ORDER OF WORSHIP

Prelude
Prelude and Fugue in A minor, WoO 9
Johannes Brahms (1833–1897)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit
from “Arise, shine, for thy light has come”
Kenneth Jennings (1925–2015)

Arise, shine, for thy light has come,
And the glory of the LORD has risen upon thee.
Isaiah 60:1

Hymn 64
Holy, holy, holy! Lord God Almighty!
Nicaea

Collect (in unison)

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Invitation to the Lord’s Table

Celebrant: Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

Confession of Sin

All: Merciful God we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us. In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!
All: Glory to God. Amen.

Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!
People: And also with you.

All may exchange signs and words of God’s peace.

Hymn 632 Draw us in the Spirit’s tether (stanza 1 only)
Lesson: Jeremiah 1:4–10

Lector: A lesson from the prophet Jeremiah, chapter 1, verses 4–10:

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem: Nunc dimittis

Gustav Holst (1874–1934)

Nunc dimittis servum tuum, Domine,
Secundum verbum tuum in pace:
Quia viderunt oculi mei salutare tuum
Quod parasti ante faciem omnium populorum:
Lumen ad revelationem gentium,
Et glorian plebis tuae Israel.

Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc et semper,
et in saecula saeculorum. Amen.

Lord, now lettest thou thy servant depart in peace,
According to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
And to be the glory of thy people Israel.

Gloria to the Father and Son and Holy Spirit.
As it was in the beginning, is now and ever shall be,
world without end. Amen.

Song of Simeon (Luke 2:29–32)

Lesson: 1 Corinthians 13:1–13

Lector: A lesson from Paul’s first epistle to the Corinthians, chapter 13, verses 1–13:

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but
when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 71:1–6

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

O Lord, you are my hope, my trust, Lord, from my youth.

Cantor: In you, O LORD, I take refuge; let me never be put to shame.
People: In your righteousness deliver me and rescue me; incline your ear to me and save me.
Cantor: Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress.
People: Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel.
Cantor: For you, O Lord, are my hope, my trust, O LORD, from my youth.
People: Upon you I have leaned from my birth; it was you who took me from my mother’s womb.
My praise is continually of you. 🎵

𝄇 Gloria Patri from ‘Magnificat (Winchester Service)’  Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 4, verses 21–30:

*People:* Glory to you, O Lord.

Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.


*People:* Praise to you, Lord Christ.

**Sermon**  “A Lukan Communion Meditation”  The Rev. Dr. Robert Allan Hill, Dean

**Hymn 618**  Let us break bread together (stanzas 1, 2, and 4)  Let us Break Bread

**Community Life and Offering**

**At the Offertory**  Ubi caritas, op. 10, no. 1  *Maurice Duruflé* (1902–1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

*Where there is charity and love, God is there.*
*The love of Christ has gathered us together.*
*Let us rejoice and be glad in it.*
*Let us revere and love the living God.*
*And from a sincere heart let us love one another.*
*Amen.*

*Antiphon at the Mandatum on Holy Thursday*
Presentation of the Gifts *(sung by all)*

The music to this hymn is found on page 160 of the United Methodist Hymnal.

Praise God who reigns on high,
The Lord whom we adore,
The Father, Son, and Holy Ghost,
One God forevermore.
  *Rejoice, rejoice, rejoice, give thanks and sing.*

Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

The Great Thanksgiving

*Celebrant:* The Lord be with you.
*People:* And also with you.
*Celebrant:* Lift up your hearts.
*People:* We lift them up to the Lord.
*Celebrant:* Let us give thanks to the Lord our God.
*People:* It is right to give our thanks and praise.

*Celebrant:* It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

Sanctus and Benedictus *(sung by all)*

*Julian J. Wachner (b. 1969)*

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
Your Spirit anointed him to preach good news to the poor,
to proclaim release to the captives and recovering of sight to the blind,
to set at liberty those who are oppressed,
and to announce that the time had come
when you would save your people.
He healed the sick, fed the hungry, and ate with sinners.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
Celebrant: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us your peace.
Distribution of the Elements and Healing Prayer

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

Communion Motet I sat down under his shadow Edward Bairstow (1874–1946)

I sat down under his shadow with great delight, and his fruit was sweet to my taste.
He brought me to the banqueting house, and his banner over me was love.

