



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship

Sunday, October 8<sup>th</sup>, 2017 – 11:00 a.m.  
The Eighteenth Sunday after Pentecost

---

The Reverend Doctor Robert Allan Hill, Dean

---

✦ *Please rise, as you are able.*

## ORDER OF SERVICE

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✦ **Introit** Cry out and shout

*Knut Nystedt (1915–2014)*

Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia!

*Isaiah 12, adapted*

✦ **Hymn 559** Christ is made the sure foundation

WESTMINSTER ABBEY

✦ **Collect** (*in unison*)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie** Kyrie in A major (for Double Choir) *Felix Mendelssohn (1809–1847)*

Kyrie eleison, *Lord, have mercy,*  
Christe eleison, *Christ, have mercy,*  
Kyrie eleison. *Lord, have mercy.*

### **Assurance of Pardon**

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.  
*All:* *Thanks be to God.*

**Lesson** Philippians 3:4b–14

*Lector:* A lesson from St. Paul’s Epistle to the Philippians, chapter 3, verses 4b–14:

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector:* The Word of the Lord.  
*People:* *Thanks be to God.*

**Anthem** Jubilate Deo *Richard Dering (c.1580–1630)*

Jubilate Deo universa terra: psalmum dicite nomini ejus. Venite et videte, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae.

*Shout with joy to God, all the earth: sing a psalm to his name. Come and see, all you who fear the Lord, and I will tell you what great things the Lord has done for my soul.*

*Psalm 66: 1–2, 16*

## Psalm 19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



The law of God is just, re - viv - ing the soul.

- Cantor:* The heavens are telling the glory of God;  
and the firmament proclaims his handiwork.
- People:* *Day to day pours forth speech,  
and night to night declares knowledge.*
- Cantor:* There is no speech, nor are there words;  
their voice is not heard;
- People:* *yet their voice goes out through all the earth,  
and their words to the end of the world.*
- Cantor:* In the heavens he has set a tent for the sun,  
which comes out like a bridegroom from his wedding canopy,  
and like a strong man runs its course with joy.
- People:* *Its rising is from the end of the heavens,  
and its circuit to the end of them; and nothing is hid from its heat.*
- Cantor:* The law of the LORD is perfect, reviving the soul;  
the decrees of the LORD are sure, making wise the simple;
- People:* *the precepts of the LORD are right, rejoicing the heart;  
the commandment of the LORD is clear, enlightening the eyes;*
- Cantor:* the fear of the LORD is pure, enduring forever;  
the ordinances of the LORD are true and righteous altogether.
- People:* *More to be desired are they than gold, even much fine gold;  
sweeter also than honey, and drippings of the honeycomb.*
- Cantor:* Moreover by them is your servant warned;  
in keeping them there is great reward.
- People:* *But who can detect their errors?  
Clear me from hidden faults.*
- Cantor:* Keep back your servant also from the insolent;  
do not let them have dominion over me.  
Then I shall be blameless, and innocent of great transgression.
- People:* *Let the words of my mouth and the meditation of my heart  
be acceptable to you, O LORD, my rock and my redeemer. ♪*

✠ **Gloria Patri**            from 'Evening Service in B minor'

T. Tertius Noble (1867–1953)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson**    Matthew 21:33–46

*Lector:*                    The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter 21, verses 33–46:

*People:*                    *Glory to you, O Lord.*

"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Lector:*                    The Gospel of the Lord.

*People:*                    *Praise to you, Lord Christ.*

✠ **Hymn 420**            Breathe on me, Breath of God

TRENTHAM

**Sermon**                    "Ministry is Service"

The Rev. Dr. Robert Allan Hill, Dean

*"Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross." (Philippians 2:5–8)*

**Call to Prayer**      Lead me, Lord (*sung by all*)

LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

## **Prayers of the People**

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response**      Amen, from Geistliches Lied, Op. 30

*Johannes Brahms (1833–1897)*

## **Community Life and Offering**

**At the Offertory**      Thou wilt keep him in perfect peace      *Samuel Sebastian Wesley (1810–1876)*

Thou wilt keep him in perfect peace, whose mind is stayed on thee. (Isaiah 26:3, adapted)

The darkness is no darkness with thee, but the night is as clear as the day.

