

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, July 16<sup>th</sup>, 2017 – 11:00 a.m.

The Sixth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## ORDER OF WORSHIP

### Prelude

### Call to Worship and Greeting

*Leader:* The Lord be with you.

*People:* *And also with you.*

*Leader:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✦ **Introit** Cantate Domino *Hans Leo Hassler (1564-1612)*

Cantate Domino canticum novum,  
cantate Domino omnis terra.

*Sing to the Lord a new song,  
sing to the Lord all the earth.*

Cantate Domino, et benedicite nomini ejus.

*Sing to the Lord and bless his name:*

Annuntiate de die in diem salutare ejus.

*Proclaim his salvation from day to day.*

Annuntiate inter gentes gloriam ejus,

*Declare his glory among the nations,*

in omnibus populis mirabilia ejus.

*his wonders among all people.*

*Psalm 96: 1-3*

✦ **Hymn 100** God, whose love is reigning o'er us LAUDA ANIMA

✦ **Collect** (*in unison*)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Kyrie** from Missa 'pour ung plaisir'

*Blasius Ammon* (c. 1560-1590)

Kyrie eleison,                      *Lord, have mercy,*  
Christe eleison,                    *Christ, have mercy,*  
Kyrie eleison.                      *Lord, have mercy.*

### **Assurance of Pardon**

*Leader:*                      If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*                              *Thanks be to God.*

**Lesson**                      Jeremiah 29:1, 4-7

*Lector:*                      A lesson from the Book of the Prophet Jeremiah, chapter 29, verses 1 and 4-7:

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon[:]

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

*Lector:*                      The Word of the Lord.

*People:*                      *Thanks be to God.*

**Anthem**                      Thy word is a lantern

*Henry Purcell* (1659-1695)

Thy word is a lantern unto my feet :  
and a light unto my paths.  
I have sworn, and am steadfastly purposed :  
to keep thy righteous judgements.  
I am troubled above measure :  
quicken me, O Lord, according to thy word.  
Let the free-will offerings of my mouth please thee, O Lord :  
and teach me thy judgements.  
The ungodly have laid a snare for me :  
but yet I swerved not from thy commandments.  
Thy testimonies have I claimed as mine heritage for ever :  
and why? they are the very joy of my heart.

*Psalms 119:105-8, 110-11*

**Lesson** Romans 7:15-25a

*Lector:* A lesson from St. Paul's epistle to the Romans, chapter 7, verses 15-25:

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

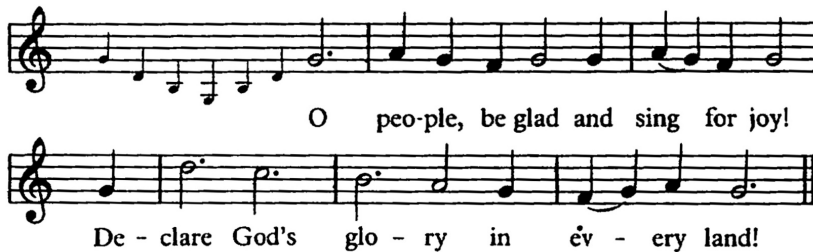
*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Psalm 66**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



O peo-ple, be glad and sing for joy!  
De - clare God's glo - ry in év - ery land!

*Cantor:* Make a joyful noise to God, all the earth;

*People:* *sing the glory of his name; give to him glorious praise.*

*Cantor:* Say to God, "How awesome are your deeds!

Because of your great power, your enemies cringe before you.

*People:* *All the earth worships you; they sing praises to you,  
sing praises to your name."*

*Cantor:* Come and see what God has done:

he is awesome in his deeds among mortals.

*People:* *He turned the sea into dry land;*

*they passed through the river on foot.*

*Cantor:* There we rejoiced in him, who rules by his might forever,  
whose eyes keep watch on the nations—  
let the rebellious not exalt themselves.

*People:* *Bless our God, O peoples,*  
*let the sound of his praise be heard,*

*Cantor:* who has kept us among the living,  
and has not let our feet slip.

*People:* *For you, O God, have tested us;*  
*you have tried us as silver is tried.*

*Cantor:* You brought us into the net;  
you laid burdens on our backs;

*People:* *you let people ride over our heads;*  
*we went through fire and through water;*  
*yet you have brought us out to a spacious place.*

*Cantor:* I will come into your house with burnt offerings;  
I will pay you my vows,

*People:* *that which my lips uttered*  
*and my mouth promised when I was in trouble.*

*Cantor:* I will offer to you burnt offerings of fatlings,  
with the smoke of the sacrifice of rams;  
I will make an offering of bulls and goats.

*People:* *Come and hear, all you who worship God,*  
*and I will tell what God has done for me.*

*Cantor:* I cried aloud to God,  
who was highly praised with my tongue.

*People:* *If I had cherished iniquity in my heart,*  
*the Lord would not have listened.*

*Cantor:* But truly God has listened,  
and has given heed to the voice of my prayer.

