The Liturgy of the Word

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

The Chaplain: Come, let us gather in the one unifying Spirit,
People: the Spirit of God in the church throughout the world.

The Chaplain: There is one body and one Spirit
People: one Lord, one faith, one baptism
The Chaplain: one God and Creator of all,
People: who is above all and through all and in all.

The Chaplain: Come, let us gather in the one unifying Spirit.
People: Let us gather in unity with our sisters and brothers throughout the world.

Introit from the All-Night Vigil, Op. 37

Sergei Rachmaninoff (1873–1943)

Priidite, poklonimsya Tsarevi nashemu Bogu. O come, let us worship God our King.
Priidite, poklonimsya i pripadyom Yemu O come, let us worship and fall down before Him.

Hymn 547 O church of God, united

Ellacombe
Collect (in unison)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson

Isaiah 2:2–4

Lector: A lesson from the prophet Isaiah, chapter 2, verses 2–4:

In days to come the mountain of the Lord’s house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

A New Song James MacMillan (b. 1959)

O sing unto the Lord a new song, sing unto the Lord all the whole earth.
Sing unto the Lord and praise His Name, be telling of His salvation from day to day.
For He cometh to judge the earth, and with righteousness to judge the world
and the people with His truth. Psalm 96:1–2, 13

Lesson

Ephesians 4:1–6

Lector: A lesson from St. Paul’s epistle to Ephesians, chapter 4, verses 1–6:

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

Lector: The Word of the Lord.

People: Thanks be to God.
Psalm 133

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

How very good and pleasant it is when kindred live together in unity!

It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.

It is like the dew of Hermon, which falls on the mountains of Zion.

For there the LORD ordained his blessing, life forevermore.

Gloria Patri from ‘Benedictus, Op. 34, no. 2’

Edward Elgar (1857–1934)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson John 17:15–23

The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 17, verses 15–23:

Glory to you, O Lord.

I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth. I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all
be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

People: Praise to you, Lord Christ.

Sermon “We Are One” Ms. Jessica Chicka
University Chaplain for International Students

※ Hymn

Music: Orlando Gibbons (1583–1625)
Community Life and Offering

At the Offertory  Padre Nuestro  Alvaro Bermudez

En el nombre del Padre, del hijo,  In the name of the Father, and the son,

Padre nuestro,  Our Father,
que estás en el cielo,  Who art in heaven,
Santificado sea tu nombre.  Hallowed be thy name.
Venga a nosotros tu reino, hágase tu voluntad  Thy kingdom come, thy will be done,
en la tierra como en el cielo.  On earth as it is in heaven.
Danos hoy nuestro pan de cada día.  Give us this day our daily bread,
Perdona nuestras ofensas,  And forgive us our trespasses
como también nosotros perdonamos  As we forgive those
a los que nos ofenden.  Who trespass against us;
No nos dejes caer en la tentación  And lead us not into temptation,
y líbranos del mal.  But deliver us from evil.
Pues tuyo es el reino, el poder  For thine is the kingdom, and the power
y la gloria por siempre. Amén.  And the glory forever and ever. Amen.

❖ Presentation of the Gifts (sung by all)  NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God
The Father now be given, The
Son, and him who reigns
With them in highest heaven, The
One eternal God, Whom heav'n and earth adore; For
thus it was, is now, And shall be evermore. Amen.

❖ Offertory Prayer
THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord’s Table

Celebrant: Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

Confession of Sin

All: Merciful God we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us. In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God’s peace.
The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You have made from one every nation and people
to live on all the face of the earth.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

Sanctus and Benedictus (sung by all)  Julian J. Wachner (b. 1969)
Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. He commissioned us to be his witnesses to the ends of the earth and to make disciples of all nations, and today his family in all the world is joining at his holy table.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with your Church throughout the world, and strengthen it in every nation and among every people to witness faithfully in your name.
Celebrant: By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Other invitations regarding Communion are found on the next page of this bulletin.

Due to scheduling conflicts, we are unable to offer our usual Healing Prayer stations today.

Motet Accepit Jesus panes Cristóbal de Morales (c.1500–1553)

Acceptit Jesus panes, et cum gratias egisset, distribuit discumbentibus; et de quinque panibus et duobus piscibus satiavit quinque millia hominum. Colligite quae superaverunt fragmenta. O bone Jesu, satiasti familia tuam: gratia tua satiet nos semper.

Jesus took the loaves, and when he had given thanks, he distributed to them that were sitting; and from five loaves and two fish he filled five thousand people. Gather up the fragments. O good Jesus, thou hast satisfied thy family: may thy grace satisfy us forever.

Antiphon for the Fourth Sunday in Lent
Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

*Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.*

*Hymn 552*  
Here, O Lord, your servants gather

*Response*  
God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Postlude*

_The preacher is Jessica Chicka, University Chaplain for International Students. The celebrant is the Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry. The Marsh Chapel Choir and Marsh Chapel Thurman Choir are conducted by Dr. Scott Allen Jarrett. The organist is Justin Thomas Blackwell._

### COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations** *(We regret that we are unable to offer Healing Prayer stations today; they will resume next month.)*: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.
**This Week at Marsh Chapel**

| **TODAY**   | **9:45 a.m.** | Morning Study Group (Thurman Room) |
|            | **10:35 a.m.** | Take Note (Robinson Chapel) |
|            | **11:00 a.m.** | Interdenominational Protestant Worship (Nave) |
|            |               | **International Student Sunday/World Communion Sunday** |
|            | **11:50 a.m.** | Children’s Education (Thurman Room) |
|            | **12:00 p.m.** | Community Luncheon (Marsh Room) |
|            | **12:30 p.m.** | Bible Study (Dean Hill’s Office) |

| **MONDAY**  |                  |
|            | **Columbus Day — Classes Cancelled — No Chapel Events Scheduled** |

| **TUESDAY** |                  |
|            | **Substitute Monday Schedule of Classes** |
|            | **3:00 p.m.** Create Space (Marsh Room) |
|            | **6:00 p.m.** Global Dinner Club (Thurman Room) |

| **WEDNESDAY** |              |
|              | **5:15 p.m.** Ecumenical Service with Eucharist (Nave) |

| **THURSDAY**  |                  |
|              | **12:00 p.m.** Silence Practice (Nave) |
|              | **5:00 p.m.** Mind, Body, and Spirit Yoga (Robinson Chapel) |

| **SATURDAY**  |                  |
|              | **8:30 a.m.** Study Retreat (Marsh Chapel, Lower Level) |

| **NEXT SUNDAY** |                  |
|                | **9:45 a.m.** Morning Study Group (Thurman Room) |
|                | **10:35 a.m.** Take Note (Robinson Chapel) |
|                | **11:00 a.m.** Interdenominational Protestant Worship (Nave) |
|                | **11:50 a.m.** Children’s Education (Thurman Room) |
|                | **12:00 p.m.** Coffee Hour (Marsh Room) |
|                | **12:30 p.m.** Bible Study (Dean Hill’s Office) |
|                | **12:30 p.m.** Thurman Choir Rehearsal (Robinson Chapel) |

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, STM STH’11, University Chaplain for International Students
Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
David Ames, Sacristan

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Victoria Hart Gaskell, Minister for Visitation
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Ushers

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