The darkness and the light to thee are both alike. (Psalm 139:11–12, adapted)

God is light, and in him is no darkness at all. (John 1:5, adapted)

O let my soul live, and it shall praise thee. (Psalm 119:175)

For thine is the kingdom, the power and the glory, for evermore.

✠ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA

*The music to this hymn is found on page 577 of the United Methodist Hymnal.*

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.

✠ **Offertory Prayer**

✘ **Hymn 358**      Dear Lord and Father of mankind

REST

✘ **Benediction**

✘ **Response**      God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✘ **Postlude**

---

*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

## COMMUNITY ANNOUNCEMENTS

We sadly announce that the **memorial service** for our friend, the late **Professor Peter Berger**, will be held on **Saturday, October 14**, at 11:00 a.m. at the **Church of our Savior**, 25 Monmouth Street, Brookline, 02446. There will be light refreshments at the church following the service.

As part of the Family and Friend's Weekend festivities, the **Inner Strength Gospel Choir** will **perform a concert** on the steps of Marsh Chapel this **Saturday, October 14**, at 12:30 p.m. The concert is free and open to passers-by. (Rain Location: Marsh Chapel Nave)

**Study Retreat — Saturday, October 14 — 8:30 a.m.–10:00 p.m. — Marsh Chapel, Lower Level**

The time to register for Marsh Chapel's midterm Study Retreat is closing fast. To register, go to [bu.edu/chapel/life/studyretreat](http://bu.edu/chapel/life/studyretreat).

Study Retreats provide an opportunity to unite head and heart by putting study in the context of spiritual practice. Each day begins with breakfast and morning meditation, during which participants articulate what they intend to accomplish during the day. After a substantial period of study, participants gather for mid-day meditation, followed by lunch and another study period. The day ends with evening meditation, during which participants check in about what they accomplished—celebrating successes and encouraging one another to keep working toward unmet goals. Breakfast, lunch, and dinner are provided.

Participation in Study Retreats is free of charge and available to all Boston University students. For more information, visit [bu.edu/chapel/life/studyretreat](http://bu.edu/chapel/life/studyretreat), or contact Br. Larry at [lwhitney@bu.edu](mailto:lwhitney@bu.edu).

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:45 a.m. 10:35 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 p.m. 12:30 p.m. 12:30 p.m.	Morning Study Group (Nave) Take Note (Robinson Chapel) Intercessory Silent Prayer Group (Nave) Interdenominational Protestant Worship (Nave) Children’s Education (Thurman Room) Coffee Hour (Marsh Room) Bible Study (Thurman Room) Thurman Choir Rehearsal (Robinson Chapel)
<b>MONDAY</b>	<b>Columbus Day – Classes Cancelled – No Chapel Events Scheduled</b>	
<b>TUESDAY</b>	3:00 p.m. 6:00 p.m.	Create Space (Marsh Chapel, Lower Level) Global Dinner Club (Thurman Room)
<b>WEDNESDAY</b>	5:15 p.m.	Ecumenical Evening Prayer (Nave)
<b>THURSDAY</b>	12:00 p.m. 12:20 p.m. 5:00 p.m.	Silence Practice (Nave) Common Ground Communion (Marsh Plaza) Mind, Body, and Spirit Yoga (Robinson Chapel)
<b>SATURDAY</b>	8:30 a.m. 12:30 p.m.	<b>Study Retreat (Marsh Chapel, Lower Level)</b> <b>Dean’s Choice: ISGC Concert (Steps of Marsh Chapel)</b>
<b>NEXT SUNDAY</b>	9:45 a.m. 10:35 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 p.m. 12:30 p.m.	Morning Study Group (Nave) Take Note (Robinson Chapel) Intercessory Silent Prayer Group (Nave) Interdenominational Protestant Worship (Nave) Children’s Education (Thurman Room) Coffee Hour (Marsh Room) Bible Study (Thurman Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

Our **children’s education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

---

◀ *Hearing Assist System available—please ask an usher. 79.200 MHz*

---

**617.353.3560 — chapel@bu.edu — www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LC†, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Matthew Cron, Emi Fermin, Devin Harvin, Marsh Associates

Maritt Nowak, Phoebe Oler, Nick Rodriguez, Marsh Associates

Denise-Nicole Stone, Savannah Wu, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Jay Reeg, Adam Smith, Ushers

---

*Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.*

---