alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world.
And the devil said to him, "To you I will give their glory and all this authority; for it has been given
over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus
answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil
took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the
Son of God, throw yourself down from here, for it is written, 'He will command his angels
concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not
dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to
the test.'" When the devil had finished every test, he departed from him until an opportune time.


People: Praise to you, Lord Christ.
By gracious powers so wonderfully sheltered

“The Dark Night and St. John of the Cross”  Dean Robert Allan Hill, Dean

My faith looks up to thee

Lead me, Lord (sung by all)

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That maketh me dwell in safety.

Prayers of the People

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Let us therefore, bowing low,
Venerate so great a Sacrament;
And let the old Law
Give way to the new rite;
Let faith afford assistance
To the deficiency of the senses.
Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.

To the Begetter and the Begotten
Let there be praise and jubilation,
Salvation and honor,
And power and blessing;
And to the One proceeding from both
Let there be equal praise.

Hymn for the feast of Corpus Christi

Presentation of the Gifts (sung by all)

PICARDY

Un-to God be praise and glo-ry: to the Fa-ther and the Son,
to the-et-ernal Spir-it hon-or now and ev-er-more be done;
praise and glo-ry in the high-est, while un-end-ing a-ges run.

Offertory Prayer

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

Hymn 269

Lord, who throughout these forty days

LAND OF REST

Benediction

Response

arr. John Rutter (b. 1945)

God be in my head
God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude

Fugue in D minor, from Op. 65/6

Felix Mendelssohn (1809–1847)

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell.
# This Week at Marsh Chapel

**Today**
- 10:35 a.m. Take Note (Robinson Chapel)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 p.m. Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Thurman Room)
- 12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)

Weekday Chapel activities are suspended while students are on Spring Break. These activities will resume on Monday, March 18.

**Next Sunday**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 p.m. Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Thurman Room)

**Lenten Devotions**
For the sixth year, the ministry staff of Marsh Chapel offers a daily emailed Lenten devotion from Ash Wednesday until Easter Sunday. Each email includes a scripture passage, reflection, and encouragement for further action or more information. Registration for the Lenten devotion is currently available on the Marsh Chapel website under the heading “Worship — Devotions.”

To receive our monthly newsletter, **Common Ground**, please email Heidi Freimanis-Cordts, Director of Hospitality, at hrf@bu.edu.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music

Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality

The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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