

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, June 11th, 2017 – 11:00 a.m.

Trinity Sunday

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.

People: *And also with you.*

Leader: The Almighty God lives as Three in One and One in Three.

People: *And forever reigns in the perfect unity of love.*

✠ **Introit** Cantate Domino *Hans Leo Hassler (1564-1612)*

Cantate Domino canticum novum,
cantate Domino omnis terra.

*Sing to the Lord a new song,
sing to the Lord all the earth.*

Cantate Domino, et benedicite nomini ejus.

Sing to the Lord and bless his name:

Annuntiate de die in diem salutare ejus.

Proclaim his salvation from day to day.

Annuntiate inter gentes gloriam ejus,

Declare his glory among the nations,

in omnibus populis mirabilia ejus.

his wonders among all people.

Psalms 96: 1-3

✠ **Hymn 64** Holy, holy, holy! Lord God Almighty NICAEA

✠ **Collect** (*in unison*)

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

Kyrie

from Missa 'pour ung plaisir'

Blasius Ammon (c. 1560-1590)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

Genesis 1:1 – 2:4a

Lector: A lesson from the Book of Genesis, chapter 1, verse 1 – chapter 2, verse 4:

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that

it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Give almes of thy goods

Christopher Tye (c. 1500-1573)

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

Tobit 4:7

Lesson 2 Corinthians 13:11-13

Lector: A lesson from Paul's 2nd epistle to the Corinthians, chapter 13, verses 11-13:

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

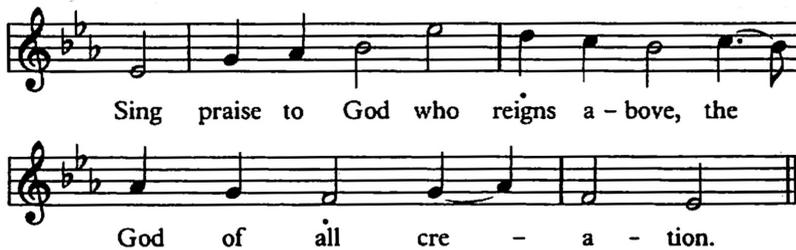
Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 8

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Sing praise to God who reigns a - bove, the
God of all cre - a - tion.

Cantor: O LORD, our Sovereign, how majestic is your name in all the earth!
 You have set your glory above the heavens.

People: *Out of the mouths of babes and infants*
 you have founded a bulwark because of your foes,
 to silence the enemy and the avenger.

Cantor: When I look at your heavens, the work of your fingers,
 the moon and the stars that you have established;

People: *what are human beings that you are mindful of them,*
 mortals that you care for them?

Cantor: Yet you have made them a little lower than God,
 and crowned them with glory and honor.

People: *You have given them dominion over the works of your hands;*
 you have put all things under their feet,

Cantor: all sheep and oxen, and also the beasts of the field,
the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.

People: O LORD, our Sovereign, how majestic is your name in all the earth! 🎵

✘ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 28:16-20

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 28, verses 16-20

People: *Glory to you, O Lord.*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "Grace, Love, Communion" Jessica Chicka
University Chaplain for International Students

✦ Hymn

God, whose almighty word

ITALIAN HYMN

1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.
 Music: Felice de Giardini, 1716-1796

ITALIAN HYMN
 664 66 64

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810-1876)



Lead me, Lord, lead me in thy right - eous - ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

FINLANDIA, Jean Sibelius (1865-1957)

This is my prayer, O Lord of all earth's kingdoms:
Thy kingdom come; on earth thy will be done.
Let Christ be lifted up 'til all shall serve him,
and hearts united learn to live as one.
O hear my prayer, thou God of all the nations;
myself I give thee -- let thy will be done.

Georgia Harkness (1891-1974)

Community Life and Offering

At the Offertory Sicut Moses, SWV 68

Heinrich Schütz (1585-1672)

Sicut Moses serpentem in deserto exaltavit,
ita filium hominis oportet exaltari,
ut omnis qui credit in eum non pereat,
sed habeat vitam aeternam.

*As Moses lifted up the serpent in the desert,
so must the Son of Man be lifted up,
that whoever believes in him
may have eternal life.*

John 3:14-15

✦ Presentation of the Gifts *(sung by all)*

adapted by Ralph Vaughan Williams (1872-1958)

Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;
Praise God a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A - men.

✦ Offertory Prayer

✦ Hymn 571 Go, make of all disciples

LANCASHIRE

✦ Benediction

✦ Response God be in my head

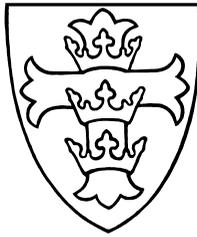
arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ Postlude

*The preacher is Jessica Chicka, University Chaplain for International Students.
The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*



SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

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| SUNDAYS | 10:40 a.m. | Intercessory Silent Prayer Group (Nave) |
| | 11:00 a.m. | Interdenominational Protestant Worship |
| | 12:00 noon | Coffee Hour (First Sundays, Covered Dish Luncheon) |

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

SPECIAL EVENTS: JUNE

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|----------------|----------------|--|
| JUNE 11 | 9:45 a.m. | Summer Reading Discussion |
| JUNE 18 | 9:30 – 11 a.m. | Annual Father's Day Brunch |
| JUNE 25 | 12 – 1:30 p.m. | Vacation Bible School: "Pizza and Psalms" <i>Led by Bob and Jan Hill.</i> |

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 3, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme "New Directions in Discipleship") and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

MARSH CHAPEL SUMMER PREACHING SERIES 2017

“New Directions in Discipleship”

- July 2** **Br. Lawrence A. Whitney, LCT**
University Chaplain for Community Life, Boston University, Boston, MA
- July 9/30** **The Rev. Dr. Robert Allan Hill**
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology
Boston University, Boston, MA
- July 16/23** **The Rev. Dr. Stephen M. Cady, II**
Senior Minister, Asbury First United Methodist Church
Rochester, NY
- August 6** **The Rev. Victoria Hart Gaskell**
Chapel Associate for Methodist Students, Boston University, Boston, MA
- August 13/20** **The Rev. Rebecca W. Dolch**
Retired United Methodist Minister
Upper New York Conference, Ithaca, NY
- August 16** **The Rev. Laura Merrill**
Executive Director, Mission Vitality Center
Rio Texas Conference of the United Methodist Church

DEAN HILL'S SUMMER SPEAKING AND PREACHING SCHEDULE

- June 11** Asbury First United Methodist Church, Rochester, NY
- June 25** Marsh Chapel, Boston University, Boston, MA
- July 9** Marsh Chapel, Boston University, Boston, MA
- July 11** Lemoyne College, Syracuse, NY
- July 23** Union Chapel, North Hampton, NH
- July 30** Marsh Chapel, Boston University, Boston, MA
- August 1** Lemoyne College, Syracuse, NY
- August 6-12** Chautauqua Institution, Chautauqua, NY
- August 20** Fayetteville United Methodist Church, Fayetteville, NY

Dean Hill's summer writings and sermons may be found at:

- The Huffington Post Contributor: <http://www.huffingtonpost.com/author/robert-allan-hill>
- Dean Hill's Blog: <http://deanhill.blogspot.com/>
- The Marsh Chapel Sermon Blog: <http://blogs.bu.edu/sermons/>

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Tom Batson, Matthew Cron, Devin Harvin, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants

Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers

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