**Prelude**

**Call to Worship and Greeting**

_The Dean:_ The Lord be with you.

_People:_ And also with you.

_The Dean:_ The Holy Spirit came down from heaven.

_People:_ To teach us and lead us into truth. Alleluia!

**Introit**

_Cantate Domino_  
Hans Leo Hassler (1564-1612)

Cantate Domino canticum novum,  
Sing to the Lord a new song,  
chantate Domino omnis terra.  
sing to the Lord all the earth.

Cantate Domino, et benedicite nomini ejus.  
Sing to the Lord and bless his name:  
Annuntiate de die in diem salutare ejus.  
Proclaim his salvation from day to day.

Annuntiate inter gentes gloriam ejus,  
Declare his glory among the nations,  
in omnibus populis mirabilia ejus.  
his wonders among all people.  
Psalm 96: 1-3

**Hymn 539**

O Spirit of the living God  
Forest Green

**Collect (in unison)**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.
**Invitation to the Lord’s Table**

*Celebrant:* Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

**Confession of Sin**

*All:* Merciful God we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us. In the name of Jesus Christ, you are forgiven!

*People:* In the name of Jesus Christ, you are forgiven!

*All:* Glory to God. Amen.

**Exchange of Peace**

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* And also with you.

All may exchange signs and words of God’s peace.

**Hymn 632** Draw us in the Spirit’s tether (stanza 1 only)
Lesson

Acts 2:1-21

Lector: A lesson from the Acts of the Apostles, chapter 2, verses 1-21:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

If ye love me

Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you for ever, e'en the spirit of truth.

John 14:15-17
Psalm 104:24-34, 35b

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Praise to the Lord, the Almighty,
who rules all creation.

Cantor: O LORD, how manifold are your works!
In wisdom you have made them all; the earth is full of your creatures.

People: Yonder is the sea, great and wide,
creeping things innumerable are there, living things both small and great.

Cantor: There go the ships,
and Leviathan that you formed to sport in it.

People: These all look to you to give them their food
in due season;

Cantor: when you give to them, they gather it up;
when you open your hand, they are filled with good things.

People: When you hide your face, they are dismayed;
when you take away their breath, they die and return to their dust.

Cantor: When you send forth your spirit, they are created;
and you renew the face of the ground.

People: May the glory of the LORD endure forever;
may the LORD rejoice in his works—

Cantor: who looks on the earth and it trembles,
who touches the mountains and they smoke.

People: I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.

Cantor: May my meditation be pleasing to him,
for I rejoice in the LORD.

People: Let sinners be consumed from the earth, and let the wicked be no more.

Bless the LORD, O my soul. Praise the LORD 🎵
**Gloria Patri**
from ‘Magnificat in G major’

C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

**Gospel Lesson**
John 17:1-11

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 17, verses 1-11

*People:* Glory to you, O Lord.

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."


*People:* Praise to you, Lord Christ.

**Sermon**
“Gift on the Altar”
The Rev. Dr. Robert Allan Hill, Dean

**Hymn 553**
And are we yet alive

DENNIS

**Community Life and Offering**

**At the Offertory**

Dum completerantur dies Pentecostes

G. P. da Palestrina (c.1525-1594)

Dum completerantur dies Pentecostes, erant omnes pariter dicentes, Alleluia:
et subito factus est sonus de coelo, Alleluia,
tamquam spiritus vehementis, et replevit totam domum, Alleluia.

*When the day of Pentecost had come they were all together talking, alleluia: and suddenly there was a sound from heaven, alleluia, as of a rushing mighty wind, and it filled the whole house, alleluia.*
Dum ergo essent iunum discipuli congregati,
propter metum iudæorum,
sonus repente de coelo venit super eos,
tamquam spiritus vehementis,
et replevit totam domum, Alleluia.

When therefore the disciples were gathered together in one for fear of the people, a sound from heaven came upon them, as of a rushing mighty wind, and it filled the whole house, alleluia.

