MARSH CHAPEL AT BOSTON UNIVERSITY

A CHRISTMAS SERVICE OF
LESSONS AND CAROLS

SUNDAY, DECEMBER 9TH, 2018
THE SECOND SUNDAY OF ADVENT
ELEVEN O’CLOCK IN THE MORNING
DANIEL L. MARSH CHAPEL
CHRISTMAS EVE, and twelve of the clock.
"Now they are all on their knees,"
An elder said as we sat in a flock
By the embers in hearthside ease.

We pictured the meek mild creatures where
They dwelt in their strawy pen,
Nor did it occur to one of us there
To doubt they were kneeling then.

So fair a fancy few would weave
In these years! Yet, I feel,
If someone said on Christmas Eve,
"Come; see the oxen kneel

"In the lonely barton by yonder comb
Our childhood used to know,"
I should go with him in the gloom,
Hoping it might be so.

*The Oxen*
Thomas Hardy (1840–1928)
A Service of Christmas Lessons and Carols
Sunday, December 9th, 2018 — 11:00 a.m.
The Second Sunday of Advent

The Reverend Doctor Robert Allan Hill, Dean

HYMN AT THE PROCESSION

The congregation stands at the chiming of the hour.

1. Solo

ONCE IN ROYAL DAVID’S CITY
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed:

Mary was that mother mild,
Jesus Christ her little child.

All join in singing the last four stanzas.

2. Choir

He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;

With the poor, and mean, and lowly,
Lived on earth our Savior holy.

The congregation remains standing.
**The Bidding Prayer**

All remain standing as the Dean offers this bidding prayer.

The Dean:

**Beloved in Christ**, be it this Christmas-tide our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us hear again from Holy Scripture the tale of the loving purposes of God from the first days of our sin unto the glorious Redemption brought us by this Holy Child: and let us make this Chapel glad with our carols of praise.

But first, because this of all things would rejoice God’s heart, let us pray for the needs of the whole world, and all people; for peace upon the earth Christ came to save; for love and unity within the one Church he did build; and for goodwill among all people, and especially within this university and this city of Boston.

And particularly at this time let us remember the poor, the cold, the hungry, the oppressed; the sick and them that mourn; the lonely and the unloved; the aged and the little children.

Lastly let us remember before God them who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the Throne of Heaven, in the words which Christ himself has taught us:

*All:* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Dean:* The Almighty God bless us with God’s grace: Christ give us the joys of everlasting life: and unto the fellowship of citizens above may the King of Angels bring us all.

*All:* **Amen.**

The congregation is seated.
WHAT SWEETER MUSIC can we bring,
Than a carol, for to sing
The birth of this our heavenly King?
Awake the voice! Awake the string!

Dark and dull night, fly hence away,
And give the honour to this day,
That sees December turned to May.

Why does the chilling Winter’s morn
Smile, like a field beset with corn?
Or smell like a meadow newly shorn,
Thus, on the sudden?

Come and see
The cause, why things thus fragrant be:
’Tis He is born, whose quickening birth
Gives life and lustre, public mirth,
To heaven, and the under-earth.

We see Him come, and know Him ours,
Who, with His sunshine, and His showers,
Turns all the patient ground to flowers.

The darling of the world is come,
And fit it is, we find a room
To welcome Him. The nobler part
Of all the house here, is the heart,

Which we will give Him; and bequeath
This holly, and this ivy wreath,
To do Him honour; who’s our King,
And Lord of all this reveling.

Text: Robert Herrick (1591–1674)
“A Christmas Carol, Sung To The King In The Presence At White-Hall”
Text slightly abridged and altered by the composer
Music: John Rutter (b. 1945)
THE FIRST LESSON

Lector: God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent’s head:

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, ‘Where are you?’ He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ God said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’ Then the Lord God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent tricked me, and I ate.’ The Lord God said to the serpent, ‘Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.’ And to the man, God said, ‘Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, “You shall not eat of it”, cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.’

Genesis 3:8–15, 17–19

Lector: The Word of the Lord.
People: Thanks be to God.

CAROL

Adam Lay Ybounden, Bounden in a bond; Four thousand winter Thought he not too long.

And all was for an apple, An apple that he took, As clerkes vinden Written in their book.

Ne had the apple taken been, The apple taken been, Ne had never our lady Abeen heavené queen.

Blessed be the time That apple taken was, Therefore we moun singen, Deo gracias!

Written in their book.

