

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, June 18th, 2017 – 11:00 a.m.

Sunday, June 18th, 2017 – 11:00 a.m. The Second Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord!

▼ Introit Cantate Domino

Hans Leo Hassler (1564-1612)

Cantate Domino canticum novum, Sing to the Lord a new song, cantate Domino omnis terra. sing to the Lord all the earth.

Cantate Domino, et benedicite nomini ejus. Sing to the Lord and bless his name:

Annuntiate de die in diem salutare ejus.

Annuntiate inter gentes gloriam ejus,

Sing to the Lora and bless his name:

Proclaim his salvation from day to day.

Declare his glory among the nations,

in omnibus populis mirabilia ejus. his wonders among all people. Psalm 96: 1-3

▼ Hymn 102 Now thank we all our God

Nun Danket

▼ Collect (in unison)

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from Missa 'pour ung plaisir'

Blasius Ammon (c. 1560-1590)

Kyrie eleison, Lord, have mercy, Christe eleison, Christ, have mercy, Kyrie eleison. Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Exodus 19:2-8a

Lector: A lesson from the Book of Exodus, chapter 19, verses 2-8:

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Lector: The Word of the Lord. Thanks be to God. People:

Anthem Simile est regnum caelorum

Cristobald Morales (c. 1500-1553)

Simile est regnum caelorum homini patri familias, qui exiit primo mane conducere operarios in vineam suam. Et egressus circa horam tertiam vidit alios stantes in foro otiosos, Et dixit illis: Ite et vos in vineam meam; et, quod justum fuerit, dabo vobis.

For the kingdom of heaven is like a householder, which went out early in the morning to hire laborers into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard,

and whatsoever is right I will give you.

Lesson Romans 5:1-8

Lector: A lesson from St. Paul's epistle to the Romans, chapter 5, verses 1-8:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector: The Word of the Lord. People: Thanks be to God.

Psalm 116: 1-4, 8-10, 12-19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Antiphon (sung by all)



O praise the Lord, who de-liv-ers your soul from death.

Cantor: I love the LORD,

because he has heard my voice and my supplications.

People: Because he inclined his ear to me,

therefore I will call on him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid hold on me; Cantor:

I suffered distress and anguish.

People: Then I called on the name of the LORD:

"O LORD, I pray, save my life!"

For you have delivered my soul from death, Cantor:

my eyes from tears, my feet from stumbling.

People: I walk before the Lord in the land of the living.

I kept my faith, even when I said, "I am greatly afflicted";

Cantor: What shall I return to the LORD

> for all his bounty to me? (over)

People: I will lift up the cup of salvation

and call on the name of the LORD,

Cantor: I will pay my vows to the LORD

in the presence of all his people.

People: Precious in the sight of the LORD

is the death of his faithful ones.

Cantor: O LORD, I am your servant; I am your servant,

the child of your serving girl. You have loosed my bonds.

People: I will offer to you a thanksgiving sacrifice

and call on the name of the LORD.

Cantor: I will pay my vows to the LORD

in the presence of all his people,

People: in the courts of the house of the LORD, in your midst, O Jerusalem.

Praise the LORD! •

▼ Gloria Patri from 'Magni

from 'Magnificat in G major'

C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

蚤 Gospel Lesson Matthew 9:35 − 10:1, 5-8, 14-22

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew:

People: Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand

you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon "Stirring the Pot" The Reverend Victoria Hart Gaskell

Chapel Associate for Methodist Students

₩ **Hymn 544** Like the murmur of the dove's song BRIDEGROOM

Call to Prayer Lead me, Lord (sung by all) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness; Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

FINLANDIA, Jean Sibelius (1865-1957)

This is my prayer, O Lord of all earth's kingdoms: Thy kingdom come; on earth thy will be done. Let Christ be lifted up 'til all shall serve him, and hearts united learn to live as one. O hear my prayer, thou God of all the nations; myself I give thee -- let thy will be done.

Georgia Harkness (1891-1974)

Community Life and Offering

At the Offertory Verleih uns frieden gnädiglich, SWV 372

Heinrich Schütz (1585-1672)

Verleih uns Frieden gnädiglich,

Herr Gott, zu unsern Zeiten.

Es ist doch ja kein andrer nicht, der für uns könnte streiten,

denn du, unser Gott alleine.

Mercifully grant us peace,

Lord God, during our life on earth.

There is indeed no other

who could fight for us

than you, our God, alone.

Martin Luther (1483-1546)

▼ Presentation of the Gifts (sung by all)

adapted by Ralph Vaughan Williams (1872-1958)



Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;



▼ Offertory Prayer

¥ Hymn 422 Jesus, thine all-victorious love

AZMON

■ Benediction

▼ Response God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

№ Postlude

The preacher is The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students.

The conductor and organist is Scott Allen Jarrett, Director of Music.

SPECIAL EVENTS: JUNE

JUNE 18 9:30 – 11 a.m. Annual Father's Day Brunch

JUNE 25 12 – 1:30 p.m. Vacation Bible School: "Pizza and Psalms"

Led by Bob and Jan Hill.

MARSH CHAPEL SUMMER PREACHING SERIES 2017

"New Directions in Discipleship"

July 2 Br. Lawrence A. Whitney, LCt

University Chaplain for Community Life, Boston University, Boston, MA

July 9/30 The Rev. Dr. Robert Allan Hill

Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology

Boston University, Boston, MA

July 16/23 The Rev. Dr. Stephen M. Cady, II

Senior Minister, Asbury First United Methodist Church

Rochester, NY

August 6 The Rev. Victoria Hart Gaskell

Chapel Associate for Methodist Students, Boston University, Boston, MA

August 13/20 The Rev. Rebecca W. Dolch

Retired United Methodist Minister

Upper New York Conference, Ithaca, NY

August 16 The Rev. Laura Merrill

Executive Director, Mission Vitality Center

Rio Texas Conference of the United Methodist Church

DEAN HILL'S SUMMER SPEAKING AND PREACHING SCHEDULE

June 11	Asbury First United Methodist Church, Rochester, NY
June 25	Marsh Chapel, Boston University, Boston, MA
July 9	Marsh Chapel, Boston University, Boston, MA
July 11	Lemoyne College, Syracuse, NY
July 23	Union Chapel, North Hampton, NH
July 30	Marsh Chapel, Boston University, Boston, MA
August 1	Lemoyne College, Syracuse, NY
August 6-12	Chautauqua Institution, Chautauqua, NY
August 20	Fayetteville United Methodist Church, Fayetteville, NY

Dean Hill's summer writings and sermons may be found at:

- The Huffington Post Contributor: http://www.huffingtonpost.com/author/robert-allan-hill
- Dean Hill's Blog: http://deanhill.blogspot.com/
- The Marsh Chapel Sermon Blog: http://blogs.bu.edu/sermons/

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Tom Batson, Matthew Cron, Devin Harvin, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants

Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers

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