

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, November 6<sup>th</sup>, 2016 –11:00 a.m.  
All Saints Sunday

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The Reverend Doctor Robert Allan Hill, Dean

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✘ Please rise, as you are able.

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

**Prelude** Fugue No. 6 on the name BACH, Op. 60, no. 6 Robert Schumann (1810-1856)

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* And also with you.

*The Dean:* We remember in every time and place the saints of God  
who have shown us the Lord.

*People:* Since we are surrounded with so great a cloud of witnesses,  
let us worship God with joy!

✘ **Introit** Cry out and shout Knut Nystedt (b. 1915)

Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia! *Isaiah 12, adapted*

✘ **Hymn 711** For all the saints, who from their labors rest SINE NOMINE

✘ **Collect** (*in unison*)

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

## ✘ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*Celebrant:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

✘ **Hymn 614** For the bread which you have broken (stanzas 1 and 3) FOR THE BREAD

**Lesson** Daniel 7:1-3, 15-18

*Lector:* A lesson from the Book of Daniel, chapter 7, verses 1-3 and 15-18:

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** And I saw a new heaven *Edgar L. Bainton (1880-1956)*

<sup>1</sup>And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. <sup>2</sup>And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a great voice out of heaven, saying,

"Behold, the tabernacle of God is with men,  
and he will dwell with them  
and they shall be his people,  
and God himself shall be with them and be their God.

<sup>4</sup> And God shall wipe away all tears from their eyes;  
And there shall be no more death,  
neither sorrow nor crying, neither shall there be any more pain,  
for the former things are passed away."

*Revelation 21:1-4*

**Lesson** Ephesians 1:11-23

*Lector:* A lesson from St. Paul's epistle to the Ephesians, chapter 1, verses 11-23:

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your

love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

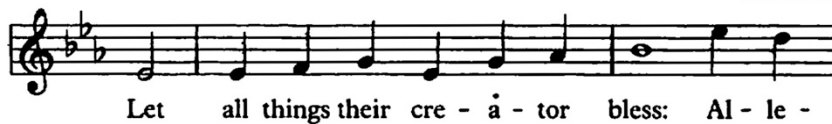
*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 149

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



*Cantor:* Praise the LORD!  
Sing to the LORD a new song,  
his praise in the assembly of the faithful.

*People:* *Let Israel be glad in its Maker;*  
*let the children of Zion rejoice in their King.*

*Cantor:* Let them praise his name with dancing,  
making melody to him with tambourine and lyre.

*People:* *For the LORD takes pleasure in his people;*  
*he adorns the humble with victory.*

*Cantor:* Let the faithful exult in glory;  
let them sing for joy on their couches.

*People: Let the high praises of God be in their throats  
 and two-edged swords in their hands,*  
*Cantor: to execute vengeance on the nations  
 and punishment on the peoples,*  
*People: to bind their kings with fetters  
 and their nobles with chains of iron,*  
*Cantor: to execute on them the judgment decreed.*  
*People: This is glory for all his faithful ones.  
 Praise the LORD! ♪*

**✘ Gloria Patri**      from 'Magnificat in B-flat major, Op. 10'      C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now and ever shall be, world without end. Amen.

**✘ Gospel Lesson**      Luke 6:20-31

*Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
 chapter 6, verses 20-31:*  
*People: Glory to you, O Lord.*

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

*Lector: The Gospel of the Lord.*  
*People: Praise to you, Lord Christ.*

**✘ Hymn 727**      O what their joy and their glory must be (stanzas 1-3)      O QUANTA QUALIA

**Communion Homily** "All the Saints"

Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 712**

I sing a song of the saints of God

GRAND ISLE

**Community Life and Offering**

**At the Offertory**

Hark, I hear the harps eternal

*arr. Alice Parker (b. 1925)*

Hark, I hear the Harps eternal ringing on the farther shore,  
As I near those swollen waters, with their deep and solemn roar.

*Hallelujah, hallelujah, hallelujah, praise the Lamb!*

*Hallelujah, hallelujah, Glory to the great I AM!*

And my soul, though stained with sorrow fading as the light of day,  
Passes swiftly o'er those waters, to the city far away.

Souls have crossed before me, saintly, to that land of perfect rest;  
And I hear them singing faintly, in the mansions of the blest.

*Traditional*

✘ **Presentation of the Gifts** (*sung by all*)

*adapted by Ralph Vaughan Williams (1872-1958)*



Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;



Praise God a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A - men.

