The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available—please ask an usher. 79.200 MHz
Please rise, as you are able.

ORDER OF WORSHIP

Prelude
Prelude and Fugue in A minor, WoO 9

Johannes Brahms (1833–1897)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit
from “Arise, shine, for thy light has come”

Kenneth Jennings (1925–2015)

Arise, shine, for thy light has come,
And the glory of the LORD has risen upon thee.

Isaiah 60:1

Hymn 88 Maker, in whom we live

Diademata

Collect (in unison)

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
**Kyrie**

from *Missa tertia 1944*

Lajos Bárdos (1899–1986)

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy,*
*Christ, have mercy,*
*Lord, have mercy.*

**Assurance of Pardon**

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson**

1 Corinthians 15:12–20

*Lector:* A lesson from Paul’s first epistle to the Corinthians, chapter 15, verses 12–20:

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem**

Dnes’ spaseniye (All-Night Vigil, Op. 37)

Sergei Rachmaninoff (1873–1943)

Днесь спасение миру бысть,
поем Воскресшему из гроба
и Начальнику жизни наша:
разрушив бо смертию смерть,
pobedu dade nam i veliu milost’.

Dnes’ spaseniye miru byst’,
poyem voskresshemu iz groba,
i nachal’niku zhizni nasheya;
razrushiv bo smertiyu smert’,
pobedu dade nam i veliu milost’.

*Today hath salvation come to earth;*  
*let us praise our Savior, risen from the tomb;*  
*for he is the Author of our life;*  
*for destroying death by death,*  
*he hath given us the victory and great favor.*
Psalm 1

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

*Cantor:*

Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers;

*People:*

*but their delight is in the law of the LORD,*

and on his law they meditate day and night.

*Cantor:*

They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.

*People:*

*The wicked are not so,*

*but are like chaff that the wind drives away.*

*Cantor:*

Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

*People:*

*for the LORD watches over the way of the righteous,*

*but the way of the wicked will perish.*

★ **Gloria Patri**

from ‘Magnificat (Winchester Service)’

*Herbert Howells* (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

★ **Gospel Lesson**

Luke 6:17–26

*Lector:*

The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 6, verses 17–26:

*People:*

*Glory to you, O Lord.*

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were
cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."


People: Praise to you, Lord Christ.

Hymn 173 Christ, whose glory fills the skies

Sermon “Happy in God” The Rev. Dr. Robert Allan Hill, Dean

Call to Prayer Lead me, Lord (sung by all) Lead Me, Lord

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That maketh me dwell in safety.

Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response Amen, from “Lo, the full, final sacrifice” Gerald Finzi (1901–1956)

Community Life and Offering
At the Offertory

Blazhen muzh (All-Night Vigil, Op. 37)  Sergei Rachmaninoff (1873–1943)

Блажен муж, иже не идя на совет нечестивых. Аллилуиа.
Яко весть Господь путь праведных, и путь нечестивых погибнет. Аллилуиа.
Работайте Господеви со страхом и радуйтесь Ему с трепетом. Аллилуиа.
Блажени вси надеющиися Нань. Аллилуиа.
Воскреси, Господи, спаси мя, Боже мой. Аллилуиа.
Господне есть спасение и на людех Твоих благословение Твое. Аллилуиа.
Слава Отцу и Сыну и Святому Духу,
и ныне и присно и во веки веков. Аминь.
Аллилуиа, аллилуиа, аллилуиа. Слава Тебе, Боже.

Blessed is the man, who walks not in the counsel of the wicked. Alleluia.
For the Lord knows the way of the righteous, but the way of the wicked will perish. Alleluia.
Serve the Lord with fear, and rejoice in him with trembling. Alleluia.
Blessed are all who take refuge in Him. Alleluia.
Arise, O Lord! Save me, O my God! Alleluia.
Salvation is of the Lord; and Thy blessing is upon Thy people. Alleluia.
Glory to the Father, and to the Son, and to the Holy Spirit,
both now and ever and unto ages of ages. Amen.
Alleluia, alleluia, alleluia, glory to Thee, O God!

Presentational of the Gifts (sung by all)

Praise God who reigns on high,
The Lord whom we adore,
The Father, Son, and Holy Ghost,
One God forevermore.

Rejoice, rejoice, rejoice, give thanks and sing.
**Offertory Prayer**

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

**Hymn 422**  
Jesus, thine all-victorious love  

AZMON

**Benediction**

**Response**  
God be in my head  

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  

Old English Prayer from Sarum Primer

**Postlude**  
Concerto in A minor, I. Allegro  

Arranged for organ by J. S. Bach, BWV 593 (1685–1750)

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.  
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.  
The organist is Justin Thomas Blackwell, Associate Director of Music.
**THIS WEEK AT MARSH CHAPEL**

**TODAY**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 p.m. Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Thurman Room)

**MONDAY**
- President’s Day — Classes and Chapel Activities Suspended

**TUESDAY**
- Substitute Monday Schedule of Classes
  - 3:00 p.m. Create Space (Marsh Chapel, Lower Level)
  - 6:00 p.m. Global Dinner Club (Thurman Room)

**WEDNESDAY**
- 5:15 p.m. Ecumenical Service with Eucharist (Nave)

**THURSDAY**
- 12:00 p.m. Silence Practice (Nave)
- 5:00 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

**NEXT SUNDAY**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 p.m. Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Dean Hill’s Office)
- 12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)
- 12:30 p.m. Abolitionist Chapel Today (Thurman Room)

To receive our monthly newsletter, **Common Ground**, please email Heidi Freimanis-Cordts, Director of Hospitality, at hrf@bu.edu.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
We thank you for joining us this morning for worship, and hope that you have found the Spirit of
God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other
questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, BS ENG’18, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, PhD STH’19, University Chaplain for International Students
Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian
Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United
Methodist Hymnal, copyright 1989.