The congregation is invited into silent prayer prior to the service.

**Prelude**
Toccata and Fugue in D minor, BWV 565  
J. S. Bach (1685–1750)

**Call to Worship and Greeting**

_The Dean:_  The Lord be with you.  
_People:_  And also with you.  
_The Dean:_  We remember in every time and place the saints of God who have shown us the Lord.  
_People:_  Since we are surrounded with so great a cloud of witnesses, let us worship God with joy!

**Introit**
from the All-Night Vigil, Op. 37  
Sergei Rachmaninoff (1873–1943)

Priidite, poklonsimsya Tsarevi nashemu Bogu.  
_O come, let us worship God our King._  
Priidite, poklonsimsya i pripadyom Yemu.  
_O come, let us worship and fall down before Him._

**Hymn 711**
For all the saints, who from their labors rest  
SINE NOMINE

_Stanza 4 of this hymn is sung in harmony._
**Collect (in unison)**

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

**Invitation to the Lord’s Table**

_Celebrant:_ Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

**Confession of Sin**

_All:_ Merciful God

we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

_Celebrant:_ Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us.
In the name of Jesus Christ, you are forgiven!

_People:_ In the name of Jesus Christ, you are forgiven!

_All:_ Glory to God. Amen.

**Exchange of Peace**

_Celebrant:_ The peace of our Lord Jesus Christ be with you always!

_People:_ And also with you.

All may exchange signs and words of God’s peace.
Lesson Ruth 1:1–18

Lector: A lesson from the Book of Ruth, chapter 1, verses 1–18:

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

Lector: The Word of the Lord.

People: Thanks be to God.
Anthem

They are at rest

They are at rest.
We may not stir the heav’n of their repose
By rude invoking voice, or prayer addrest
In waywardness to those
Who in the mountain grots of Eden lie,
And hear the fourfold river as it murmurs by.

And soothing sounds
Blending with the neighb’ring waters as they glide;
Posted along the haunted garden’s bounds,
Angelic forms abide,
Echoing, as words of watch, o’er lawn and grove
The verses of that hymn which Seraphs chant above.

John Henry Newman (1801–1890)

Psalm 24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: The earth is the Lord’s and all that is in it, the world, and those who live in it;

People: for he has founded it on the seas, and established it on the rivers.

Cantor: Who shall ascend the hill of the LORD? And who shall stand in his holy place?

People: Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.

Cantor: They will receive blessing from the LORD, and vindication from the God of their salvation.

People: Such is the company of those who seek him, who seek the face of the God of Jacob.
Let us break bread together (stanzas 1, 2, and 4 only)  Let us Break Bread
Community Life and Offering

At the Offertory  How lovely is thy dwelling place  Johannes Brahms (1833–1897)

How lovely is thy dwelling place, O Lord of hosts!
For my soul, it longeth, yea fainteth, for the courts of the Lord:
my soul and body crieth out, yea for the living God.
Blest are they, that dwell within Thy house: they praise Thy name evermore.

Psalm 84:1, 2, 4;

✦ Presentation of the Gifts (sung by all)  Nun Danket; arr. John Rutter (b. 1945)

All praise and thanks to God The Father now be given, The
Son, and him who reigns With them in highest heaven, The
One eternal God, Whom heav'n and earth adore; For
thus it was, is now, And shall be ever more. Amen.

✦ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth, God of Abraham and Sarah, God of Miriam and Moses, God of Joshua and Deborah, God of Ruth and David, God of the priests and the prophets, God of Mary and Joseph, God of the apostles and the martyrs, God of our mothers and our fathers, God of our children to all generations.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Sanctus and Benedictus** *(sung by all)*

Julian J. Wachner (b. 1969)
Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with all your saints, especially those whom we name before you silently in our hearts.

Since we are surrounded by so great a cloud of witnesses, strengthen us to run with perseverance the race that is set before us, looking to Jesus, the Pioneer and Perfecter of our faith. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.
Celebrant: Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

**The Lord’s Prayer**

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Agnus Dei (sung by the choir)**

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us your peace.

**Distribution of the Elements**

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Other invitations regarding Communion are found on the next page of this bulletin.

Due to scheduling conflicts, we are unable to offer our usual Healing Prayer stations today.

At Communion O quam gloriosum Tomás Luis de Victoria (1548–1611)

O quam gloriosum est regnum, O how glorious is the kingdom
in quo cum Christo gaudent omnes Sancti! in which all the saints rejoice with Christ,
Amici stolis albis, clad in robes of white
sequuntur Agnum, quocumque ierit. they follow the Lamb wherever he goes.

Antiphon for the Feast of All Saints

**Prayer of Thanksgiving (in unison)**

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.
Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

**Hymn 614**

For the bread which you have broken

**For the Bread**

**Benediction**

**Response**

God be in my head

*Old English Prayer from Sarum Primer*

**Postlude**

_The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel._

_The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music._

_The organist is Justin Thomas Blackwell, Associate Director of Music._

Following worship next Sunday, November 11, join Marsh Associate T.J. Bergeron downstairs at coffee hour to learn about the Marsh Chapel Mosaic, an art project focused on the theme “Hope” and designed to connect the varied communities within Marsh Chapel. For more information, speak with T.J. following the service today, or visit the “Community Art Project” page under “Community Life” on our website, www.bu.edu/chapel.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations** (We regret that we are unable to offer Healing Prayer stations today; they will resume next month): Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.
# This Week at Marsh Chapel

<table>
<thead>
<tr>
<th><strong>TODAY</strong></th>
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<tbody>
<tr>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
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<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
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<td>12:00 p.m.</td>
<td>Covered Dish Luncheon (Marsh Room)</td>
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<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
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<th><strong>MONDAY</strong></th>
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<tr>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
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<tr>
<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
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<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<td><strong>7:30 p.m.</strong></td>
<td><strong>Religion on Tap (BU Pub)</strong></td>
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<tr>
<td>3:00 p.m.</td>
<td>Create Space (Marsh Room)</td>
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<tr>
<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
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<tr>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Nave)</td>
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<tr>
<td><strong>6:00 p.m.</strong></td>
<td><strong>Spirituality and Recovery (Marsh Room)</strong></td>
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<th><strong>THURSDAY</strong></th>
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<tr>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
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<tr>
<td>5:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
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<th><strong>SATURDAY</strong></th>
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<td><strong>8:00 p.m.</strong></td>
<td><strong>Dean’s Choice: Back Bay Chorale Concert</strong> (Emmanuel Church, 15 Newbury Street, Boston)</td>
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To receive our monthly newsletter, **Common Ground**, please email Heidi Freimanis-Cordts, Director of Hospitality, at hrf@bu.edu.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, STM STH’11, University Chaplain for International Students
Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music

Justin Thomas Blackwell, MM CFA’09, Associate Director of Music

Margaret Weckworth, MM CFA’15, Music Program Administrator
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality

The Reverend Victoria Hart Gaskell, Minister for Visitation
David Ames, Sacristan
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Ushers

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