

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, August 6th, 2017—11:00 a.m.
The Ninth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude

Call to Worship and Greeting

Liturgist: This is the day the Lord has made.

People: *Let us rejoice and be glad in it.*

✦ **Introit** Cantate Domino *Hans Leo Hassler (1564–1612)*

Cantate Domino canticum novum,
cantate Domino omnis terra.

*Sing to the Lord a new song,
sing to the Lord all the earth.*

Cantate Domino, et benedicite nomini ejus.

Sing to the Lord and bless his name:

Annuntiate de die in diem salutare ejus.

Proclaim his salvation from day to day.

Annuntiate inter gentes gloriam ejus,

Declare his glory among the nations,

in omnibus populis mirabilia ejus.

his wonders among all people.

Psalms 96:1–3

✦ **Hymn 132** All my hope is firmly grounded MICHAEL

✦ Opening Prayer

Liturgist: You who are Grace, Love, and Power:
To you all hearts are open, all desires, known
and from you no secrets are hidden.

People: *Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may love you more dearly and
more worthily give glory to you,*

All: *through Jesus Christ our Lord. Amen.*

✘ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✘ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ is with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

✘ **Prayer for Illumination** (*in unison*)

Gracious loving holy, open our hearts and minds by the power of the Holy Spirit, that as the Scriptures are read and your word proclaimed, we may hear with joy what you say to us today. Amen.

Lesson Isaiah 55:1–11

Lector: A lesson from the Prophet Isaiah, chapter 55, verses 1–11:

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Ego sum panis vivus

Juan Esquivel (c1560–c1625)

Ego sum panis vivus,
qui de caelo descendi.

Si quis manducaverit ex hoc pane,
vivet in aeternum. Alleluia.

*I am the living bread
which came down from heaven.*

*Whosoever shall eat of this bread
shall live forever. Alleluia.*

John 6:58

Psalm 145:8–9, 14–21

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Let us see your kind-ness, Lord; grant us your sal - va-tion.

- Cantor:* The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.
- People:* *The LORD is good to all,
and his compassion is over all that he has made.*
- Cantor:* The LORD upholds all who are falling,
and raises up all who are bowed down.
- People:* *The eyes of all look to you,
and you give them their food in due season.*
- Cantor:* You open your hand,
satisfying the desire of every living thing.
- People:* *The LORD is just in all his ways,
and kind in all his doings.*
- Cantor:* The LORD is near to all who call on him,
to all who call on him in truth.
- People:* *He fulfills the desire of all who fear him;
he also hears their cry, and saves them.*
- Cantor:* The LORD watches over all who love him,
but all the wicked he will destroy.
- People:* *My mouth will speak the praise of the LORD,
and all flesh will bless his holy name forever and ever.* ♪

✠ **Gloria Patri** from 'Magnificat in G major'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Matthew 14:13–21

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 14, verses 13–21:

People: *Glory to you, O Lord.*

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "Free Food" The Rev. Victoria Hart Gaskell

✠ **Hymn 148** Many and great, O God, are thy things LACQUIPARLE

Community Life and Offering

At the Offertory Ecce quam bonum *Ludwig Senfl (1486–1542)*

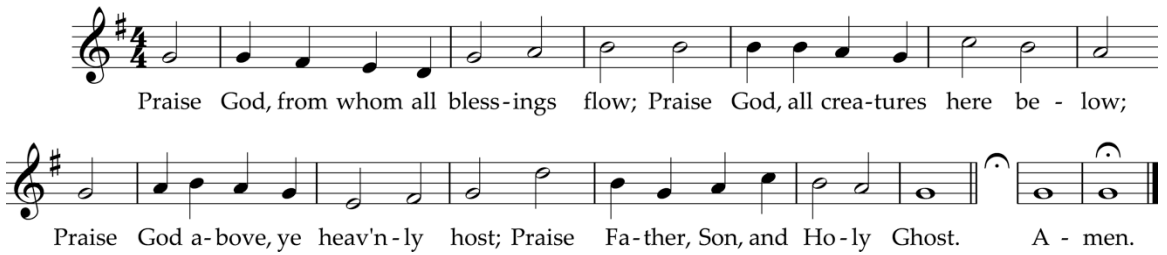
Ecce quam bonum et quam jucundum,
habitare fratres in unum!
Sicut unguentum in capite,
quod descendit in barbam, barbam Aaron,
quod descendit in oram vestimenti ejus;
sicut ros Hermon,
qui descendit in montem Sion.
Ecce quam bonum et quam jucundum,
habitare fratres in unum!

*Behold, how good and joyful a thing it is:
brethren, to dwell together in unity!
It is like the precious ointment upon the head,
that ran down unto the beard: Aaron's beard,
and went down to the skirts of his clothing.
Like as the dew of Hermon:
which fell upon the hill of Sion.
Behold, how good and joyful a thing it is:
brethren, to dwell together in unity!*

Psalm 133:1–3

✦ **Presentation of the Gifts** (*sung by all*)

adapted by Ralph Vaughan Williams (1872–1958)



Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;
Praise God a-bove, ye heav'n - ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

✦ **Offertory Prayer**

THE LITURGY OF THE EUCHARIST

✦ **The Great Thanksgiving**

Celebrant: The Lord is with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
In the beginning the Holy Spirit moved over the face of the waters.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
The Spirit came upon prophets and teachers,
anointing them to speak your Word.