Text: Anonymous, 15th century
Music: John Ireland (1879–1962)
THE SECOND LESSON

Lector: The prophet foretells the coming of the Savior:

THE PEOPLE WHO WALKED in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Isaiah 9:2, 6–7

Lector: The Word of the Lord.
People: Thanks be to God.

CAROL

O MAGNUM MYSTERIUM
Et admirable sacramentum,
Ut animalia viderent Dominum natum
Jacentem in præsepio.
O beata Virgo, cuius viscera meruerunt
Portare Dominum Jesum Christum.
Alleluia!

[O great mystery,  
And wondrous sacrament,  
That the animals should witness the  
Birth of the Lord in the manger.  
O blessed Virgin, whose womb was deemed  
Worthy to bear Christ the Lord.  
Alleluia!]

Text: Fourth Responsory at Matins for Christmas Day  
Music: Tomás Luis de Victoria (1548–1611)
The congregation stands at the invitation of the Director of Music.

Text: Edmund H. Sears (1810–1876), altered
Tune: CAROL, Richard Storrs Willis (1819–1900)
Harmonization: Uzziah Burnap (1834–1900)
Arrangement, stanzas 3 and 4: Mack Wilberg (b. 1955)

The congregation is seated.
THE THIRD LESSON

Lector: The angel Gabriel salutes the Blessed Virgin Mary:

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, ‘Greetings, favored one! The Lord is with you.’ But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, ‘Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.’ Mary said to the angel, ‘How can this be, since I am a virgin?’ The angel said to her, ‘The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, ‘Here am I, the servant of the Lord; let it be with me according to your word.’ Then the angel departed from her.

Luke 1:26–35, 38

Lector: The Word of the Lord.
People: Thanks be to God.

CAROL

An offering supporting the ministry of Marsh Chapel will be collected during the singing of this carol.

Maria, vernans rosa,
Porta coeli speciosa,
Clarior sideribus,
Me guberna, me supporta,
Me defende, me conforta
Ne vincar ab hostibus.

[O Mary, rose of spring,
Fair gate to Heaven,
Brighter than the stars!
Support and direct me,
Sustain and protect me,
Lest the foe vanquish me.]

Text: Unknown
Music: Jacobus Clemens non Papa (c. 1512–1555/6)
THE FOURTH LESSON

Lector:    Saint Luke tells of the birth of Jesus:

IN THOSE DAYS A DECREE WENT OUT from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Luke 2:1, 3–7

Lector:    The Word of the Lord.
People:    Thanks be to God.

CAROL

STILL, STILL, STILL, let all the world be still;
    For Mary lays her son to rest,
    Sings to him softly at her breast;
    Still, still, still, let all the world be still.

Sleep, sleep, sleep, my dearest baby, sleep;
The angels all rejoice and sing,
Heav'n for your delight shall ring;
Sleep, sleep, sleep, my dearest baby, sleep.

Joy, joy, joy, my heart is filled with joy!
The God of love has left his throne,
Made this humble world his own,
Joy, joy, joy, my heart is filled with joy!

Text and Music: Traditional Austrian Carol
Translation: Meg Peacocke (b. 1930)
Arrangement: Philip Ledger (1937–2012)
The congregation stands at the invitation of the Director of Music.

1. See amid the winter’s snow, Born for us on earth below;
2. Lo, within a manger lies He who built the starry skies;
3. Sacred Infant, all divine, What a tender love was thine,
4. Teach, O teach us, Holy Child, By thy face so meek and mild,

See the tender Lamb appears, Promis’d from eternal years:
He who, throned in height sublime, Sits amid the cherubim:
Thus to come from highest bliss Down to such a world as this!
Teach us to resemble thee, In thy sweet humility:

Refrain

Hail, thou ever-blessed morn! Hail, redemption’s happy dawn!
Sing through all Jerusalem, Christ is born in Bethlehem.

Text: Edward Caswall (1814–1878)
Tune: HUMILITY, John Goss (1800–1880)
Arrangement: David Willcocks (1919–2015)

The congregation is seated.
THE FIFTH LESSON

Lector: The shepherds go to the manger:

IN THAT REGION THERE WERE SHEPHERDS living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.’ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ‘Glory to God in the highest heaven, and on earth peace among those whom God favors!’ When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.’ So they went with haste and found Mary and Joseph, and the child lying in the manger.

Luke 2:8–16

Lector: The Word of the Lord.
People: Thanks be to God.

CAROL

DING DONG! MERRILY ON HIGH

In heav’n the bells are ringing:
Ding dong! verily the sky
Is riv’n with angel singing.
Gloria, Hosanna in excelsis!

