The congregation is invited into silent prayer prior to the service.

**Prelude**

Prelude and Fugue on a theme of Victoria

Benjamin Britten (1913–1976)

The motet on which Britten based this work is sung today as the first anthem.

**Call to Worship and Greeting**

*The Dean*: The Lord be with you.

*People*: And also with you.

*The Dean*: Lift up your hearts.

*People*: We lift them up to the Lord!

**Introit**

from the *All-Night Vigil, Op. 37*  
Sergei Rachmaninoff (1873–1943)

Priidite, poklonimsya Tsarevi nashemu Bogu.  
O come, let us worship God our King.

Priidite, poklonimsya i pripadyom Yemu  
O come, let us worship and fall down before Him.

**Hymn 166**

All praise to thee, for thou, O King divine  
Sine Nomine

**Collect (in unison)**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie

based on the motet “Hear the voice and prayer”  
Thomas Tallis (c.1505–1585)

Kyrie eleison,  Lord, have mercy,
Christe eleison,  Christ, have mercy,
Kyrie eleison.  Lord, have mercy.

Assurance of Pardon

The Dean:  If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All:  Thanks be to God.

Lesson

Hebrews 5:1–10

Lector:  A lesson from epistle to the Hebrews, chapter 5, verses 1–10:

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector:  The Word of the Lord.

People:  Thanks be to God.

Anthem

Ecce sacerdos magnus  
Tomás Luis de Victoria (c.1548–1611)

Ecce sacerdos magnus,  Behold a great priest,
qui in diebus suis placuit Deo,  who in his days pleased God,
et inventus est justus.  and was found righteous.

Antiphon for the Common of a Confessor Bishop
Psalm 104:19, 24, 35c

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♩ Antiphon (sung by all)

Praise to the Lord, the Almighty,
who rules all creation.

Cantor: Bless the Lord, O my soul. O LORD my God, you are very great.
You are clothed with honor and majesty,

People: wrapped in light as with a garment.
You stretch out the heavens like a tent,

Cantor: you set the beams of your chambers on the waters,
you make the clouds your chariot, you ride on the wings of the wind,

People: you make the winds your messengers,
fire and flame your ministers.

Cantor: You set the earth on its foundations,
so that it shall never be shaken.

People: You cover it with the deep as with a garment;
the waters stood above the mountains.

Cantor: At your rebuke they flee; at the sound of your thunder they take to flight.

People: They rose up to the mountains,
ran down to the valleys to the place that you appointed for them.

Cantor: You set a boundary that they may not pass,
so that they might not again cover the earth.

People: O LORD, how manifold are your works! In wisdom you have made them all;
the earth is full of your creatures. Praise the LORD! ♩

✝ Gloria Patri

from ‘Benedictus, Op. 34, no. 2’

Edward Elgar (1857–1934)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.
Gospel Lesson  Mark 10:17–31

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 10, verses 17–31:

People: Glory to you, O Lord.

As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."


People: Praise to you, Lord Christ.

Hymn 468  Dear Jesus, in whose life I see

Sermon  "The Present Moment"  The Rev. Dr. Robert Allan Hill, Dean

Today’s sermon is the second of a two-part sermon that was begun last week—Part One, “The Present Moment: Presence”; Part Two, “The Present Moment: Pressure.”
Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from “Abide with Me” Moses Hogan (1957–2003)

I need Thy presence every passing hour;
What but Thy grace can foil the tempter’s pow’r?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

Henry F. Lyte (1793–1847)
At the Offertory  Bless the Lord, O my soul  

Bless the Lord, O my soul, and all that is within me, bless his holy name.  
Bless the Lord, O my soul, and forget not all his benefits.  
The Lord is merciful and gracious, slow to anger, and plenteous in mercy.  
For as the heaven is high above the earth, so great is his mercy.  
And the mercy of the Lord is from everlasting to everlasting.  
Bless the Lord, O my soul, and all that is within me, bless his holy name.  
Bless the Lord, O my soul.  

Psalm 103:1–2, 8, 11, 17a, 22b  

Presentation of the Gifts (sung by all)  

All praise and thanks to God the Father now be given,  
The Son, and him who reigns with them in highest heaven,  
The One eternal God, whom heav’n and earth adore;  
For thus it was, is now, and shall be evermore. Amen.  

Offertory Prayer  

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.  

Hymn 664  

Sent forth by God’s blessing  

The Ash Grove  

Benediction  

Response  

God be in my head  

arr. John Rutter (b. 1945)  

Old English Prayer from Sarum Primer  

Postlude  

To receive our monthly newsletter, Common Ground, please email Heidi Freimanis-Cordts, Director of Hospitality, at hrf@bu.edu.  

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.  

Our children’s education is available every Sunday during the school semester. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.  

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
The Dean, chaplains, and staff of Marsh Chapel welcome parents and friends of students to campus this Sunday!

**TODAY**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 p.m. Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Thurman Room)

**MONDAY**
- 12:15 p.m. Monday Meditation (Robinson Chapel)
- 5:30 p.m. Ecumenical Night Prayer (Nave)
- 6:00 p.m. Community Dinner (Marsh Room)

**TUESDAY**
- 3:00 p.m. Create Space (Marsh Room)
- 6:00 p.m. Global Dinner Club (Thurman Room)

**WEDNESDAY**
- 5:15 p.m. Ecumenical Service with Eucharist (Nave)

**THURSDAY**
- 12:00 p.m. Silence Practice (Nave)
- 5:00 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

**SATURDAY**
- 7:30 p.m. **Dean’s Choice: Marsh Chapel Choir Concert (Nave)**
  MOZART Mass in C minor/HAYDN Symphony No. 82

**NEXT SUNDAY**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 p.m. Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Dean Hill’s Office)
- 12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)
- 12:30 p.m. Abolitionist Chapel Today (Thurman Room)

Next Sunday, October 28, at the close of our service, we will formally welcome new members of the Marsh Chapel Chapter into our community. If you would like to become a member of the Marsh Chapel Chapter, please email Heidi Freimanis-Cordts (hfr@bu.edu) sometime in the coming week.

As Halloween approaches, Marsh Chapel is supporting “Trick or Treat for UNICEF,” an effort to raise money for needy and at-risk children across the world. Since its start, in 1950, “Trick or Treat for UNICEF” has raised over $177 million to ease hunger, alleviate poverty, and support the human rights of children, both in the United States and abroad. To participate, or to learn more, visit the Marsh Chapel office after worship next Sunday, October 28, to receive your collection box and learn how this vital program is affecting the lives of children throughout the world.
Welcome to Marsh Chapel

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children’s Ministry
Nick Rodriguez, Ministry Assistant for Outreach and Engagement
Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates
Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, STM STH’11, University Chaplain for International Students

Joseph Viola, Ministry Associate
Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music

Justin Thomas Blackwell, MM CFA’09, Associate Director of Music

Margaret Weckworth, MM CFA’15, Music Program Administrator
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
David Ames, Sacristan

Ray Bouchard, MTS STH’95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality

The Reverend Victoria Hart Gaskell, Minister for Visitation
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.