*People:* *Blessed be God, who has not rejected my prayer*  
*or removed his steadfast love from me. ♪*

✘ **Gloria Patri** from 'Magnificat in G major'

C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Luke 17:20-21

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 17, verses 20-21:

*People:* *Glory to you, O Lord.*

Once Jesus was asked by the Pharisees when the kingdom of God was coming, and he answered, 'The kingdom of God is not coming with things that can be observed; nor will they say, "Look, here it is!" or "There it is!" For, in fact, the kingdom of God is among you.'

*Lector:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

✘ **Hymn 437** This is my song FINLANDIA

**Sermon** "Among You (Us)" The Rev. Dr. Stephen M. Cady, II, Senior Minister  
Asbury First United Methodist Church  
Rochester, New York

**Call to Prayer** Lead me, Lord (*sung by all*) LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

**Prayers of the People and The Lord's Prayer**

**Response** FINLANDIA, *Jean Sibelius* (1865-1957)

This is my prayer, O Lord of all earth's kingdoms: Thy kingdom come; on earth thy will be done. Let Christ be lifted up 'til all shall serve him, and hearts united learn to live as one.  
O hear my prayer, thou God of all the nations; myself I give thee -- let thy will be done.

*Georgia Harkness* (1891-1974)

**Community Life and Offering**

**At the Offertory** God so loved the world (from *The Crucifixion*) *John Stainer* (1840-1901)

God so loved the world that he gave his only begotten son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his son into the world to condemn the world; but that the world through him might be saved.

✦ **Presentation of the Gifts** (*sung by all*)

*adapted by Ralph Vaughan Williams (1872-1958)*

Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;  
Praise God a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A - men.

✦ **Offertory Prayer**

✦ **Hymn 178** Hope of the world

VICAR

✦ **Benediction**

✦ **Response** God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✦ **Postlude**

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*The soloists are Caroline Olson, alto; Ethan DePuy, tenor; and Andrew Miller, bass.  
The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*

**COMMONWEALTH AVENUE CLOSED: JULY 27 – AUGUST 14**

The portion of **Commonwealth Avenue** between St. Paul Street and St. Mary's Street will be **closed to vehicular traffic** from July 27 until August 14. The **BU Bridge will also be closed** during this period. While these roads are closed, the only way to access Marsh Chapel by car will be via Kenmore Square. **Motorists must first drive to Kenmore Square** and from there take either Commonwealth Avenue or Bay State Road to reach the Chapel.

The **MBTA Green Line "B" branch** will run **bus replacement service** between Blandford Street and Packard's Corner from July 26 until August 14.

The MBTA #57 Bus, the BU Shuttle, bicyclists, and pedestrians **should not be affected** by the closures.

For more information, see the insert to this bulletin, or ask a Marsh Chapel staff member.

## MARSH CHAPEL SUMMER PREACHING SERIES 2017

### “New Directions in Discipleship”

- July 2**      **Br. Lawrence A. Whitney, LC+**  
University Chaplain for Community Life, Boston University, Boston, MA
- July 9/30**    **The Rev. Dr. Robert Allan Hill**  
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology  
Boston University, Boston, MA
- July 16/23**   **The Rev. Dr. Stephen M. Cady, II**  
Senior Minister, Asbury First United Methodist Church  
Rochester, NY
- August 6**     **The Rev. Victoria Hart Gaskell**  
Chapel Associate for Methodist Students, Boston University, Boston, MA
- August 13/20** **The Rev. Rebecca W. Dolch**  
Retired United Methodist Minister  
Upper New York Conference, Ithaca, NY
- August 27**    **The Rev. Laura Merrill**  
Executive Director, Mission Vitality Center  
Rio Texas Conference of the United Methodist Church

## DEAN HILL'S SUMMER SPEAKING AND PREACHING SCHEDULE

- June 11**      Asbury First United Methodist Church, Rochester, NY
- June 25**      Marsh Chapel, Boston University, Boston, MA
- July 9**        Marsh Chapel, Boston University, Boston, MA
- July 11**      Lemoyne College, Syracuse, NY
- July 23**      Union Chapel, North Hampton, NH
- July 30**      Marsh Chapel, Boston University, Boston, MA
- August 1**     Lemoyne College, Syracuse, NY
- August 6-12**   Chautauqua Institution, Chautauqua, NY
- August 20**    Fayetteville United Methodist Church, Fayetteville, NY

### Dean Hill's summer writings and sermons may be found at:

- The Huffington Post Contributor: <http://www.huffingtonpost.com/author/robert-allan-hill>
- Dean Hill's Blog: <http://deanhill.blogspot.com/>
- The Marsh Chapel Sermon Blog: <http://blogs.bu.edu/sermons/>

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

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**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Tom Batson, Matthew Cron, Devin Harvin, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants

Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers

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