E’en so here below, below,
Let steeple bells be swungen,
And io, io, io,
By priest and people sungen.

Pray you, dutifully prime
Your matin chime, ye ringers;
May you beautifully rime
Your evetime song, ye singers.

Text: G. R. Woodward (1848–1934)
Music: 16th century French melody
Arrangement: Mack Wilberg (b. 1955)
THE SIXTH LESSON

Lector: The wise men are led by the star to Jesus:

IN THE TIME OF KING HEROD, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, ‘Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.’ When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, ‘In Bethlehem of Judea; for so it has been written by the prophet: “And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.” ’ Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, ‘Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.’ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

Matthew 2:1–11

Lector: The Word of the Lord.
People: Thanks be to God.

CAROL

WHEN HE IS KING we will give him the Kings’ gifts, Myrrh for its sweetness, and gold for a crown, “Beautiful robes,” said the young girl to Joseph, Fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight— Winds for the spices, and stars for the gold, Mary for sleep, and for lullaby music, Songs of a shepherd by Bethlehem fold.
When he is King they will clothe him in grave-sheets,  
Myrrh for embalming, and wood for a crown,  
He that lies now in the sweet arms of Mary,  
Sleeping so lightly on Bethlehem Down.

Here he has peace and a short while for dreaming,  
Close-huddled oxen to keep him from cold,  
Mary for love, and for lullaby music,  
Songs of a shepherd by Bethlehem fold.

Bethlehem Down  
Text: Bruce Blunt (1899–1957)  
Music: Peter Warlock (1894–1930)

THE SEVENTH LESSON

Lector: Saint John unfolds the great mystery of the Incarnation:

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.  

John 1:1–14

Lector: The Word of the Lord.  
People: Thanks be to God.
Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

The congregation stands at the invitation of the Director of Music.

O come, all ye faithful, joyful and triumphant,
God of God, Light of Light,
Sing, choirs of Angels, sing in exultation,
Child, for us sinners, poor and in a manger,
Yea, Lord, we greet thee, born this happy morning.

O come ye, O come ye to Bethlehem;
Lo! he abhors not the Virgin’s womb;
Sing, all ye citizens of heav’n above;
Fain we embrace thee, with awe and love;
Jesus, to thee be glory given.

Come and behold him, born the King of Angels,
Very God, begotten not created:
Glory to God in the highest:
Who would not love thee, loving us so dearly?
Word of the Father, now in flesh appearing:

Refrain

O come, let us adore him, O come, let us adore him,

O come, let us adore him, Christ the Lord!
**THE COLLECT**

The Dean: The Lord be with you.
People: And also with you.
The Dean: Let us pray:

O GOD, YOU MAKE US GLAD by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

**THE Benediction**

The Dean: MAY HE WHO BY HIS INCARNATION gathered into one things earthly and heavenly, fill you with the sweetness of inward peace and goodwill; and the blessing of Almighty God be upon you and remain with you always.

All: Amen.

The congregation remains standing.
**HYMN**

1. Hark! the herald-angels sing, Glory to the new-born King;
2. Christ, by highest heav’n adored, Christ, the everlasting Lord,
3. Hail the heav’n-born prince of peace, Hail the Sun of righteousness!

Peace on earth and mercy mild, God and sinners reconciled:
Late in time behold him come, Offspring of a virgin’s womb:
Light and life to all he brings, Ris’n with healing in his wings:

Joyful all ye nations rise, Join the triumph of the skies,
Veiled in flesh the God-head see, Hail th’incarnate Deity!
Mild he lays his glory by, Born that we no more may die,

With th’angelic host proclaim, Christ is born in Beth-lehem.
Pleased with us in flesh to dwell, Jesus, our Em-man-u-el.
Born to raise us from the earth, Born to give us second birth.

Hark! the herald-angels sing Glory to the new-born King.