✘ **Offertory Prayer**

**THE SACRAMENT OF HOLY COMMUNION**

✘ **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:*

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth,  
God of Abraham and Sarah,  
God of Miriam and Moses,  
God of Joshua and Deborah,  
God of Ruth and David,  
God of the priests and the prophets,  
God of Mary and Joseph,  
God of the apostles and the martyrs,  
God of our mothers and our fathers,  
God of our children to all generations.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

*Julian J. Wachner* (b. 1969)

The musical score is written for a single voice part in treble clef. It begins in 4/4 time and features a variety of rhythmic patterns, including eighth and sixteenth notes, and rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score is divided into five systems, with measure numbers 4, 6, 9, and 12 marked at the beginning of their respective lines. The key signature changes from one flat (B-flat) to two flats (B-flat and E-flat) at measure 9. The piece concludes with a double bar line at the end of the fifth system.

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might  
4  
Heav'n and earth are full of your Glo - ry. Ho -  
6  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!  
9  
Bless - ed is He who\_ comes in the name of the Lord. Ho -  
12  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

## ✦ Words of Institution

*Celebrant:* Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
“Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ’s offering for us,  
as we proclaim the mystery of faith.

*(sung by all)*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:* Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
Renew our communion with all your saints,  
especially those whom we name before you in our hearts.  
Since we are surrounded by so great a cloud of witnesses,  
strengthen us to run with perseverance the race that is set before us,  
looking to Jesus, the Pioneer and Perfecter of our faith.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.



*Celebrant:* Through you Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:* Amen.

### ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.*

### ✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

### Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

**Healing Prayer Stations:** *Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.*

### Motet

Vor deinen Thron tret' ich hiermit, BWV 668

J. S. Bach (1685-1750)

Vor deinen Thron tret' ich hiermit,  
o Gott, und dich demütig bitt':  
wend' doch dein gnädig Angesicht  
von mir, dem armen Sünder nicht.

*Before your throne I now appear,  
O God, and bid you humbly,  
turn not your gracious face  
from me, a poor sinner.*

## Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✕ **Hymn 702**              Sing with all the saints in glory    HYMN TO JOY

## ✕ **Benediction**

✕ **Response**              God be in my head    *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.    *Old English Prayer from Sarum Primer*

**Postlude**              Toccata in G major (abridged)    *Théodore Dubois (1837-1924)*

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*The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music,  
and Sean Watland, Marsh Chapel Conducting Fellow.*

*The soprano soloist is MaryRuth Lown.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

## DEAN'S CHOICE

**Questrom School of Business Dean's Speaker Series ~ Wed., Nov. 9 ~ 4:30 – 5:45 p.m.**

**Questrom School of Business Auditorium (595 Commonwealth Avenue)**

This Wednesday afternoon, join Dr. Jonathan Woodson (Larz Anderson Professor in Management; Director of the BU Institute for Health Systems Innovation and Policy) for a moderated conversation about leadership in healthcare, including reflections on the outcome of the US presidential election. Dr. Woodson joined BU after five years serving as Assistant Secretary of Defense for Health Affairs in the Obama Administration – his observations on the impact of the election results should be particularly enlightening.

**Pan-Methodist Colloquium ~ Wed., Nov. 9 ~ 6:00 – 8:00 p.m. ~ School of Theology, Room 325**

This Wednesday evening, Rev. Charlie Yoost leads a conversation titled "Discipleship and Church Renewal in the Wesleyan Spirit." Dr. Yoost preached here at Marsh Chapel in the summer of 2009 as part of the National Summer Preachers Series. All are invited, but those with Wesleyan/Methodist roots and interests are especially encouraged to attend. Pizza and drinks will be provided.

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Covered Dish Luncheon (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
<b>MONDAY</b>	12:15 p.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
<b>TUESDAY</b>	3:00 p.m.	Create Space (Marsh Chapel, Lower Level)
	6:00 p.m.	Global Dinner Club (Marsh Room)
<b>WEDNESDAY</b>	<b>4:30 p.m.</b>	<b>Dean's Choice: Jonathan Woodson Lecture (595 Comm. Ave.)</b>
	5:15 p.m.	Ecumenical Evening Prayer (Nave)
	<b>6:00 p.m.</b>	<b>Dean's Choice: A Conversation with Charlie Yoost (STH 325)</b>
<b>THURSDAY</b>	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	4:45 p.m.	Spiritual Life Yoga (Robinson Chapel)
<b>FRIDAY</b>	<b>7:00 p.m.</b>	<b>Spiritual Poetry Slam (Marsh Chapel, Lower Level)</b>
<b>NEXT SUNDAY</b>	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)

Our **children's education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Kaitlin Noe, MM CFA'12, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Susan Piersa, Ian Quillen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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