Acts 2:1-2

* Presentation of the Gifts (sung by all) adapted by Ralph Vaughan Williams (1872-1958)

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Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

* Offertory Prayer

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FESTIVAL EUCHARIST

* The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
In the beginning your Spirit moved over the face of the waters.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
Your Spirit came upon the prophets and teachers,
anointing them to speak your Word.
Celebrant: And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

※ Sanctus and Benedictus (sung by all)  Julian J. Wachner (b. 1969)

Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son.
With your Spirit upon him he turned away the temptations of sin.
Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.
He healed the sick, fed the hungry, and ate with sinners.
Celebrant: By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire, as on the Day of Pentecost.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood and empowered by the gifts of the Spirit.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, showing forth the fruit of the Spirit until Christ comes in final victory, and we feast at his heavenly banquet.
Celebrant: Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

**The Lord’s Prayer**

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Agnus Dei** *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

**Distribution of the Elements**

**Motet**


The text and music to this anthem is found on page 651 of the United Methodist Hymnal.

**Prayer of Thanksgiving** *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

**Hymn 400**

Come, thou Fount of every blessing                   NETTLETON

**Benediction**

**Response**

God be in my head                                     arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing. Old English Prayer from Sarum Primer

**Postlude**
**SUMMER SCHEDULE OF EVENTS**

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

**SUNDAYS**
- 10:40 a.m. Intercessory Silent Prayer Group (Nave)
- 11:00 a.m. Interdenominational Protestant Worship
- 12:00 noon Coffee Hour (First Sundays, Covered Dish Luncheon)

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

**SPECIAL EVENTS: JUNE**

**TODAY**
- 12:00 noon Community Luncheon (Marsh Room)
  *Featuring a presentation on planned giving by Sharon Wheeler, Associate Director of Planned Giving at Boston University.*

**TODAY**
- 12:45 p.m. Melissa Aubuchon – Gordon Benson Wedding (Nave)
  *Melissa and Gordon would like to cordially invite the Marsh Chapel Community to their wedding following the Community Luncheon.*

**JUNE 11**
- 9:45 a.m. Summer Reading Discussion

**JUNE 18**
- 9:30 – 11 a.m. Annual Father’s Day Brunch

**JUNE 25**
- 12 – 1:30 p.m. Vacation Bible School: “Pizza and Psalms”
  *Led by Bob and Jan Hill.*

**SUMMER WORSHIP**

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 3, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “New Directions in Discipleship”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.
THE ENDOWMENT OF THE DEANSHIP

One of the chief interests of Marsh Chapel is to complete the endowment of the Deanship. The desire of the Marsh community, Advisory Board, and current leadership is to make the future of Marsh Chapel as permanently influential, and steadily strong as possible, across the University, the region, and the globe. The deanship endowment is a crucial part of that goal.

The Dean of Marsh Chapel provides spiritual leadership for Boston University through preaching in the radio broadcast Sunday morning worship service and in other settings; through teaching in the University and other venues; and through providing devotional and pastoral leadership across the University’s seventeen Schools and Colleges, and multiple religious traditions. In 1882, then Dean William Huntington (later to become the second President of the University) gave $20,000, in honor and memory of his recently and suddenly deceased wife, Emma Speare Huntington, in support of leadership for religious work on campus. That gift is the oldest endowment at the University and currently carries a value of approximately $800,000. From 2006-2011, interest from this endowment was itself reinvested in the endowment, for a gain of approximately $100,000 (bringing the total now to $800K). The interest now is used as one of the supports for the Dean of Marsh Chapel.

Full support for the Deanship requires an endowment of $5M, or another $4,200,000. Our hope is that a person or persons, either in a direct gift or through a planned gift, will complete the historical work and follow the generous precedent of the gift made in 1882.

DEAN HILL’S SUMMER SPEAKING AND PREACHING SCHEDULE

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<td>June 1</td>
<td>Upper New York Conference, UMC, Syracuse, NY</td>
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<td>June 11</td>
<td>Asbury First United Methodist Church, Rochester, NY</td>
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<td>Marsh Chapel, Boston University, Boston, MA</td>
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<td>July 9</td>
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<td>August 6-12</td>
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Dean Hill’s summer writings and sermons may be found at:
- The Huffington Post Contributor: http://www.huffingtonpost.com/author/robert-allan-hill
- Dean Hill’s Blog: http://deanhill.blogspot.com/
Welcome to Marsh Chapel

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

- Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Tom Batson, Matthew Cron, Devin Harvin, Marsh Associates
Nick Rodriguez, Denise-Nicole Stone, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music

Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants
Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants
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George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers