University Interdenominational Protestant Service of Word and Sacrament
Sunday, September 2nd, 2018 — 11:00 a.m.
University Matriculation
The Fifteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

* Hearing Assist System available—please ask an usher. 79.200 MHz
* Please rise, as you are able.

**THE LITURGY OF THE WORD**

_Prelude_  Toccata in F major, BWV 540/1  
_J. S. Bach_ (1685–1750)

_Call to Worship and Greeting_

_The Dean:_  The Lord be with you.
_People:_  And also with you.
_The Dean:_  Lift up your hearts.
_People:_  We lift them up to the Lord!

* _Introit_  Northfield  
_Jeremiah Ingalls_ (1764–1828)

How long, dear Savior, O how long shall this bright hour delay,
Fly swifter ‘round the wheel of time, and bring the welcome day.

* _Hymn 75_  All people that on earth do dwell (with concluding Amen)  
_Old 100th_

* _Collect (in unison)_

Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who
 teach and those who learn, that, rejoicing in the knowledge of your truth, they may
 worship you and serve you from generation to generation; through Jesus Christ our
 Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.
Lesson  

James 1:22–27

*Lector:* A lesson from the epistle of James, chapter 1, verses 22–27:

Be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem**  

*Rise up, my love, my fair one*  

Healey Willan (1880–1968)

Rise up, my love, my fair one, and come away;  
For lo, the winter is past, the rain is over and gone;  
The flowers appear upon the earth;  
The time of the singing of birds is come.  

*Song of Solomon 2:10–12*

**Psalm 45:1–2, 6–9**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

*S Antiphon (sung by all)*

[Music notation]

Defend the needy and the poor;  
let justice and peace abound.

*Cantor:* My heart overflows with a goodly theme; I address my verses to the king; my tongue is like the pen of a ready scribe.

*People:* You are the most handsome of men; grace is poured upon your lips; therefore God has blessed you forever.
Cantor: Your throne, O God, endures forever and ever. 
Your royal scepter is a scepter of equity; 
you love righteousness and hate wickedness.

People: Therefore God, your God, has anointed you 
with the oil of gladness beyond your companions;
your robes are all fragrant with myrrh and aloes and cassia.

Cantor: From ivory palaces stringed instruments make you glad;

People: daughters of kings are among your ladies of honor;
at your right hand stands the queen in gold of Ophir.

**Gloria Patri (sung by all)**

Westminster Abbey

Laud and honor to the Father, laud and honor to the Son,

laud and honor to the Spirit, ever three and ever one;

one in might and one in glory, while unending ages run.

**Gospel Lesson** Mark 7:1–8

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 7,

People: Glory to you, O Lord.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition."


People: Praise to you, Lord Christ.
Communion Meditation

The Rev. Dr. Robert Allan Hill, Dean

Clarissima

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Clarissima

Community Life and Offering

At the Offertory I was glad when they said unto me C. Hubert H. Parry (1848–1918)

I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city that is at unity in itself.
O pray for the peace of Jerusalem, they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.
Presentation of the Gifts *(sung by all)*

God of grace and God of glory, on thy people pour thy pow’r;
crown thine ancient church’s story; bring her bud to glorious flow’r.
Grant us wisdom, grant us courage, serving thee whom we adore,
serving thee whom we adore.

Offertory Prayer

Invitation to Confession

*Celebrant*: Jesus said: Before you offer your gift, go and be reconciled. As brothers and sisters in God’s family, we come together to ask God for forgiveness.

Confession of Sin

*All*: Father, you are always present,
Forgive us for not reflecting your faithfulness.
Jesus, you are always self-giving,
Forgive us for living for ourselves.
Holy Spirit, you always lead us forward,
Forgive us for holding back.

Absolution

*Celebrant*: May God almighty forgive all your sins, and keep you walking in love, through the Spirit, for Christ’s sake.

*All*: Amen.
**Exchange of Peace**

*Celebrant:* “Where two or three are gathered together in my name,” says Jesus, “there am I in the midst of them.”

The peace of the Lord be always with you.

*People:* And also with you.

*Celebrant:* Let us offer one another a sign of peace.

All may exchange signs and words of God’s peace.

**Invitation to the Lord’s Table**

*Celebrant:* Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven.

*All:* Amen.