**VOLUNTARY AT THE PROCESSION**

In dulci jubilo, BWV 729  
J. S. Bach (1685–1750)

After the service, Bob and Jan Hill will host an Open House at The Castle, 225 Bay State Road. All are warmly invited to attend.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.
The brass choir is Majestic Brass.
The timpanist is Robert Schulz.
The organist is Justin Thomas Blackwell.
### This Week at Marsh Chapel

#### Today
- **9:45 a.m.** Morning Study Group (Thurman Room)
- **11:00 a.m.** Service of Lessons and Carols (Nave)
- **11:50 a.m.** Children’s Education (Thurman Room)
- **12:00 p.m.** Dean’s Open House (BU Castle, 225 Bay State Road)
- **3:00 p.m.** Blue Christmas Service (Nave)

#### Monday
- **12:15 p.m.** Monday Meditation (Robinson Chapel)
- **5:30 p.m.** Ecumenical Night Prayer (Nave)
- **6:00 p.m.** Community Dinner (Marsh Room)

#### Tuesday
- **3:00 p.m.** Create Space (Marsh Chapel, Lower Level)
- **6:00 p.m.** Global Dinner Club (Thurman Room)

#### Wednesday
**Classes Ends — Marsh Chapel Weekly Activities End**
- **5:15 p.m.** Ecumenical Service with Eucharist (Nave)

#### Thursday
**10am–5pm** Global Stress Relief Day (Marsh Chapel, Lower Level)

#### Friday
**All Day** Study Retreat (Marsh Chapel, Lower Level)

#### Saturday
**All Day** Study Retreat (Marsh Chapel, Lower Level)

#### Next Sunday
- **11:00 a.m.** Interdenominational Protestant Worship Service (Nave)
- **12:00 p.m.** Coffee Hour (Marsh Room)
- **12:30 p.m.** Thurman Choir Rehearsal (Robinson Chapel)
- **12:30 p.m.** Abolitionist Chapel Today (Thurman Room)

To receive our monthly newsletter, **Common Ground**, please email Heidi Freimanis-Cordts, Director of Hospitality, at hrf@bu.edu.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
COMMUNITY ANNOUNCEMENTS

The **Marsh Chapel weekly schedule ends** on Wednesday, December 12; nevertheless, we will continue to host events and services during the winter break. Check the Marsh Chapel Weekly Schedule, printed in this bulletin, for a list of offerings.

**A “Blue Christmas” Service — Today — 3:00 p.m. — Marsh Chapel Nave**
The Blue Christmas service is a time when we can recognize the “blue” feelings we may have during the Christmas season, acknowledge the reasons for them, and offer these feelings to God. In the midst of the surrounding holiday cheer, some of us mourn a loved one, or feel particularly lonely in our challenges, or struggle with the dark and the cold. In this service, we share in song, scripture, prayer, candlelight, reflection, and the solace and hope of knowing that we are not alone.

**Global Stress Relief Day — Thursday, December 13 — 10 a.m.–5 p.m. — Lower Level**
During the fury of exams, papers, and final projects, take a moment to breathe and get balanced in Marsh Chapel. Our Stress Relief Day has relaxation techniques from all around the globe: massage, tea, henna, meditation, coloring, board games, and more. All of it is free and all Boston University students are welcome. So stop by for a few minutes or all day to take a break and de-stress.

**Study Retreat — December 14–16 — Marsh Chapel, Lower Level**
Study Retreats provide an opportunity to unite head and heart by putting study in the context of spiritual practice. Each day begins with breakfast and Morning Meditation, during which participants articulate what they intend to accomplish during the day. After a substantial period of study, participants gather for Mid-Day Meditation, followed by lunch and another study period. The day ends with Evening Meditation, during which participants check in about what they accomplished—celebrating successes and encouraging one another to keep working toward unmet goals. Breakfast, lunch, and dinner are provided. Participation in Study Retreats is free of charge and available to all Boston University students. For more information or to register online, visit the Marsh Chapel website under the “Life Together” tab.

**CHRISTMAS AT MARSH CHAPEL**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Service/Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>December 16</td>
<td>11:00 a.m.</td>
<td>The Third Sunday of Advent</td>
</tr>
<tr>
<td>Sunday</td>
<td>December 23</td>
<td>11:00 a.m.</td>
<td>The Fourth Sunday of Advent</td>
</tr>
<tr>
<td>Monday</td>
<td>December 24</td>
<td>1:00 p.m.</td>
<td>Christmas Eve Service</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7:30 p.m.</td>
<td>Christmas Eve Candlelight Service</td>
</tr>
<tr>
<td>Tuesday</td>
<td>December 25</td>
<td></td>
<td><strong>Christmas Day</strong></td>
</tr>
<tr>
<td>Sunday</td>
<td>December 30</td>
<td>11:00 a.m.</td>
<td>The First Sunday after Christmas</td>
</tr>
<tr>
<td>Sunday</td>
<td>January 6</td>
<td>11:00 a.m.</td>
<td>The Epiphany of the Lord</td>
</tr>
</tbody>
</table>
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, STM STH’11, University Chaplain for International Students
Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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