Please rise, as you are able.

THE LITURGY OF THE WORD

Prelude

Acclamations (from Suite Médiévale)

Jean Langlais (1907-1991)

Christus victus, Christus regnus, Christus imperat.

“Christ is the victor, Christ is King, Christ is the ruler of the world!”

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

Introit

from “Ecce vict Leo”

Peter Philips (1561-1628)

Ecce vict Leo de tribu Juda,
radix David, aperi re librum,
et solvere septem signacula eius.
Alleluia.

Behold, the Lion of the tribe of Judah,
the root of David, hath prevailed to open the book
and to loose the seven seals thereof.

Alleluia.

Revelations 5:5
Collect (in unison)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Invitation to the Lord’s Table

The Dean: Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.
Confession of Sin

All: Merciful God we confess that we have not loved you with our whole heart. We have failed to be an obedient church. we have broken your law, We have not done your will, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

The Dean: Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us. In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen. Alleluia!

Exchange of Peace

The Dean: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God’s peace.

Hymn

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.
Lesson  
Colossians 3:1-4

Lector:  A lesson from St. Paul’s epistle to the Colossians, chapter 3, verses 1-4:

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector:  The Word of the Lord.
People:  Thanks be to God.

Anthem  
Jubilate Deo a 8  
Giovanni Gabrieli (1553-1612)

Jubilate Deo omnis terra,
quia sic benedicetur homo
qui timet Dominum.
Jubilate Deo omnis terra.
Deus Israel conjungat vos
et ipse sit vobiscum.
Mittat vobis auxilium de sancto,
et de Sion tueatur vos.
Jubilate Deo omnis terra.
Benedicat vobis Dominus ex Sion,
qui fecit caelum et terram.
Jubilate Deo omnis terra.
Servite Domino in laetitia.
Rejoice in God, all the earth, (Psalm 100:1)
for thus blessed is the one
that fears the Lord. (Psalm 128:5)
Rejoice in God, all the earth.
May the God of Israel unite you
and himself be with you. (Tobit 7:15)
Rejoice in God, all the earth.
May he send you help from the sanctuary
and protect you out of Zion. (Psalm 20:2)
Rejoice in God, all the earth.
May the Lord bless you out of Zion,
who made heaven and earth. (Psalm 134:4)
Rejoice in God, all the earth.
Serve the Lord with gladness. (Psalm 100:1)

Psalm 118:1-2, 14-24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♩ Antiphon (sung by all)

Al·le·lu·ia! Al·le·lu·ia! Christ is ris·en!

Cantor:  O give thanks to the Lord, for he is good;
His steadfast love endures forever!

People:  Let Israel say,
“His steadfast love endures forever.”
Cantor: The Lord is my strength and my power; the Lord has become my salvation.

People: There are joyous songs of victory in the tents of the righteous:

Cantor: “The right hand of the Lord does valiantly, the right hand of the Lord is exalted,

People: the right hand of the Lord does valiantly!”

Cantor: I shall not die, but I shall live, and recount the deeds of the Lord.

People: The Lord has chastened me sorely, but has not given me over to death.

Cantor: Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

People: This is the gate of the Lord; the righteous shall enter through it.

Cantor: I thank you that you have answered me and have become my salvation.

People: The stone which the builders rejected has become the cornerstone.

Cantor: This is the Lord’s doing; it is marvelous in our eyes.

People: This is the day which the Lord has made; let us rejoice and be glad in it.

Gloria Patri from Vespers of 1610

Gloria Patri et Filio et Spiritui Sancto. Glory to the Father and Son and Holy Spirit.
Sicut erat in principio, et nunc et semper, As it was in the beginning, is now and ever shall be,

Gospel Lesson Matthew 28:1-10

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 28, verses 1-10:

People: Glory to you, O Lord.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like
lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

People: Praise to you, Lord Christ.

The Alleluia is then repeated.

