Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude
Prelude and Fugue in G major, Op. 37/2  
Felix Mendelssohn (1809-1847)

Call to Worship and Greeting

Leader: The Lord be with you.
People: And also with you.
Leader: Lift up your hearts.
People: We lift them up to the Lord!

Introt
from “Arise, shine, for thy light has come”  
Kenneth Jennings (1925-2015)

Arise, shine, for thy light has come,
And the glory of the LORD has risen upon thee.  
Isaiah 60:1

Hymn 88
Maker, in whom we live  
DIADEMATA

Opening Prayer (in unison)

Open wide the window of our spirits, O Lord,
and fill us full of light;
Open wide the door of our hearts,
that we may receive and entertain thee
with all our powers of adoration and love. Amen.  
Christina Rossetti (1830-1894)
Kyrie  from Missa ‘O quam gloriosum’  

**Tomás Luis de Victoria (1548-1611)**

Kyrie eleison,  
Lord, have mercy,
Christe eleison,  
Christ, have mercy,
Kyrie eleison.  
Lord, have mercy.

**Assurance of Pardon**

_Leader:_ If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

_All:_ Thanks be to God.

**Lesson** Romans 16:1-7

_Lector:_ A lesson from St. Paul’s Epistle to the Romans, chapter 16, verses 1-7:

I commend to you our sister Phoebe, a deacon of the church at Cenchreae, so that you may welcome her in the Lord as is fitting for the saints, and help her in whatever she may require from you, for she has been a benefactor of many and of myself as well. Greet Prisca and Aquila, who work with me in Christ Jesus, and who risked their necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles. Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert in Asia for Christ. Greet Mary, who has worked very hard among you. Greet Andronicus and Junia, my relatives who were in prison with me; they are prominent among the apostles, and they were in Christ before I was.

_Lector:_ The Word of the Lord.

_People:_ Thanks be to God.

**Anthem** Light Everlasting  

_O. C. Christiansen (1901-1984)_

O Light everlasting, O Love never failing.
Illumine our darkness, and draw us to Thee;

May we from they spirit receive inspiration,
As children together Thy wisdom to see.
Make known to all nations Thy salvation and peace.
And help us, O God, Thy temple to be.

O Light everlasting…
Proverbs 8:22-36

♀ Antiphon *(sung by all)*

The Lord created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth—

when he had not yet made earth and fields,
or the world’s first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,

when he made firm the skies above,
when he established the fountains of the deep,

when he assigned to the sea its limit,
so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,

rejoicing in his inhabited world
and delighting in the human race.

‘And now, my children, listen to me:
happy are those who keep my ways.

Hear instruction and be wise,
and do not neglect it.
Cantor: Happy is the one who listens to me,
watching daily at my gates,
waiting beside my doors.

People: For whoever finds me finds life
and obtains favor from the LORD;
but those who miss me injure themselves;
all who hate me love death.' 

확장: Gloria Patri from ‘Nunc dimittis’

Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc et semper,
et in saecula saeculorum. Amen.

Gospel Lesson Luke 7:24-35

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 7, verses 24-35:

People: Glory to you, O Lord.

When John’s messengers had gone, Jesus began to speak to the crowds about John: ‘What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, “See, I am sending my messenger ahead of you, who will prepare your way before you.” I tell you, among those born of women no one is greater than John; yet the least in the kingdom of God is greater than he.’ (And all the people who heard this, including the tax-collectors, acknowledged the justice of God, because they had been baptized with John’s baptism. But by refusing to be baptized by him, the Pharisees and the lawyers rejected God’s purpose for themselves.) ‘To what then will I compare the people of this generation, and what are they like? They are like children sitting in the market-place and calling to one another, “We played the flute for you, and you did not dance; we wailed, and you did not weep.” For John the Baptist has come eating no bread and drinking no wine, and you say, “He has a demon”; the Son of Man has come eating and drinking, and you say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Nevertheless, wisdom is vindicated by all her children.’


People: Praise to you, Lord Christ.
Prayers of the People

The Lord’s Prayer (in unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response

All My Trials


If religion was a thing that money could buy,
the rich would live and the poor would die.

All my trials, Lord, soon be over.
Too late, my brothers; too late, but never mind.
All my trials, Lord, soon be over.

Traditional Spiritual

Community Life and Offering

At the Offertory

We shall walk through the valley in peace


We shall walk through the valley in peace.
For Jesus Himself will be our leader. We shall walk through the valley in peace.

We will meet our loved ones there . . .
There will be no trials there . . .

Traditional Spiritual

* Presentation of the Gifts (sung by all)

CWM RHONDDA

* Offertory Prayer

* Hymn 519

Lift every voice and sing
### Benediction

### Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

### Postlude

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*The preacher is The Reverend Jen Quigley, Chapel Associate for Vocational Discernment.*

*The choir is the Marsh Chapel Choir.*

*The conductor and organist is Justin Thomas Blackwell.*

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**THIS WEEK AT MARSH CHAPEL**

<table>
<thead>
<tr>
<th>TODAY</th>
<th>10:40 a.m.</th>
<th>Intercessory Silent Prayer Group (Nave)</th>
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<tbody>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td>12:00 noon</td>
<td>Coffee Hour (Marsh Room)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MONDAY</th>
<th>2:00 p.m.</th>
<th>Martin Luther King, Jr. Celebration (Metcalf Hall, GSU)</th>
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</thead>
<tbody>
<tr>
<td><strong>Dean’s Choice:</strong></td>
<td></td>
<td><strong>Rev. Dr. Martin Luther King, Jr. Day – Chapel Offices Closed</strong></td>
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<tr>
<td>Classes Begin</td>
<td></td>
<td>Marsh Chapel Weekly Activities Begin</td>
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<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
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<td></td>
<td>12:20 p.m.</td>
<td>Common Ground Communion (Marsh Plaza)</td>
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<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Marsh Chapel Choir Auditions (Nave)</td>
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<table>
<thead>
<tr>
<th>NEXT SUNDAY</th>
<th>9:45 a.m.</th>
<th>Morning Study Group (Thurman Room)</th>
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<tbody>
<tr>
<td></td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
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<tr>
<td></td>
<td>10:40 a.m.</td>
<td>Intercessory Silent Prayer Group (Nave)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
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<tr>
<td></td>
<td>12:00 noon</td>
<td>Coffee Hour (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
</tr>
</tbody>
</table>

**Marsh Chapel Choir Auditions** will take place this Thursday, January 19, from 6-9 p.m. in the Main Chapel. Those auditioning should plan to stay for the entire rehearsal period. Please email the music staff at musicmar@bu.edu to reserve an audition slot.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Audio: Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates
Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Helen Houghton, Kylee Manganiello, Moniroath Nann, Office Assistants
Helena Pham, Ian Quillen, Elizabeth Sorensen, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers