The Third Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude  Präludium in G major  Nicolaus Bruhns (1665-1697)

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

Introit from “Ecce vicit Leo”  Peter Philips (1561-1628)

Ecce vicit Leo de tribu Juda,
radix David, aperire librum,
et solvere septem signacula eius.
Alleluia.

Behold, the Lion of the tribe of Judah,
the root of David, hath prevailed to open the book
and to loose the seven seals thereof.
Alleluia.  Revelations 5:5

Hymn 325 Hail, thou once despised Jesus!  In Babilone

Collect (in unison)

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
**Lesson** 1 Peter 1:17-23

*Lector:* A lesson from the first epistle of Peter, chapter 1, verses 17-23:

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 116: 1-4, 12-19**

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♫ **Antiphon (sung by all)**

O praise the Lord, who delivers your soul from death.

*Cantor:* I love the LORD, because he has heard my voice and my supplications.

*People:* Because he inclined his ear to me, therefore I will call on him as long as I live.

*Cantor:* The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

*People:* Then I called on the name of the LORD: “O LORD, I pray, save my life!”

*Cantor:* What shall I return to the LORD for all his bounty to me?

*People:* I will lift up the cup of salvation and call on the name of the LORD,
Cantor: I will pay my vows to the LORD in the presence of all his people.

People: Precious in the sight of the LORD is the death of his faithful ones.

Cantor: O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.

People: I will offer to you a thanksgiving sacrifice and call on the name of the LORD.

Cantor: I will pay my vows to the LORD in the presence of all his people,

People: in the courts of the house of the LORD, in your midst, O Jerusalem.

Praise the LORD!

Gloria Patri from ‘Magnificat in D major’ George Dyson (1883-1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 24, verses 13-35:

People: Glory to you, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his..."
Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

People: Praise to you, Lord Christ.

Sermon "The Bach Experience" The Reverend Dr. Robert Allan Hill, Dean Dr. Scott Allen Jarrett, Director of Music

Hymn 537 Filled with the Spirit’s power SHELDONIAN

Cantata Wer mich liebet, der wird mein Wort halten, BWV 74 J. S. Bach (1685-1750)

The text and translation of today’s cantata is found in an insert to today’s bulletin.

Community Life and Offering

At the Offertory Allegretto (from Sonata No. 4) Felix Mendelssohn (1809-1847)
**Presentation of the Gifts** *(sung by all)*

LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

Praise God, from whom all blessings flow; praise God, all creatures here below:

Al-le-lu-ia! Al-le-lu-ia! Praise God, the source of all our gifts!

Praise Jesus Christ, whose pow’r uplifts! Praise the Spirit, Holy Spirit!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

**Offertory Prayer**

*Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.*

**Hymn 318**

Christ is alive! Let Christians sing.

**Benediction**

**Response**

God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude**

Allegro maestoso e vivace (from Sonata No. 4) *Felix Mendelssohn* (1809-1847)

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*The preachers are the Reverend Dr. Robert Allan Hill, Dean of the Chapel, and Dr. Scott Allen Jarrett, Director of Music.*

*The Marsh Chapel Choir and Collegium is conducted by Dr. Jarrett.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*
### THIS WEEK AT MARSH CHAPEL

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<th>Day</th>
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<tr>
<td>TODAY</td>
<td>9:45 a.m.</td>
<td>The Bach Experience (Nave)</td>
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<td>10:40 a.m.</td>
<td>Intercessory Silent Prayer Group (Nave)</td>
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<td><strong>11:00 a.m.</strong></td>
<td><strong>Interdenominational Protestant Worship (Nave)</strong>&lt;br&gt;<strong>BACH Wer mich liebet, BWV 74</strong></td>
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<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
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<td>12:00 noon</td>
<td>Coffee Hour (Marsh Room)</td>
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<td>MONDAY</td>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
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<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<td>TUESDAY</td>
<td>3:00 p.m.</td>
<td>Create Space: (Marsh Room)</td>
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<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
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<td>WEDNESDAY</td>
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<td><strong>Last Day of Classes – Marsh Chapel Weekly Schedule Ends</strong></td>
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<td>5:15 p.m.</td>
<td>Ecumenical Evening Prayer (Nave)</td>
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<td>5:30 p.m.</td>
<td>BU United Methodist Fellowship (Thurman Room)</td>
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<td>THURSDAY</td>
<td>10am – 5pm</td>
<td><strong>Dean’s Choice: Global Stress Relief Day (Lower Level)</strong></td>
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<td>NEXT SUNDAY</td>
<td>10:40 a.m.</td>
<td>Intercessory Silent Prayer Group (Nave)</td>
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<td>Covered Dish Luncheon (Marsh Room)</td>
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<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
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**Global Stress Relief Day ~ Thursday, May 4 ~ 10:00 a.m. - 5:00 p.m. ~ Chapel, Lower Level**

During the fury of exams, papers, and final projects, take a moment to breathe and get balanced in Marsh Chapel. Our Stress Relief Day has relaxation techniques from all around the globe: massage, tea, henna, meditation, coloring, board games, and more. All of it is free and all Boston University students are welcome. So stop by for a few minutes or all day to take a break and de-stress. (Contact: Chaplain Jessica Chicka, jchicka@bu.edu)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
**Welcome to Marsh Chapel**

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

- **Hearing Assist System available** – please ask an usher. 79.200 MHz

**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**
*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Tom Batson, Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates
Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants
Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers