The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available—please ask an usher. 79.200 MHz

Please rise, as you are able.

ORDER OF WORSHIP

Prelude
Psalm-Prelude, Op. 32 (Set 1), No. 3
Herbert Howells (1892–1983)

Yea, though I walk through the valley of the shadow of death
I will fear no evil: for thou art with me;
Thy rod and thy staff they comfort me. (Ps. 23:4; KJV)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit
from the All-Night Vigil, Op. 37
Sergei Rachmaninoff (1873–1943)

Priidite, poklonimsya Tsarevi nashemu Bogu. O come, let us worship God our King.
Priidite, poklonimsya i pripadyom Yemu O come, let us worship and fall down before Him.

Hymn 116
The God of Abraham praise

Collect (in unison)

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
**Kyrie**

based on the motet “Hear the voice and prayer”  
*Thomas Tallis* (c.1505–1585)

Kyrie eleison,  
Lord, have mercy,  
Christe eleison,  
Christ, have mercy,  
Kyrie eleison.  
Lord, have mercy.

**Assurance of Pardon**

*The Dean:*  
If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*  
*Thanks be to God.*

**Lesson**  
James 3:1–12

*Lector:*  
A lesson from the epistle of James, chapter 3, verses 1–12:

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Lector:*  
The Word of the Lord.

*People:*  
*Thanks be to God.*

**Anthem**  
Exaltabo te Domine  
*G. P. da Palestrina* (1525–1594)

Exaltabo te Domine, quoniam suscepisti me nec delectasti inimicos meos super me.  
I will magnify thee, O Lord, for thou hast set me up:  
and not made my foes to triumph over me.  
Domine clamavi ad te et sanasti me.  
O Lord my God, I cried to thee: and thou healed me.

*Psalm 30:1–2*
Psalm 19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: The heavens are telling the glory of God; and the firmament proclaims his handiwork.

People: Day to day pours forth speech, and night to night declares knowledge.

Cantor: There is no speech, nor are there words; their voice is not heard;

People: Yet their voice goes out through all the earth, and their words to the end of the world.

Cantor: In the heavens he has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

People: Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat.

Cantor: The law of the LORD is perfect, reviving the soul; the decrees of the LORD are sure, making wise the simple;

People: The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is clear, enlightening the eyes;

Cantor: The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true and righteous altogether.

People: More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.

Cantor: Moreover by them is your servant warned; in keeping them there is great reward.

People: But who can detect their errors? Clear me from hidden faults.

Cantor: Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression.

People: Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.
Gloria Patri
from ‘Benedictus, Op. 34, no. 2’

Edward Elgar (1857–1934)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson

Mark 8:27–38

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 8, verses 27–38

People: Glory to you, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."


People: Praise to you, Lord Christ.

Hymn 451

Be thou my vision

Sermon

“Hope that is Seen is not Hope” The Rev. Dr. Robert Allan Hill, Dean

Call to Prayer

Lead me, Lord (sung by all)

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

The music to this hymn is found on page 473 of the United Methodist Hymnal.
Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from “Abide with Me”

I need Thy presence every passing hour;
What but Thy grace can foil the tempter’s pow’r?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

Henry F. Lyte (1793–1847)

Community Life and Offering

At the Offertory My song in the night arr. Paul Christiansen (1914–1997)

O Jesus my Savior, my song in the night, come to us with Thy tender love, my soul’s delight. Unto Thee, O Lord, in affliction I call, my comfort by day, and my song in the night.

O why should I wander, an alien from Thee, or cry in the desert Thy face to see? My comfort and joy, my soul’s delight, O Jesus my Savior, my song in the night.

Southern Folk Hymn

Presentation of the Gifts (sung by all) NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Fa-ther now be giv-en, The
Son, and him who reigns With them in high-est hea-ven, The
One e-ter-nal God, Whom heav’n and earth a-dore; For
thus it was, is now, And shall be ev-er-more. A-men.
**Offertory Prayer**

*Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.*

**Hymn 568**  
Christ for the world we sing  

**Benediction**

**Response**  
God be in my head  

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  

*Old English Prayer from Sarum Primer*

**Postlude**  
Allegro vivace assai (from Sonata No. 1)  

*Felix Mendelssohn (1809-1847)*

---

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.  
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.  
The organist is Justin Thomas Blackwell, Associate Director of Music.
## This Week at Marsh Chapel

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Today</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
</tr>
<tr>
<td><strong>Monday</strong></td>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>5:30 p.m.</td>
<td>Ecumenical Night Prayer (Nave)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
</tr>
<tr>
<td><strong>Tuesday</strong></td>
<td>3:00 p.m.</td>
<td>Create Space (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
</tr>
<tr>
<td><strong>Wednesday</strong></td>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Nave)</td>
</tr>
<tr>
<td><strong>Thursday</strong></td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
</tr>
<tr>
<td></td>
<td>5:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
</tr>
<tr>
<td><strong>Saturday</strong></td>
<td>10:30 a.m.</td>
<td>Alumni Service of Remembrance (Nave)</td>
</tr>
<tr>
<td><strong>Next Sunday</strong></td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Coffee Hour (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Dean Hill’s Office)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
</tr>
</tbody>
</table>

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our children’s education is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant for Children’s Ministry

Nick Rodriguez, Ministry Assistant for Outreach and Engagement

Tom Batson, T.J. Bergeron, Emi Fermin, Marsh Associates

Shruti Gupta, Devin Harvin, Cornelia Johnson Marsh Associates

Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Jessica Chicka, STM STH’11, University Chaplain for International Students

Joseph Viola, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music

Justin Thomas Blackwell, MM CFA’09, Associate Director of Music

Margaret Weckworth, MM CFA’15, Music Program Administrator

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

David Ames, Sacristan

Ray Bouchard, MTS STH’95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality

The Reverend Victoria Hart Gaskell, Minister for Visitation

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Anastasya Chandra, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Sonya Stanczyk, Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.