And so, with your people on earth and all the company of heaven,
and giving voice to all creation,
we praise your name and join the unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in 4/4 time. It consists of five staves of music. The lyrics are: Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ **Words of Institution**

Celebrant:

Holy are you, and blessed is the Son Jesus Christ.

At his baptism in the Jordan the Spirit descended upon him and declared him your beloved Son.

With the Spirit upon him he turned away the temptations of sin.

The Spirit anointed him to preach good news to the poor,

to proclaim release to the captives and recovering of sight to the blind,

to set at liberty those who are oppressed,

and to announce that the time had come

when you would save your people.

He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection

you gave birth to your Church, delivered us from slavery to sin and death,

and made with us a new covenant by water and the Spirit.

When the Lord Jesus ascended, he promised to be with us always.

Celebrant: We remember how, when Jesus sat at supper with his friends, he took bread.
And when he had given thanks,
he broke the bread and gave it to his disciples, saying,
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

Likewise after supper he took a cup,
And when he had given thanks, he gave the cup to his disciples, saying:
"Drink this, all of you; this is the sign of a new covenant, sealed with my
blood, for you and for many for the forgiveness of sins.
Each time you drink this, remember me."

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of the Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: Pour out the Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by his blood and empowered by the gifts of the Spirit.

By the Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
showing forth the fruit of the Spirit until Christ comes in final victory,
and we feast at the heavenly banquet.

Celebrant: Through the Son Jesus Christ, with the Holy Spirit in your servant Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✦ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✦ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of the Holy Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✦ **Hymn 634** Now let us from this table rise DEUS TUORUM MILITUM

✦ Benediction

✦ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✦ Postlude

*The preacher and celebrant is the Reverend Victoria Hart Gaskell,
Chapel Associate for Methodist Students.*

The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service. If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service holds us all in worship.

COMMONWEALTH AVENUE CLOSED: JULY 27–AUGUST 14

Commonwealth Avenue, between St. Paul Street and St. Mary's Street, is **closed to vehicular traffic** until August 14. The **BU Bridge is also closed**. Currently the only way to access Marsh Chapel by car is via Kenmore Square. **Motorists must first drive to Kenmore Square** and from there take either Commonwealth Avenue or Bay State Road to reach the Chapel. Parking in the CAS lot, along Commonwealth Avenue, and along Bay State Road is still open.

The **MBTA Green Line "B" branch** is running **bus replacement service** between Blandford Street and Packard's Corner. The MBTA #57 Bus, the BU Shuttle, bicyclists, and pedestrians **are not affected** by the closures.

To see a map of the affected area, speak with an usher. For more information, visit www.bu.edu/capbridge, or ask a Marsh Chapel staff member.

SUMMER SCHEDULE OF EVENTS

SUNDAYS	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Covered Dish Luncheon)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

MARSH CHAPEL SUMMER PREACHING SERIES 2017

“New Directions in Discipleship”

- July 2** **Br. Lawrence A. Whitney, LC+**
University Chaplain for Community Life, Boston University, Boston, MA
- July 9/30** **The Rev. Dr. Robert Allan Hill**
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology
Boston University, Boston, MA
- July 16/23** **The Rev. Dr. Stephen M. Cady, II**
Senior Minister, Asbury First United Methodist Church
Rochester, NY
- August 6** **The Rev. Victoria Hart Gaskell**
Chapel Associate for Methodist Students, Boston University, Boston, MA
- August 13/20** **The Rev. Rebecca W. Dolch**
Retired United Methodist Minister
Upper New York Conference, Ithaca, NY
- August 27** **The Rev. Laura Merrill**
Executive Director, Mission Vitality Center
Rio Texas Conference of the United Methodist Church

DEAN HILL'S SUMMER SPEAKING AND PREACHING SCHEDULE

- June 11** Asbury First United Methodist Church, Rochester, NY
- June 25** Marsh Chapel, Boston University, Boston, MA
- July 9** Marsh Chapel, Boston University, Boston, MA
- July 11** Lemoyne College, Syracuse, NY
- July 23** Union Chapel, North Hampton, NH
- July 30** Marsh Chapel, Boston University, Boston, MA
- August 1** Lemoyne College, Syracuse, NY
- August 6–12** Chautauqua Institution, Chautauqua, NY
- August 20** Fayetteville United Methodist Church, Fayetteville, NY

Dean Hill's summer writings and sermons may be found at:

- The Huffington Post Contributor: <http://www.huffingtonpost.com/author/robert-allan-hill>
- Dean Hill's Blog: <http://deanhill.blogspot.com/>
- The Marsh Chapel Sermon Blog: <http://blogs.bu.edu/sermons/>

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available—Please ask an usher. 79.200 MHz*

617.353.3560—chapel@bu.edu—www.bu.edu/chapel

The Chapel Office is open 9 a.m.–4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Tom Batson, Matthew Cron, Devin Harvin, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants

Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers

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