Sermon "A Quickened Life" The Rev. Dr. Robert Allan Hill, Dean

“θεοῦ τοῦ ζωοποιοῦντος τοὺς νεκροὺς καὶ καλοῦντος τὰ μὴ ὄντα ὡς ὄντα.”
["God, who gives life to the dead and calls into existence the things that do not exist."] – Rom. 4:17b

✠ Hymn

Antiphon (at the beginning and end)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

1. The strife is o'er, the battle done, the victory of life is won;
   the song of triumph has begun. Al-le-lu-ia!

2. The powers of death have done their worst, but Christ their legions hath dispersed;
   let shout of holy joy outburst. Al-le-lu-ia!

3. The three sad days are quickly sped, he rises glorious from the dead:
   all glory to our risen Head! Al-le-lu-ia!

Text: Anon. Latin, 1695; trans. by Francis Pott, 1861
Tune: VICTORY; G. P. da Palestrina, 1591; arr. by W. H. Monk, 1861
Arrangement: Andrew Senn
Community Life and Offering

At the Offertory  Sing unto God (from Judas Maccabaeus)  
G. F. Handel (1685-1759)

Sing unto God, and high affections raise,
To crown this conquest with unmeasured praise.

Hallelujah, Amen.
O Judah, rejoice in songs divine, with Cherubin and Seraphin, harmonious join.
Hallelujah, Amen.

Presentation of the Gifts (sung by all)  LASST UNS ERFREUN; arr. John Rutter (b. 1945)

Praise God, from whom all blessings flow; praise God, all creatures here below:

Al-le-lu-ia! Al-le-lu-ia! Praise God, the source of all our gifts!

Praise Jesus Christ, whose pow'r uplifts! Praise the Spirit, Holy Spirit!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Offertory Prayer

FESTIVAL EUCHARIST

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth.

You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

*Sanctus and Benedictus* (sung by all)  

Julian J. Wachner (b. 1969)
Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. By your great mercy we have been born anew to a living hope through the resurrection of your Son from the dead and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people, declaring your wonderful deeds in Christ, who called us out of darkness into his marvelous light. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is risen, Christ will come again.
Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven…

Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. For more information about Communion at Marsh Chapel, see the “Community Announcements” page.

Communion Motet This joyful Eastertide

1. This joyful Eastertide, away with sin and sorrow!
   My Love, the Crucified, hath sprung to life this morrow.
   
   Had Christ, that once was slain, ne’er burst his three-day prison, our faith had been in vain: But now hath Christ arisen!

2. My flesh in hope shall rest, And for a season slumber.
   Till trump from east to west shall wake the dead in number.

3. Death’s flood hath lost his chill, since Jesus cross’d the river.
   Lover of souls, from ill my passing soul deliver. George R. Woodward (1848-1934)
Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord. Amen.

* Hymn

1. Thine be the glory, risen, conquering Son;
2. Lo! Jesus meets thee, risen from the tomb;
3. No more we doubt thee, glorious Prince of life!

Endless is the victory thou o’er death hast won.
Lovingly he greets thee, scatters fear and gloom.
Life is naught without thee; aid us in our strife.

Angels in bright raiment rolled the stone away,
Let the church with gladness hymns of triumph sing,
Make us more than conquerors, through thy deathless love;

Kept the folded grave-clothes where thy body lay.
For the Lord now liveth; death hath lost its sting.
Bring us safe through Jordan to thy home above.

Refrain

Thine be the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.

Text: Edmond L. Budry, 1907
Translation: R. Birch Hoyle, 1923
Tune: JUDAS MACCABEUS, G. F. Handel, 1747
Arrangement: Andrew Senn
Benediction

Response  God be in my head  

God be in my head and in my understanding. God be in mine eyes and in my looking. 
God be in my mouth and in my speaking. God be in my heart and in my thinking. 
God be at mine end and at my departing. 

Old English Prayer from Sarum Primer

Postlude  Toccata (from Symphonie No. 5, Op. 41/1)  

Charles-Marie Widor (1844-1937)

Please remain standing until the procession has left the nave.

In deference to the parishioners attending the next service, we ask that you begin exiting the nave during the postlude.

