



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, October 22nd, 2017—11:00 a.m.

The Twentieth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✖ Please rise, as you are able.

ORDER OF SERVICE

Prelude Canon No. 6 in B major, Op. 56/6

Robert Schumann (1810–1856)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts.

People: *We lift them up to the Lord!*

✖ **Introit** Cry out and shout

Knut Nystedt (1915–2014)

Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia!

Isaiah 12, adapted

✖ **Hymn 61** Come, thou almighty King

ITALIAN HYMN

✖ **Collect (in unison)**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie Kyrie in A major (for Double Choir)

Felix Mendelssohn (1809–1847)

Kyrie eleison, *Lord, have mercy,*

Christe eleison, *Christ, have mercy,*

Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson 1 Thessalonians 1:1–10

Lector: A lesson from Paul's first Epistle to the Thessalonians, chapter 1, verses 1–10:

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem My soul, there is a country

C. Hubert H. Parry (1848–1918)

My soul, there is a country far beyond the stars,
Where stands a wingèd sentry, all skillful in the wars.

There, above noise and danger, sweet Peace sits crowned with smiles,
And One, born in a manger, commands the beauteous files.

He is thy gracious friend, and (O my soul, awake!)
Did in pure love descend, to die here for thy sake.

If thou canst get but thither, there grows the flower of peace,
The Rose that cannot wither, thy fortress, and thy ease.

Leave, then, thy foolish ranges, for none can thee secure
But one who never changes, thy God, thy life, thy cure.

Henry Vaughan (1622–1695)

Psalm 99

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)

Be ex - alt - ed, O God, a - bove the heavens!

A musical score in G major, common time. It consists of two measures. The first measure has four notes: a quarter note on C, a quarter note on D, a eighth note on E, and a eighth note on F. The second measure has five notes: a quarter note on G, a eighth note on A, a eighth note on B, a eighth note on C, and a quarter note on D. The lyrics "Be ex - alt - ed, O God, a - bove the heavens!" are written below the notes.

Let your glo - ry o - ver all the earth be found.

A musical score in G major, common time. It consists of three measures. The first measure has four notes: a quarter note on C, a eighth note on D, a eighth note on E, and a eighth note on F. The second measure has four notes: a quarter note on G, a eighth note on A, a eighth note on B, and a eighth note on C. The third measure has four notes: a quarter note on D, a eighth note on E, a eighth note on F, and a eighth note on G. The lyrics "Let your glo - ry o - ver all the earth be found." are written below the notes.

- Cantor: The LORD is king; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!
- People: *The LORD is great in Zion; he is exalted over all the peoples.*
Let them praise your great and awesome name. Holy is the LORD!
- Cantor: Mighty King, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.
- People: *Extol the LORD our God; worship at his footstool.*
Holy is the LORD!
- Cantor: Moses and Aaron were among his priests,
Samuel also was among those who called on his name.
They cried to the LORD, and he answered them.
- People: *He spoke to them in the pillar of cloud;*
they kept his decrees, and the statutes that he gave them.
- Cantor: O LORD our God, you answered them;
you were a forgiving God to them,
but an avenger of their wrongdoings.
- People: *Extol the LORD our God, and worship at his holy mountain.*
Surely the LORD our God is holy! ♫

▣ **Gloria Patri** from 'Evening Service in B minor' T. Tertius Noble (1867–1953)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

⌘ Gospel Lesson Matthew 22:15–22

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 22, verses 15–22:
People: *Glory to you, O Lord.*

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

¶ Hymn 517

By gracious powers so wonderfully sheltered (st. 1, 2, 4) INTERCESSOR

Sermon

"What a Friend We Have in Paul" The Rev. Dr. Robert Allan Hill, Dean

Call to Prayer

Lead me, Lord (*sung by all*) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

Community Life and Offering

At the Offertory Bogoródyitse Dyévo (*All-Night Vigil, Op. 37*) Sergei Rachmaninoff (1873–1943)

Bogoródyitse Dyévo,
ráduisya, Blagodátnaya Mariye,
Gospód' s Tobóyu.
Blagoslovýéna Ty v zhenákh,
i blagoslovýén Plod chryéva Tvoyegó,
yáko Spásá rodyilá
yesí dush náshikh.

