Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.
People: And also with you.
Leader: Lift up your hearts.
People: We lift them up to the Lord!

✠ Introit Cantate Domino Hans Leo Hassler (1564-1612)

Cantate Domino canticum novum, Sing to the Lord a new song,
cantate Domino omnis terra. sing to the Lord all the earth.
Cantate Domino, et benedicite nomini ejus. Sing to the Lord and bless his name:
Annuntiate de die in diem salutare ejus. Proclaim his salvation from day to day.
Annuntiate inter gentes gloriam ejus, Declare his glory among the nations,
in omnibus populis mirabilia ejus. his wonders among all people. Psalm 96: 1-3

✠ Hymn 102 Now thank we all our God Nun Danket

✠ Collect (in unison)

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie

from Missa ‘pour ung plaisir’

Blasius Ammon (c. 1560-1590)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All: Thanks be to God.

Lesson

Exodus 19:2-8a

Lector: A lesson from the Book of Exodus, chapter 19, verses 2-8:

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem

Simile est regnum caelorum

Cristobald Morales (c. 1500-1553)

Simile est regnum caelorum
homini patri familias,
qui exiit primo mane
conducere operarios in vineam suam.
Et egressus circa horam tertiam
vidit alios stantes in foro otiosos,
Et dixit illis: Ite et vos in vineam meam;
et, quod justum fuerit, dabo vobis.

For the kingdom of heaven
is like a householder,
which went out early in the morning
to hire laborers into his vineyard.
And he went out about the third hour,
and saw others standing idle in the marketplace,
And said unto them; Go ye also into the vineyard,
and whatsoever is right I will give you.

Matthew 20: 1, 3-4
Lesson Romans 5:1-8

Lector: A lesson from St. Paul’s epistle to the Romans, chapter 5, verses 1-8:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 116: 1-4, 8-10, 12-19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

O praise the Lord, who delivers your soul from death.

Cantor: I love the LORD, because he has heard my voice and my supplications.

People: Because he inclined his ear to me, therefore I will call on him as long as I live.

Cantor: The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

People: Then I called on the name of the LORD: “O LORD, I pray, save my life!”

Cantor: For you have delivered my soul from death, my eyes from tears, my feet from stumbling.

People: I walk before the Lord in the land of the living. I kept my faith, even when I said, “I am greatly afflicted”;

Cantor: What shall I return to the LORD for all his bounty to me? (over)
People: I will lift up the cup of salvation
and call on the name of the LORD,

Cantor: I will pay my vows to the LORD
in the presence of all his people.

People: Precious in the sight of the LORD
is the death of his faithful ones.

Cantor: O LORD, I am your servant; I am your servant,
the child of your serving girl. You have loosed my bonds.

People: I will offer to you a thanksgiving sacrifice
and call on the name of the LORD.

Cantor: I will pay my vows to the LORD
in the presence of all his people,

People: in the courts of the house of the LORD, in your midst, O Jerusalem.

Praise the LORD! 🎵

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson Matthew 9:35 – 10:1, 5-8, 14-22

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew:

People: Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand
you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

*People:* Praise to you, Lord Christ.

**Sermon**  
“Stirring the Pot”  
The Reverend Victoria Hart Gaskell  
Chapel Associate for Methodist Students

**Hymn 544**  
Like the murmur of the dove’s song  
*Bridegroom*

**Call to Prayer**  
Lead me, Lord *(sung by all)*  
*Lead Me, Lord*

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

**Prayers of the People**

**The Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response**  
*Finlandia, Jean Sibelius (1865-1957)*

This is my prayer, O Lord of all earth’s kingdoms:  
Thy kingdom come; on earth thy will be done.  
Let Christ be lifted up ’til all shall serve him,  
and hearts united learn to live as one.  
O hear my prayer, thou God of all the nations;  
myself I give thee -- let thy will be done.  
*Georgia Harkness (1891-1974)*
Community Life and Offering

At the Offertory  Verleih uns frieden gnädiglich, SWV 372  
Heinrich Schütz (1585-1672)

Verleih uns Frieden gnädiglich,  
Lord God, during our life on earth.
Herr Gott, zu unsern Zeiten.  
There is indeed no other
Es ist doch ja kein ander nicht,  
who could fight for us
der für uns könnte streiten,  
than you, our God, alone.
denn du, unser Gott alleine.  
Martin Luther (1483-1546)

Presentation of the Gifts (sung by all)  
adapted by Ralph Vaughan Williams (1872-1958)

Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Offertory Prayer

Hymn 422  
Jesus, thine all-victorious love  
AZMON

Benediction

Response  
God be in my head  
arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude

The preacher is The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students.
The conductor and organist is Scott Allen Jarrett, Director of Music.

SPECIAL EVENTS: JUNE

JUNE 18  9:30 – 11 a.m.  Annual Father’s Day Brunch

JUNE 25  12 – 1:30 p.m.  Vacation Bible School: “Pizza and Psalms”
Led by Bob and Jan Hill.
### MARSH CHAPEL SUMMER PREACHING SERIES 2017

#### “New Directions in Discipleship”

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<td>July 2</td>
<td>Br. Lawrence A. Whitney, LC†</td>
<td>University Chaplain for Community Life, Boston University, Boston, MA</td>
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<tr>
<td>July 9/30</td>
<td>The Rev. Dr. Robert Allan Hill</td>
<td>Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology Boston University, Boston, MA</td>
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<tr>
<td>July 16/23</td>
<td>The Rev. Dr. Stephen M. Cady, II</td>
<td>Senior Minister, Asbury First United Methodist Church Rochester, NY</td>
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<tr>
<td>August 6</td>
<td>The Rev. Victoria Hart Gaskell</td>
<td>Chapel Associate for Methodist Students, Boston University, Boston, MA</td>
</tr>
<tr>
<td>August 16</td>
<td>The Rev. Laura Merrill</td>
<td>Executive Director, Mission Vitality Center Rio Texas Conference of the United Methodist Church</td>
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#### DEAN HILL’S SUMMER SPEAKING AND PREACHING SCHEDULE

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<td>June 25</td>
<td>Marsh Chapel, Boston University, Boston, MA</td>
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<td>July 9</td>
<td>Marsh Chapel, Boston University, Boston, MA</td>
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<td>July 11</td>
<td>Lemoyne College, Syracuse, NY</td>
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<td>July 23</td>
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<td>July 30</td>
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<td>August 6-12</td>
<td>Chautauqua Institution, Chautauqua, NY</td>
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<td>August 20</td>
<td>Fayetteville United Methodist Church, Fayetteville, NY</td>
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Dean Hill’s summer writings and sermons may be found at:
Welcome to Marsh Chapel

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Tom Batson, Matthew Cron, Devin Harvin, Marsh Associates
Nick Rodriguez, Denise-Nicole Stone, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music

Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants
Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers