



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, October 9th, 2016 –11:00 a.m.

The Twenty-First Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Schmücke dich, o liebe Seele, BWV 654 *J. S. Bach (1685-1750)*

Call to Worship and Greeting

Leader: The Lord be with you.

People: *And also with you.*

Leader: Lift up your hearts.

People: *We lift them up to the Lord!*

✦ **Introit** Cry out and shout *Knut Nystedt (b. 1915)*

Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia! *Isaiah 12, adapted*

✦ **Hymn 126** Sing praise to God who reigns above MIT FREUDEN ZART

✦ **Collect** (*in unison*)

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from 'Communion Service in B minor' *T. Tertius Noble (1867-1953)*

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson 2 Kings 5:1-5, 7-15

Lector: A lesson from Second Book of Kings, chapter 5, verses 1-5 and 7-15:

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

Laudate Dominum

Jan Pieterszoon Sweelinck (1562-1621)

Laudate Dominum, omnes gentes;
 laudate eum, omnes populi.
 Quoniam confirmata est
 super nos misericordia ejus,
 et veritas Domini manet in æternum.

*O praise the LORD, all ye nations:
 praise him, all ye people.
 For his merciful kindness
 is great toward us:
 and the truth of the LORD endureth for ever.*

Psalm 66:1-12

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♩ Antiphon (*sung by all*)

O peo-ple, be glad and sing for joy!
 De - clare God's glo - ry in év - ery land!

- Cantor:* Make a joyful noise to God, all the earth;
People: sing the glory of his name; give to him glorious praise.
Cantor: Say to God, "How awesome are your deeds!
 Because of your great power, your enemies cringe before you.
People: All the earth worships you; they sing praises to you,
 sing praises to your name."
Cantor: Come and see what God has done:
 he is awesome in his deeds among mortals.
People: He turned the sea into dry land;
 they passed through the river on foot.
Cantor: There we rejoiced in him, who rules by his might forever,
 whose eyes keep watch on the nations—
 let the rebellious not exalt themselves.
People: Bless our God, O peoples,
 let the sound of his praise be heard,
Cantor: who has kept us among the living,
 and has not let our feet slip.
People: For you, O God, have tested us;
 you have tried us as silver is tried.

Cantor: You brought us into the net;
you laid burdens on our backs;
People: you let people ride over our heads;
we went through fire and through water;
yet you have brought us out to a spacious place. 🎵

✘ **Gloria Patri** from 'Magnificat in B-flat major, Op. 10' C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Luke 17:11-19

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 17, verses 11-19:

People: *Glory to you, O Lord.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "Good Advice from the Most Unlikely" Rev. Victoria Hart Gaskell
Chapel Associate for Methodist Students

✘ **Hymn 434** Cuando el pobre (When the poor ones) EL CAMINO

Call to Prayer Lead me, Lord (*sung by all*) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord's Prayer *(in unison)*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response after "Abendlied" *adapted from Josef Rheinberger (1839-1901)*

Stay with us in your mercy; May we live the song you teach us;

Stay with us Lord, O stay with us; Through Christ our Lord. Amen.

Scott Allen Jarrett

Community Life and Offering

At the Offertory How can I keep from singing?

Ronald Staheli (b. 1947)

My life flows on in endless song; above earth's lamentation.

I hear the real though far-off hymn that hails a new creation.

Through all the tumult and the strife, I hear that music ringing;

it sounds an echo in my soul: how can I keep from singing?

When tyrants tremble sick with fear and hear their death knells ringing,

when friends rejoice both far and near, how can I keep from singing?

In prison cell or dungeon vile our thoughts to them are winging,

when friends by shame are undefiled, how can I keep from singing?

What if my joys and comforts die? I know that Truth is living.

What tho' the darkness 'round me close? Still Truth its light is giving!

No storm can shake my inmost calm while to that Rock I'm clinging;

since Love is Lord of heaven and earth: how can I keep from singing?

I lift my eyes, the cloud grows thin, I see the blue above it.

And day by day this pathway smoothes, since first I learned to love it.

The peace from love makes fresh my heart, a song of hope is springing.

All things are mine since Truth I've found: how can I keep from singing? *American Folk Hymn*

✠ **Presentation of the Gifts** *(sung by all)*

adapted by Ralph Vaughan Williams (1872-1958)



Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;



Praise God a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A - men.

☒ Offertory Prayer

Those wishing to attend Children's Education may exit the chapel during the singing of the next hymn.

☒ **Hymn 551** Awake, O sleeper, rise from death MARSH CHAPEL

☒ Benediction

☒ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude Komm, Heiliger Geist, BWV 651 *J. S. Bach (1685-1750)*

The preacher is Rev. Victoria Hart Gaskell, Chapel Associate for Methodist Students.

*The Marsh Chapel Choir is conducted by Justin Thomas Blackwell, Associate Director of Music;
and Sean Watland, Marsh Chapel Conducting Fellow.*

The soprano soloist is Jacquelyn Stucker.

The organist is Justin Thomas Blackwell.

COMMUNITY ANNOUNCEMENTS

Painting in the Spirit ~ Friday, October 14 ~ 7:00 p.m. ~ Marsh Room

Join the Global Ministries Department for a two-hour long spiritual painting class. Learn about painting as a devotional practice, enjoy some snacks, and put paint to canvas. Those with no painting experience and well-practiced artists are both encouraged and welcome. Space is limited, so reserve your spot today! (Contact: Jessica Chicka, jchicka@bu.edu)

Women's Gathering ~ Sunday, October 16 ~ 12:30 – 2:00 p.m. ~ Home of Jan Hill

All women of the Marsh community are invited to lunch and a program on Sunday, October 16, 12:30-2:00 p.m. at the home of Jan Hill, **96 Bay State Road, #10**. The speaker will be Professor Virginia Sapiro, former Dean of the College of Arts and Sciences, now teaching political science. She will speak about issues concerning the presidential election. Come for fun, fellowship, and food for thought! (RSVP to Jan Hill: 617.859.3750; 96jphill@gmail.com)

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m. Morning Study Group (Thurman Room) 10:35 a.m. Take Note (Robinson Chapel) 10:40 a.m. Intercessory Silent Prayer Group (Nave) 11:00 a.m. Interdenominational Protestant Worship (Nave) 11:50 a.m. Children’s Education (Thurman Room) 12:00 noon Coffee Hour (Marsh Room)
MONDAY	Columbus Day – Classes Cancelled – Marsh Chapel Activities Cancelled
TUESDAY	Substitute Monday Schedule of Classes 3:00 p.m. Create Space (Marsh Chapel, Lower Level) 6:00 p.m. Global Dinner Club (Marsh Room)
WEDNESDAY	5:15 p.m. Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m. Silence Practice (Nave) 12:20 p.m. Common Ground Communion (Marsh Plaza) 4:45 p.m. Spiritual Life Yoga (Robinson Chapel)
FRIDAY	7:00 p.m. Dean’s Choice: Painting in the Spirit (Marsh Room)
NEXT SUNDAY	9:45 a.m. Morning Study Group (Thurman Room) 10:35 a.m. Take Note (Robinson Chapel) 10:40 a.m. Intercessory Silent Prayer Group (Nave) 11:00 a.m. Interdenominational Protestant Worship (Nave) 11:50 a.m. Children’s Education (Thurman Room) 12:00 noon Coffee Hour (Marsh Room) 12:30 p.m. Women’s Gathering (The Deanery; 96 Bay State Road #10) 12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)

Our **children’s education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Kaitlin Noe, MM CFA'12, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Susan Piersa, Ian Quillen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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