Virgin mother of God,
hail, Mary, full of grace,
the Lord is with thee:
Blessed art thou among women,
and blessed is the fruit of thy womb,
For thou hast brought forth the Savior
who redeemed our souls.

Russian Orthodox Liturgy, All-Night Vigil

✖ Presentation of the Gifts (*sung by all*)

CWM RHONDDA

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;
crown thine ancient church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.

✖ Offertory Prayer

Those wishing to attend Children's Education may exit the chapel during the singing of the next hymn.

✖ Hymn 529 How firm a foundation, ye saints of the Lord

FOUNDATION

✖ Litany for Reception into Membership at Marsh Chapel

The Dean: (addressing the new members)

We welcome you fully, personally, and publicly into the fellowship of Marsh Chapel. As you affirm your faith in Jesus Christ, renouncing sin and accepting freedom and promising service in his name, will you faithfully participate in the ministries of Marsh Chapel by your prayers, your presence, your gifts, and your service?

New Members: We will, with the help of God.

The Dean: (addressing the congregation)

I commend these persons to your love and care. Will you do all in your power to increase their faith, confirm their hope, and perfect them in love?

Congregation: As members together with you in the body of Christ, and in this congregation of Marsh Chapel, we renew our covenant faithfully to participate in the ministries of the Chapel by our prayers, presence, gifts, and service, to the glory of God.

❖ Benediction

❖ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

❖ Postlude

Fugue in E-flat major, BWV 552/2 ["St. Anne"]

J. S. Bach (1685–1750)

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Carey Shunskis, Marsh Chapel Choral Scholar.

The organist is Jonathan Ortloff, Curator of Organs at Marsh Chapel.

COMMUNITY ANNOUNCEMENTS

This morning, we happily welcome the following people into the Marsh Chapel Chapter:

Loren Hoekzema—Marcia Langerway—Ute Posseke—Jeremy Rogalski—Tovin Shonukan

Break the Chains! Holiday Coffee Hour—Sunday, November 12—12:00 p.m.—Marsh Room

Presented by Abolitionist Chapel Today

Join us for resources, samples, and Internet links for welcome and guilt-free holiday gifts and entertaining. Enjoy a complimentary fair trade soup, bread, coffee, tea, and dessert lunch. Learn from a brief and hopeful presentation on modern-day slavery. Consider easy ways you can make a difference to break the chains of millions of women, men, and children in the US and around the world. For more information, contact the Rev. Victoria Hart Gaskell at vgaskell@bu.edu.

500TH ANNIVERSARY OF THE PROTESTANT REFORMATION

500th Anniversary Celebration—Tuesday, October 31—Marsh Plaza/Marsh Chapel

On October 31, 1517, Martin Luther nailed ninety-five theses to the doors of the Wittenberg Cathedral to protest against the corrupt practices within the Catholic church, spurring what we now know as the Protestant Reformation. Join us as we celebrate the 500th anniversary of the Reformation with a series of interactive educational opportunities as well as a few moments for food and fellowship.

Film Screening: *Luther and the Reformation*—Tuesday, October 31—6:00 p.m.—Marsh Chapel

Join us for a screening of PBS travel host Rick Steves's film *Luther and the Reformation*. A life-long Lutheran, Steves produced the film to commemorate the 500th anniversary of the Protestant Reformation. Learn more about the history of the Reformation and its religious, political, and social effects on the world. A brief discussion follows the film, and a German-themed dinner is provided.

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group (Nave)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 p.m.	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	12:30 p.m.	Abolitionist Chapel Today (Thurman Room)
MONDAY	12:15 p.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	3:00 p.m.	Create Space (Marsh Chapel, Lower Level)
	6:00 p.m.	Global Dinner Club (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	5:00 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
NEXT SUNDAY	9:45 a.m.	Morning Study Group (Nave)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 p.m.	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children's education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

To take a **Virtual Tour of Marsh Chapel**, as featured in *BU Today*,
visit our website at bu.edu/chapel.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

► Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Matthew Cron, Emi Fermin, Devin Harvin, Marsh Associates

Maritt Nowak, Phoebe Oler, Nick Rodriguez, Marsh Associates

Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Jay Reeg, Adam Smith, Ushers

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