



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, April 23rd, 2017 – 11:00 a.m.

The Second Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Prelude in E-flat major, BWV 552/1 *J. S. Bach (1685-1750)*

Easter Acclamation and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Alleluia! Christ is risen.

People: *Christ is risen indeed! Alleluia!*

✦ **Introit** from “Ecce vicit Leo” *Peter Philips (1561-1628)*

Ecce vicit Leo de tribu Juda,
radix David, aperire librum,
et solvere septem signacula eius.
Alleluia.

*Behold, the Lion of the tribe of Judah,
the root of David, hath prevailed to open the book
and to loose the seven seals thereof.
Alleluia.*

Revelations 5:5

✦ **Hymn 315** Come, ye faithful, raise the strain ST. KEVIN

✦ **Collect** (*in unison*)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from 'Missa Secunda'

Hans Leo Hassler (1564-1612)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

Acts 2:14a, 22-32

Lector: A lesson from the Acts of the Apostles, chapter 2, verse 14 and verses 22-32:

But Peter, standing with the eleven, raised his voice and addressed them,..."You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

To the Glory of God

Words and Music by Herbert S. Jones

Whatever you do; whatever you say,
Let it be to the glory of God;
For in Him, we live and move and have our very being;
Whatever you do, do it to the glory of God!

Wherever you go, the world needs to know
That the Lord, God Almighty reigns in your life;
He has called you from darkness, to live in His light,
That through faith in His name you might rise to new heights;
So whatever you do, do it to the glory of God!

Lesson 1 Peter 1:3-9

Lector: A lesson from the first epistle of Peter, chapter 1, verses 3-9:

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 16

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Pre - serve me, O God, for in you I take refuge.

Cantor: Preserve me, O God, for in you I take refuge!

People: *I say to the Lord, "You are my Lord, I have no good apart from you."*

Cantor: The Lord is my chosen portion and my cup; you hold my lot.

People: *The lines have fallen for me in pleasant places; I have a glorious heritage.*

Cantor: I bless the Lord who gives me counsel;
even at night my heart instructs me.

People: *I have set the Lord always before me;
the Lord is at my right hand; I shall not be moved.*

Cantor: Therefore my heart is glad, and my soul rejoices;
my body also dwells secure.

People: For you do not give me up to Sheol,
or let your faithful ones see the pit.

Cantor: You show me the path of life;

People: in your presence there is fullness of joy,
in your right hand are pleasures for evermore. ♪

✦ **Gloria Patri** from 'Magnificat in D major' *George Dyson (1883-1964)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ **Gospel Lesson** John 20:19-31

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 20, verses 19-31:

People: *Glory to you, O Lord.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

"Fear and Doubt; Hope and Faith"

Jessica Chicka

University Chaplain for International Students

✕ Hymn

He comes to us as one unknown

REPTON



1 He comes to us as one un-known, a breath un - seen, un -
 2 He comes when souls in si - lence lie and thoughts of day de -
 3 He comes to us in sound of seas, the o - cean's fume and
 4 He comes in love as once he came by flesh and blood and
 5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
 part; half - seen up - on the in - ward eye, a fall - ing star a -
 foam; yet small and still up - on the breeze, a wind that stirs the
 birth; to bear with - in our mor - tal frame a life, a death, a
 dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
 cross the sky of night with - in the heart, of night with - in the heart.
 tops of trees, a voice to call us home, a voice to call us home.
 sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
 not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926
 Music: C. Hubert H. Parry, 1848-1918
 Text © 1984 Hope Publishing Company

REPTON
 86 88 66

Call to PrayerLead me, Lord (*sung by all*)

LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
 Make thy way plain before my face.
 For it is thou, Lord, thou, Lord only,
 That makest me dwell in safety.

Prayers of the People**The Lord's Prayer**

Response from “Peace I leave with you” *Walter L. Pelz* (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you. *John 14:27*

Community Life and Offering

At the Offertory Will you be there? (from *Concert of Sacred Music*) *Duke Ellington* (1899-1974)

✘ **Presentation of the Gifts** (*sung by all*) *LASST UNS ERFREUEN; arr. John Rutter* (b. 1945)

The music to this hymn is found on page 94 of the United Methodist Hymnal.

Praise God, from whom all blessings flow,
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts,
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✘ **Offertory Prayer**

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

✘ **Hymn 303** The day of resurrection *LANCASHIRE*

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude** Fugue in E-flat major (“St. Anne”), BWV 552/2 *J. S. Bach* (1685-1750)

*The preacher is Jessica Chicka, University Chaplain for International Students.
The Inner Strength Gospel Choir is conducted by Herbert S. Jones.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

✠ THIS WEEK AT MARSH CHAPEL ✠

TODAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	12:30 p.m.	Abolitionist Chapel Today (Thurman Room)
MONDAY	12:15 p.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
	7:30 p.m.	Religion on Tap (BU Pub)
TUESDAY	3:00 p.m.	Create Space: (Marsh Room)
	6:00 p.m.	Global Dinner Club (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
	5:30 p.m.	BU United Methodist Fellowship (Thurman Room)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	5:00 p.m.	Spiritual Life Yoga (Robinson Chapel)
NEXT SUNDAY	9:45 a.m.	Dean's Choice: The Bach Experience (Nave)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave) BACH <i>Wer mich liebet</i>, BWV 74
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children's education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Tom Batson, Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants

Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Adam Smith, Ushers

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