**The Sacrament of Holy Communion**

**The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give God thanks and praise.

*Celebrant:* Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:
**Sanctus and Benedictus** *(sung by all)*

Julian J. Wachner (b. 1969)

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**Words of Institution**

*Celebrant:*

How wonderful the work of your hands, O God. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled, your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied. Jesus offered his life for sinners, and with a love stronger than death, opened wide his arms on the cross.

On the night before he died, Jesus came to supper with friends and, taking bread, gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.
**Eucharistic Acclamation**

_Celebrant:_ Great is the mystery of faith:

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

_Celebrant:_ Thrice Holy God, we plead with confidence Christ’s sacrifice made once for all upon the cross; we remember Jesus’ dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Savior, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, almighty and all-loving God, in songs of everlasting praise:

_All:_ Blessing and honor and glory and power be yours forever and ever. Amen.

**The Lord’s Prayer**

_Celebrant:_ And now, with the confidence of children of God, we are bold to pray:

_All:_ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Fraction**

_Celebrant:_ We break this bread to share in the body of Christ.

_People:_ Though we are many, we are one body, because we all share in one bread.
**Agnus Dei** *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

**Distribution of the Elements**

*Celebrant:*

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to this supper.

*All:*

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.*

**At Communion**

Draw us in the Spirit’s tether

Draw us in the Spirit’s tether; For when humbly, in thy name,
Two or three are met together, Thou are in the midst of them:
Alleluia! Alleluia! Touch we now thy garment’s hem.

As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee,
That by caring, helping, giving, We may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

*Harold Friedell (1905–1958)*

**Postcommunion** *(in unison)*

God of all mercy, in this Eucharist you have set aside our sins and given us your healing; grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. Amen.

*The following hymn is sung in unison throughout.*

**Hymn 102**

Now thank we all our God *(with concluding Amen)*

*Nun Danket*
**Benediction**

**Response**  
God be in my head  
arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking,  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  
Old English Prayer from Sarum Primer

**Postlude**  
Fanfare in D major  
Jacques-Nicolas Lemmens (1823-1881)

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.  
The celebrant is Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life.  
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.  
The organist is Justin Thomas Blackwell, Associate Director of Music.

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**COMMUNION AT MARSH CHAPEL**

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations:** Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.
We at Marsh Chapel welcome students back to campus today. A number of activities are planned for this week as students begin classes. For more information about any of the events listed below, contact Br. Larry Whitney at lwhitney@bu.edu or Chaplain Jessica Chicka at jchicka@bu.edu.

**TODAY**
- 11:00 a.m. University Matriculation Service (Nave)
- 12:00 noon Community Luncheon (Marsh Room)

**MONDAY**
- Labor Day — Marsh Chapel Offices Closed

**TUESDAY**
- Day Instruction Begins — Marsh Chapel Weekly Schedule Begins
  - 8:00–10:00 a.m. First Day of Classes Breakfast (Marsh Room)
  - 10 a.m.–2 p.m. Religious Life Fair and Ice Cream Social (Marsh Plaza)

**WEDNESDAY**
- 5:15 p.m. Ecumenical Service with Eucharist (Nave)
- 6:30 p.m. MOV(i)E Night (Thurman Room)

**THURSDAY**
- 12:00 p.m. Silence Practice (Nave)
- 4:30 p.m. Dean’s Choice: Marsh Chapel Garden Party (BU Beach)
- 6:00–9:00 p.m. Marsh Chapel Choir Auditions (Nave)
- 6:30–9:00 p.m. Marsh Chapel Choir Rehearsal (Nave)

**FRIDAY**
- 11:00 a.m. The Greening of the Dorms (Marsh Plaza)

**NEXT SUNDAY**
- 10:35 a.m. Take Note (Robinson Chapel)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 p.m. Barbeque Lunch (BU Beach)
- 12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)
- 12:30 p.m. Bible Study (Thurman Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

**Marsh Chapel Choir Auditions** will take place this Thursday, September 6, from 6–9 p.m. in the Main Chapel. Those auditioning should plan to stay for the entire rehearsal period. Please email the music staff at musicmar@bu.edu to reserve an audition slot.
Welcome to Marsh Chapel

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
Joseph Viola, Ministry Associate
Nick Rodriguez, Ministry Assistant
Tom Batson, Emi Fermin, Devin Harvin, Marsh Associates
Phoebe Oler, Denise-Nicole Stone, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
David Ames, Sacristan

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Victoria Hart Gaskell, Minister for Visitation
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Ushers

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