Song of Solomon 2:3–4

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

Hymn (next page) Love divine, all loves excelling HYFRYDOL

Benediction

Response God be in my head arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude
Closing Hymn

Love divine, all loves excelling

HYFRYDOL

1. Love di-vine, all loves ex-cell-ing, joy of heav’n to earth come down;
2. Breathe, O breathe thy lov-ing Spir-it in-to ev’ry trou-bled breast!
3. Fin-ish, then, thy new cre-a-tion; pure and spot-less let us be.

fix in us thy hum-ble dwell-ing; all thy faith-ful mer-cies crown!
Let us all in thee in-her-it; let us find that sec-ond rest.
Let us see thy great sal-va-tion per-fect-ly re-stored in thee;

Je-sus, thou art all com-pass-ion, pure, un-boun-ded love thou art;
Take a-way our bent to sin-ning; Al-pha and O-me-ga be;
changed from glo-ry in-to glo-ry, till in heav’n we take our place,

vis-it us with thy sal-va-tion; en-ter ev’ry trem-bling heart.
end of faith, as its be-gin-ning, set our hearts at lib-er-ty.
till we cast our crowns be-fore thee, lost in won-der, love, and praise.

Text: Charles Wesley (1707–1788)
Tune: HYFRYDOL; Rowland Hugh Prichard (1811–1887)

COMMUNITY ANNOUNCEMENTS

Religion on Tap — Monday, February 4 — 7:00 p.m. — Fuller’s B.U. Pub
Religion on Tap is a casual gathering during which Boston University friends, faculty, staff, and (21+) students from all different faiths and walks of life can join together to have a drink (alcoholic or non-alcoholic, according to your comfort level and/or religious tradition); talk about faith, God, and life; and be in authentic community together. (Contact: Dr. Jessica Chicka, jchicka@bu.edu)

Spiritual Paint Night — Friday, February 8 — 7:00 p.m. — Marsh Room
Join the Global Ministries Department for a two-hour spiritual painting class. Learn about painting as a devotional practice, enjoy some snacks, and put paint to canvas. Both those with no painting experience and well-practiced artists are equally encouraged to attend. Space is limited, so reserve your canvas quickly. (Contact: Dr. Jessica Chicka, jchicka@bu.edu)


<table>
<thead>
<tr>
<th><strong>THIS WEEK AT MARSH CHAPEL</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TODAY</strong></td>
</tr>
<tr>
<td>9:45 a.m.</td>
</tr>
<tr>
<td>10:35 a.m.</td>
</tr>
<tr>
<td>11:00 a.m.</td>
</tr>
<tr>
<td>11:50 a.m.</td>
</tr>
<tr>
<td>12:00 p.m.</td>
</tr>
<tr>
<td>12:30 p.m.</td>
</tr>
<tr>
<td><strong>MONDAY</strong></td>
</tr>
<tr>
<td>12:15 p.m.</td>
</tr>
<tr>
<td>5:30 p.m.</td>
</tr>
<tr>
<td>6:00 p.m.</td>
</tr>
<tr>
<td><strong>TUESDAY</strong></td>
</tr>
<tr>
<td>3:00 p.m.</td>
</tr>
<tr>
<td>6:00 p.m.</td>
</tr>
<tr>
<td><strong>WEDNESDAY</strong></td>
</tr>
<tr>
<td>5:15 p.m.</td>
</tr>
<tr>
<td><strong>THURSDAY</strong></td>
</tr>
<tr>
<td>12:00 p.m.</td>
</tr>
<tr>
<td>5:00 p.m.</td>
</tr>
<tr>
<td><strong>FRIDAY</strong></td>
</tr>
<tr>
<td>7:00 p.m.</td>
</tr>
<tr>
<td><strong>NEXT SUNDAY</strong></td>
</tr>
<tr>
<td>9:45 a.m.</td>
</tr>
<tr>
<td>11:00 a.m.</td>
</tr>
<tr>
<td>11:50 a.m.</td>
</tr>
<tr>
<td>12:00 p.m.</td>
</tr>
<tr>
<td>12:00 p.m.</td>
</tr>
<tr>
<td>12:30 p.m.</td>
</tr>
<tr>
<td>12:30 p.m.</td>
</tr>
</tbody>
</table>

To receive our monthly newsletter, **Common Ground**, please email Heidi Freimanis-Cordts, Director of Hospitality, at hrf@bu.edu.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students

Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.