The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel. 
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music. 
The soloists are Douglas Dodson, countertenor; and Ethan DePuy, tenor. 
The brass quintet is Majestic Brass: Eric Berlin and Richard Watson, trumpet; Whitacre Hill, horn; 
Greg Spiridopoulos, trombone; and Takatsugu Hagiwara, tuba. 
The timpanist is Jonathan Hess. 
The organist is Justin Thomas Blackwell, Associate Director of Music.
## Easter Lily Dedications

<table>
<thead>
<tr>
<th>Given By</th>
<th>In Honor of</th>
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</thead>
<tbody>
<tr>
<td>The Alto Section</td>
<td>Music at Marsh Chapel</td>
</tr>
<tr>
<td>Candace Brooks</td>
<td>The Marsh Chapel Choir</td>
</tr>
<tr>
<td>Sandra Cole &amp; Reggie Payne</td>
<td>Our parents – Barbara Cole, Mary &amp; Raymond Payne</td>
</tr>
<tr>
<td>Tim Hegan</td>
<td>Betty Ann Hegan</td>
</tr>
<tr>
<td>Melinda &amp; Chris Muller</td>
<td>Mrs. Mary Mahoney Codd</td>
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<tr>
<td>Melinda &amp; Chris Muller</td>
<td>Mrs. G. Lu Kirkinis</td>
</tr>
<tr>
<td>The Rev. Jeff Cox</td>
<td>The Rev. Dr. Richard Nesmith</td>
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</tbody>
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## Easter Lily Memorials

<table>
<thead>
<tr>
<th>Given By</th>
<th>In Memory of</th>
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<tbody>
<tr>
<td>Melissa Aubuchon</td>
<td>Arabella Aubuchon</td>
</tr>
<tr>
<td>Suzanne BeDell</td>
<td>Chris BeDell</td>
</tr>
<tr>
<td>Gordon L. Benson</td>
<td>Gladys C. &amp; LeRoy A. Benson, Karl E. Benson</td>
</tr>
<tr>
<td>Sandra Cole &amp; Reggie Payne</td>
<td>Our grandparents – Mary &amp; Norman Payne, Mary &amp; Edgar Cole, Bertha &amp; Henry Hooks</td>
</tr>
<tr>
<td>Sandra Cole &amp; Reggie Payne</td>
<td>Sandra’s Father – Kenneth Cole</td>
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<tr>
<td>Dana Coombs</td>
<td>Carol and Carlton Coombs</td>
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<tr>
<td>Mary Ann &amp; Len Conte</td>
<td>Dr. Louis M. Zezza, Dr. Joseph F. Conte, and Atha Conte</td>
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<tr>
<td>Frederick Dinsmore</td>
<td>Willem Marbus</td>
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<tr>
<td>The Rev. Soren Hessler</td>
<td>Luella Osterholt and Sr. Mary Jane Osterholt</td>
</tr>
<tr>
<td>Malinda &amp; Jim Hamilton</td>
<td>Opal and J.T. McLendon, Margaret &amp; Joe Hamilton</td>
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<tr>
<td>Tim Hegan</td>
<td>Larry, Jeff, &amp; Laurie Hegan</td>
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<tr>
<td>Jan &amp; Robert Hill</td>
<td>Mr. Charles Leroy Caton</td>
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<tr>
<td>Jan &amp; Robert Hill</td>
<td>The Rev. Irving G. Hill</td>
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<tr>
<td>Jan &amp; Robert Hill</td>
<td>Mrs. Arlene Worsig</td>
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<tr>
<td>Scott Jarrett</td>
<td>Betty Griffith</td>
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<tr>
<td>Scott Jarrett</td>
<td>Walter Riddle</td>
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<tr>
<td>Scott Jarrett</td>
<td>William Van Brug</td>
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<tr>
<td>Vassili Raptopoulos</td>
<td>My brother - Iraklis &amp; my friend - Stergios</td>
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<tr>
<td>Holly Rawizza</td>
<td>Grandpa Rawizza</td>
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<tr>
<td>Cecelia &amp; Jerry Robinson</td>
<td>Our loved ones</td>
</tr>
<tr>
<td>Bonnie &amp; Richard Russell</td>
<td>David H. Mascarello</td>
</tr>
<tr>
<td>Diana Wojdylak</td>
<td>Rafal Wojdylak</td>
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</table>
COMMUNITY ANNOUNCEMENTS

The Deans, Chaplains, and staff of Marsh Chapel wish everyone a Happy Easter.

