The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available—please ask an usher. 79.200 MHz

Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Toccata in G major Théodore Dubois (1837–1924)

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

Introit from the All-Night Vigil, Op. 37 Sergei Rachmaninoff (1873–1943)

Priidite, poklonimsya Tsarevi nashemu Bogu. O come, let us worship God our King.
Priidite, poklonimsya i pripadyom Yemu O come, let us worship and fall down before Him.

Hymn 660 God is here! as we your people Abbot’s Leigh

Collect (in unison)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie

based on the motet “Hear the voice and prayer” Thomas Tallis (c.1505–1585)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

James 3:13–4:3, 7–8a

Lector: A lesson from the epistle of James, chapter 3, verse 13 through chapter 4, verses 3, and verses 7–8:

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem

Behold, O God our defender Herbert Howells (1892–1983)

Behold, O God our defender, and look upon the face of thine Anointed.
For one day in thy courts is better than a thousand.

Psalm 84:9–10
Psalm 1

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers;

People: but their delight is in the law of the LORD, and on his law they meditate day and night.

Cantor: They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.

People: The wicked are not so, but are like chaff that the wind drives away.

Cantor: Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

People: for the LORD watches over the way of the righteous, but the way of the wicked will perish.

Gloria Patri

from ‘Benedictus, Op. 34, no. 2’  
Edward Elgar (1857–1934)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson  
Mark 9:30–37

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 9, verses 30–37:

People: Glory to you, O Lord.

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not
understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

People: Praise to you, Lord Christ.

 Zika Hymn 437 This is my song, O God of all the nations FINLANDIA

Sermon “It’s All About Peace” The Rev. Dr. Lawrence Edward Carter, Sr. Dean of the Martin Luther King Jr. International Chapel and Professor of Religion, Morehouse College, Atlanta, GA

“Blessed are the peacemakers: for they shall be called the children of God.” – Matthew 5:9

Call to Prayer Lead me, Lord (sung by all) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That maketh me dwell in safety.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from “Abide with Me” Moses Hogan (1957–2003)

I need Thy presence every passing hour;
What but Thy grace can foil the tempter’s pow’r?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

Henry F. Lyte (1793–1847)
Community Life and Offering

At the Offertory  Amazing Grace  
arr. Anthony C. Furnivall (b. 1949)  
Text: John Newton, 1779; st. 5 anon.

1. Amazing Grace, how sweet the sound,  
That saved a wretch like me,  
I once was lost but now am found,  
Was blind, but now I see.  

2. ’Twas grace that taught my heart to fear.  
And grace my fears relieved.  
How precious did that grace appear,  
The hour I first believed.  

3. Through many dangers, toils, and snares,  
I have already come;  
’Tis grace has brought me safe thus far,  
And grace will lead me home.  

4. The earth shall soon dissolve like snow,  
The sun forbear to shine,  
But God who called me here below,  
Will be forever mine.  

5. When we’ve been there ten thousand years,  
Bright shining as the sun.  
We’ve no less days to sing God’s praise,  
Than when we’ve first begun.

Presentation of the Gifts (sung by all)  
NUN Danket; arr. John Rutter (b. 1945)

All praise and thanks to God The Fa-ther now be giv-en, The  
Son, and him who reigns With them in high-est hea-ven, The  
One e-ter-nal God, Whom heav’n and earth a-dore; For  
thus it was, is now, And shall be ev-er-more. A-men.

Offertory Prayer
Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

**Hymn 433**  All who love and serve your city  **CHARLESTOWN**

**Benediction**

**Response**  God be in my head  **arr. John Rutter (b. 1945)**

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.  **Old English Prayer from Sarum Primer**

**Postlude**  Fanfare  **William Mathias (1934–1992)**

The preacher is the Rev. Dr. Lawrence Edward Carter, Sr., Dean of the Martin Luther King, Jr., International Chapel and Professor of Religion at Morehouse College in Atlanta, Georgia. The Marsh Chapel Choir and Marsh Chapel Thurman Choir are conducted by Dr. Scott Allen Jarrett, Director of Music. The baritone soloist is Craig Juricka. The organist is Justin Thomas Blackwell, Associate Director of Music.

---

**COMMUNITY ANNOUNCEMENTS**

**Dean’s Choice—Student/Faculty Forum: Young People in Political Action**
*Tuesday, September 25 — 6:30–8:00 p.m. — Metcalf Ballroom, 775 Commonwealth Avenue*

Many young people, including students, are involved in all sorts of political and social action, but the fact remains that in every generation, people ages 18–30 have a terrible record of turning out to vote, and actually aren’t as widely involved in politics as some people think. With an important election coming up this November we focus on these questions: How and under what circumstances do young people engage in political and social action? Why do so few take up their citizen rights to vote? What can be done to change that? (Panelists: Professor Mary E. Collins, Professor Christopher Martell, Ms. Katherine Kennedy, and Professor Virginia Sapiro)

**Rectifying the Name of Confucianism: A Symposium**
*September 28–30 — Marsh Chapel*

Organized by the Boston University Confucian Association, this conference aims to explore the question of how to situate Confucianism in contemporary society after being misunderstood by the West for so many years. The three days of presentations seek to put to rest some of those misunderstandings and set Confucianism in a more accurate context for Western audiences. To register for the conference, visit our website at bu.edu/chapel.
## THIS WEEK AT MARSH CHAPEL

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>TODAY</td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Dean Hill’s Office)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
</tr>
<tr>
<td>MONDAY</td>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
</tr>
<tr>
<td>TUESDAY</td>
<td>3:00 p.m.</td>
<td>Create Space (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>6:30 p.m.</td>
<td><strong>Dean’s Choice: Young People in Political Action</strong> (Metcalf Ballroom)</td>
</tr>
<tr>
<td>WEDNESDAY</td>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Nave)</td>
</tr>
<tr>
<td>THURSDAY</td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
</tr>
<tr>
<td></td>
<td>5:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
</tr>
<tr>
<td>FRIDAY</td>
<td>12:30 p.m.</td>
<td>Mindfulness: Introduction to Meditation (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(must RSVP; see details in Termbook)</td>
</tr>
<tr>
<td>NEXT SUNDAY</td>
<td>9:45 a.m.</td>
<td>The Bach Experience (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>BACH Herr, gehe nicht ins Gericht, BWV 105</td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Children’s Education (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bible Study (Dean Hill’s Office)</td>
</tr>
</tbody>
</table>

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
**Welcome to Marsh Chapel**

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children’s Ministry

Nick Rodriguez, Ministry Assistant for Outreach and Engagement

Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates

Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates

Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, STM STH’11, University Chaplain for International Students

Joseph Viola, Ministry Associate

Jaira Koh, Ministry Assistant

Scott Allen Jarrett, DMA CFA’08, Director of Music

Justin Thomas Blackwell, MM CFA’09, Associate Director of Music

Margaret Weckworth, MM CFA’15, Music Program Administrator

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

David Ames, Sacristan

Ray Bouchard, MTS STH’95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality

The Reverend Victoria Hart Gaskell, Minister for Visitation

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.