**ORDER OF SERVICE**

**Prelude**
Elegy

**G. T. Thalben-Ball (1896–1987)**

**Call to Worship and Greeting**

*The Dean:* The Lord be with you.
*People:* And also with you.

*The Dean:* Lift up your hearts.
*People:* We lift them up to the Lord!

**Introit**

Cry out and shout

*Knut Nystedt (1915–2014)*

Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia!

**Hymn 711**
For all the saints, who from their labors rest

*SINE NOMINE*

**Collect (in unison)**

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Kyrie**

Kyrie in A major (for Double Choir)

*Felix Mendelssohn (1809–1847)*

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*
Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* Thanks be to God.

Lesson

Exodus 12:1–14

*Lector:* A lesson from the Book of Exodus, chapter 12, verses 1–14:

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

Anthem

Ubi caritas, op. 10, no. 1

Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

*Where there is charity and love, God is there.*
*The love of Christ has gathered us together.*
*Let us rejoice and be glad in it.*
*Let us revere and love the living God.*
*And from a sincere heart let us love one another.*
*Amen.*

*Antiphon at the Mandatum on Holy Thursday*
Lesson Romans 13:8–14

Lector: A lesson from St. Paul’s Epistle to the Romans, chapter 13, verses 8–14:

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 149

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the faithful.

People: Let Israel be glad in its Maker;
        let the children of Zion rejoice in their King.

Cantor: Let them praise his name with dancing,
        making melody to him with tambourine and lyre.

People: For the LORD takes pleasure in his people;
        he adorns the humble with victory.

Cantor: Let the faithful exult in glory;
        let them sing for joy on their couches.

People: Let the high praises of God be in their throats
        and two-edged swords in their hands,
Cantor: to execute vengeance on the nations and punishment on the peoples,

People: to bind their kings with fetters and their nobles with chains of iron,

Cantor: to execute on them the judgment decreed.

People: This is glory for all his faithful ones. Praise the LORD! 🎵

Glory Patri from ‘Evening Service in B minor’ T. Tertius Noble (1867–1953)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson Matthew 18:15–20

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 18, verses 15–20:

People: Glory to you, O Lord.

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."


People: Praise to you, Lord Christ.

Hymn 548 In Christ there is no east or west McKee

Sermon “A Season of Remembrance” The Rev. Dr. Robert Allan Hill, Dean

Call to Prayer Lead me, Lord (sung by all) Lead me, Lord

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness; Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.
Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30  Johannes Brahms (1833–1897)

Community Life and Offering

Today’s special offering, in addition to regular giving, is taken to the glory of God and in support of student vocational discernment through the Marsh Associate undergraduate internship program in the Ministry Department at Marsh Chapel. Please use the white bulletin insert envelopes for this special offering.”

At the Offertory

O how amiable  Ralph Vaughan Williams (1872–1958)

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young:
Even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
They will be alway praising thee.

Psalm 84:1–4

The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handywork.

Psalm 90:17

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Isaac Watts (1674–1748)

Presentation of the Gifts (sung by all)  CWM RHONDDA

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;
crown thine ancient church’s story; bring her bud to glorious flower.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.
Offertory Prayer
Hymn 545  The church’s one foundation (stanzas 1, 2, and 5)  Jerusale
Benediction
Response  God be in my head  arr. John Rutter (b. 1945)
Postlude  Nachspiel in D major  Felix Mendelssohn (1809–1847)

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.

COMMUNITY ANNOUNCEMENTS

Marsh Chapel has noted with horror the devastation wrought by recent hurricanes on our friends throughout the southern United States. For information on how you can assist, contact:

The United Methodist Committee on Relief
458 Ponce De Leon Avenue NE
Atlanta, Georgia 30308
Email: umcor@umcor.org
To donate by phone: 1.888.252.6174

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our children’s education is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
This Week at Marsh Chapel

**Today**
9:45 a.m.  Morning Study Group (Thurman Room)
10:35 a.m.  Take Note (Robinson Chapel)
10:40 a.m.  Intercessory Silent Prayer Group (Nave)
11:00 a.m.  Interdenominational Protestant Worship (Nave)
11:50 a.m.  Children’s Education (Thurman Room)
12:00 p.m.  Barbeque Lunch (BU Beach)
12:30 p.m.  Thurman Choir Rehearsal (Robinson Chapel)
12:30 p.m.  Bible Study (Thurman Room)

**Monday**
12:15 p.m.  Monday Meditation (Robinson Chapel)
6:00 p.m.  Community Dinner (Marsh Room)

**Tuesday**
3:00 p.m.  Create Space (Marsh Chapel, Lower Level)
6:00 p.m.  Global Dinner Club (Thurman Room)

**Wednesday**
5:15 p.m.  Ecumenical Evening Prayer (Nave)

**Thursday**
12:00 p.m.  Silence Practice (Nave)
12:20 p.m.  Common Ground Communion (Marsh Plaza)
6:00 p.m.  Marsh Chapel Choir Auditions (Nave)
6:30 p.m.  Marsh Chapel Choir Rehearsal (Nave)

**Next Sunday**
9:45 a.m.  Morning Study Group (Thurman Room)
10:35 a.m.  Take Note (Robinson Chapel)
10:40 a.m.  Intercessory Silent Prayer Group (Nave)
11:00 a.m.  Interdenominational Protestant Worship (Nave)
11:50 a.m.  Children’s Education (Thurman Room)
12:00 p.m.  Coffee Hour (Marsh Room)
12:30 p.m.  Bible Study (Thurman Room)

**Marsh Chapel Choir Auditions** will take place this Thursday, September 14, from 6–9 p.m. in the Main Chapel. Those auditioning should plan to stay for the entire rehearsal period. Please email the music staff at musicmar@bu.edu to reserve an audition slot.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available—please ask an usher. 79.200 MHz

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University
Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Karen Ellestad, Kelsey Lyon, Ministry Associates
Tom Batson, Matthew Cron, Emi Fermin, Devin Harvin, Marsh Associates
Maritt Nowak, Phoebe Oler, Nick Rodriguez, Marsh Associates
Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Margaret Weckworth, MM CFA’15, Music Program Administrator

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Nebyeatt Betre, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Beth Neville, Jay Reeg, Adam Smith, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.