Communion at Marsh Chapel
Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.

Marathon Monday Brunch
**Tomorrow, Monday, April 17 ~ 10:30 a.m. ~ Bruegger’s Bagels (644 Commonwealth Avenue)**
Every year, Bob and Jan Hill host a Patriot’s Day brunch, complete with a viewing of the Boston Marathon from Kenmore Square. This year, the brunch is being hosted at Bruegger’s Bagels near the Kenmore Square T stop. All are invited to celebrate in good food, good fun, and good fellowship!

Planting in the Spirit ~ Tuesday, April 18 ~ 3:00 p.m. ~ Marsh Plaza
This week’s “Create Space” will feature a green twist on our Painting in the Spirit activity – but instead of going home with a painting you’ve created, take home your own tiny terrarium! A variety of stones, recycled containers, and succulent plants can construct easy-to-care for and unobtrusive decorative planters, perfect for bringing some greenery into small spaces. Contact Chaplain Jessica Chicka (jchicka@bu.edu) if you’d like to participate.

Inner Strength Gospel Choir Concert ~ Friday, April 21 ~ 7:30 p.m. ~ Nave
Director Herbert S. Jones leads the Inner Strength Gospel choir in an uplifting concert this Friday evening at 7:30 p.m. You won’t want to miss ISGC’s final concert of the year! $8 in advance; $6/person for groups of 5 or more (available in the GSU); $10 at the door

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our children’s education is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
The Deans, Chaplains, and staff of Marsh Chapel wish everyone a Happy Easter.

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>TODAY</td>
<td>7:30 a.m.</td>
<td>Easter Sunrise Service (BU Beach)</td>
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<td></td>
<td>8:00 a.m.</td>
<td>Easter Sunday Breakfast (Marsh Room; until 10:45 a.m.)</td>
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<td></td>
<td>8:00 a.m.</td>
<td>Children’s Easter Egg Hunt and Book Giveaway (BU Beach)</td>
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<td></td>
<td>9:00 a.m.</td>
<td>Interdenominational Festival Eucharist (Nave)</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Festival Eucharist (Nave)</td>
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<td></td>
<td>12:00 p.m.</td>
<td>Children’s Easter Egg Hunt and Book Giveaway (BU Beach)</td>
</tr>
<tr>
<td>MONDAY</td>
<td>10:30 a.m.</td>
<td>Marathon Monday Brunch (Bruegger’s; 644 Comm. Ave.)</td>
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<td></td>
<td>3:00 p.m.</td>
<td>Create Space: Planting in the Spirit (Marsh Room)</td>
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<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
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<tr>
<td>WEDNESDAY</td>
<td>5:15 p.m.</td>
<td>Ecumenical Evening Prayer (Nave)</td>
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<tr>
<td>THURSDAY</td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
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<td></td>
<td>12:20 p.m.</td>
<td>Common Ground Communion (Marsh Plaza)</td>
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<td>5:00 p.m.</td>
<td>Spiritual Life Yoga (Robinson Chapel)</td>
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<tr>
<td>FRIDAY</td>
<td>7:30 p.m.</td>
<td>Inner Strength Gospel Choir Concert (Nave)</td>
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<tr>
<td>NEXT SUNDAY</td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
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<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
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<td></td>
<td>10:40 a.m.</td>
<td>Intercessory Silent Prayer Group (Nave)</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
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<tr>
<td></td>
<td>12:00 noon</td>
<td>Coffee Hour (Marsh Room)</td>
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<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
</tr>
</tbody>
</table>
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Tom Batson, Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates
Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants
Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers