ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

Introit from “Arise, shine, for thy light has come” Kenneth Jennings (1925–2015)
Arise, shine, for thy light has come,
And the glory of the LORD has risen upon thee.

Hymn 132 All my hope is firmly grounded Michael

Collect (in unison)
O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie

from Missa tertia 1944  
Lajos Bárdos (1899–1986)

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord, have mercy, Christ, have mercy, Lord, have mercy.

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson  
Genesis 45:3–11, 15

Lector: A lesson from the Book of Genesis, chapter 45, verses 3–11 and 15:

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem  
Perfect Praise  
Words and Music by Brenda Moore

O Lord, how excellent, how excellent, how excellent,
How excellent is Thy name.

There is none like You; none like You; none like You,
Jesus, excellent is Thy name.

In all the earth ev’ry knee shall bow and ev’ry tongue confess that He is lord.
Jesus, excellent is Thy name.
Lesson 1 Corinthians 15:35–38, 42–50

Lector: A lesson from Paul’s first Epistle to the Corinthians, chapter 15, verses 35–38 and 42–50:

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 37:1–11, 39–40

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: Do not fret because of the wicked; do not be envious of wrongdoers,

People: For they will soon fade like the grass, and wither like the green herb.

Cantor: Trust in the LORD, and do good; so you will live in the land, and enjoy security.

People: Take delight in the LORD, and he will give you the desires of your heart.

Cantor: Commit your way to the LORD; trust in him, and he will act.
People: He will make your vindication shine like the light, and the justice of your cause like the noonday.

Cantor: Be still before the LORD, and wait patiently for him; do not fret over those who prosper in their way, over those who carry out evil devices.

People: Refrain from anger, and forsake wrath. Do not fret—it leads only to evil.

Cantor: For the wicked shall be cut off, but those who wait for the LORD shall inherit the land.

People: Yet a little while, and the wicked will be no more; though you look diligently for their place, they will not be there.

Cantor: But the meek shall inherit the land, and delight themselves in abundant prosperity.

People: The salvation of the righteous is from the LORD; he is their refuge in the time of trouble.

Cantor: The LORD helps them and rescues them; he rescues them from the wicked, and saves them, because they take refuge in him.

=Gloria Patri= from ‘Magnificat (Winchester Service)’ Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 6, verses 27–38:

People: Glory to you, O Lord.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as
your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

**Lector:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

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**Sermon**

"Changes"

The Rev. Dr. Robert Cummings Neville
Dean of the Chapel, 2003–2006

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**Hymn 164**

Come, my way, my truth, my life

**Call to Prayer**

Lead me, Lord (sung by all)

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*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

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**Prayers of the People**

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**The Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response**

Amen, from Geistliches Lied, Op. 30

*Johannes Brahms* (1833–1897)

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**Community Life and Offering**

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**At the Offertory**

Wonderful is your Name

*Words and Music by Hezekiah Walker*

All of my life I’ve never known You to fail;
You remain the same and Wonderful is Your name.
All of my life I’ve never known You to fail;
You remain the same and Wonderful is Your name.
You woke me up this morning and started me on my way.
You put food on my table; You brought joy to my day.
I’m glad Your love has never changed;
And wonderful; and wonderful; and wonderful,
Wonderful is Your name.

For the rest of my life, I’ll serve You;
For the rest of my life.

**Presentation of the Gifts** *(sung by all)*

Praise God who reigns on high,
The Lord whom we adore,
The Father, Son, and Holy Ghost,
One God forevermore.

*Rejoice, rejoice, rejoice, give thanks and sing.*

**Offertory Prayer**

*Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.*

**Hymn 438**

Forth in thy name, O Lord, I go

**Benediction**

**Response**

God be in my head

*Old English Prayer from Sarum Primer*  

**Postlude**

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The preacher is the Reverend Dr. Robert Cummings Neville, Dean of the Chapel, 2003–2006.
The Inner Strength Gospel Choir is conducted by Herbert S. Jones.
The Marsh Chapel Choir is conducted by Carey Shunskis and Patrick T. Waters.
The organist is Justin Thomas Blackwell.
**THIS WEEK AT MARSH CHAPEL**

**TODAY**  
9:45 a.m. Morning Study Group (Thurman Room)  
10:35 a.m. Take Note (Robinson Chapel)  
11:00 a.m. Interdenominational Protestant Worship (Nave)  
11:50 a.m. Children’s Education (Thurman Room)  
12:00 p.m. Coffee Hour (Marsh Room)  
12:30 p.m. Bible Study (Dean Hill’s Office)  
12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)  
12:30 p.m. Abolitionist Chapel Today (Thurman Room)

**MONDAY**  
12:15 p.m. Monday Meditation (Robinson Chapel)  
5:30 p.m. Ecumenical Night Prayer (Nave)  
6:00 p.m. Community Dinner (Marsh Room)

**TUESDAY**  
3:00 p.m. Create Space (Marsh Chapel, Lower Level)  
6:00 p.m. Global Dinner Club (Thurman Room)

**WEDNESDAY**  
5:15 p.m. Ecumenical Service with Eucharist (Nave)

**THURSDAY**  
12:00 p.m. Silence Practice (Nave)  
5:00 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

**SATURDAY**  
8:30 a.m. Study Retreat (Marsh Chapel, Lower Level)

**NEXT SUNDAY**  
9:45 a.m. Morning Study Group (Thurman Room)  
10:35 a.m. Take Note (Robinson Chapel)  
11:00 a.m. Interdenominational Protestant Worship (Nave)  
11:50 a.m. Children’s Education (Thurman Room)  
12:00 p.m. Covered Dish Luncheon (Marsh Room)  
12:30 p.m. Bible Study (Thurman Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
Welcome to Marsh Chapel

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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